

2025 BULK CLEAN UP

The City of Neillsville will be hosting a bulk item drop off.

THIS IS FOR CITY OF NEILLSVILLE RESIDENTS ONLY

When: October 20th – 24th

Where: 607 Oak Street

Time: 7:00 AM – 7:00 PM

What: Bulky Items – 2 Item limit

Bulky Household Items:
Sofas, chairs, dining tables, etc....

Excludes:
Construction Materials, Appliances, Electronics,
Waste Oil and Tires

Site monitored by security camera

Any questions- please call Director of Public Works
Luke Friemoth at 715-743-5678

TOWN OF DEWHURST
REGULAR
MONTHLY MEETING
Tuesday, Oct. 14, 2025
at the Dewhurst Town Hall at 7:00 p.m.

Regular monthly agenda will follow.
Notice will be posted at the three township bulletin boards.
Helen Bohac, Clerk *WNAXLP*

Advertisement for Bids

**Department: Clark County Rehabilitation
and Living Center (CCRLC)
Address: W4266 CTH X, Owen, WI 54460**

CCRLC will be accepting sealed bids until 11:00 a.m. on Wednesday, October 15, 2025 at the CCRLC at the address above. Bids shall be securely sealed and clearly state **“SEALED BID ENCLOSED – CCRLC Roofing”**. The bidder is solely responsible to ensure the bid is received timely at the designated location pursuant to the request for bid packet. Bids will be opened at 11:15 a.m. on Wednesday, October 15, 2025.

The CCRLC is accepting bids for **CCRLC Roofing** for the skilled nursing facility.

If interested in bidding on the CCRLC Multipurpose Room (MPR) Link Roof Replacement please contact Dominic Haupt to schedule a walkthrough and obtain bid specifications of the project at dominic.haupt@co.clark.wi.us or (715) 229 - 2172.

CCRLC reserves the right to reject any and all bids, to waive any technicality, and to accept any bids which are in the county's best interests. CCRLC is an equal opportunity employer.

(Published in The Clark County Press
Oct. 8 and 15, 2025)

NOTICE FOR APPLICATION OF ALCOHOL LICENSE IN THE TOWN OF MENTOR

Notice is hereby given that Jessica Partlow has filed an application with the Town of Mentor for a Class "B" Combination Alcohol Beverage license. The business name and location are The Rail Haven on King Street LLC, N3063 King Street, Humbird, WI 54746. The license will be good starting Oct. 14th, 2025, through June 30th, 2026.

Jack Ikhtiari Sr
Clerk/Treasurer
Town of Mentor

(Published in The Clark County Press
Oct. 8 and 15, 2025)

NOTICE OF ANNUAL SCHOOL MEETING NEILLSVILLE, WISCONSIN

Notice is hereby given to the qualified electors of the School District of Neillsville, Clark County, Wisconsin that the Annual Meeting of said district, for the transaction of business, will be held in the Board Meeting Room, 614 East 5th Street, Neillsville, Wisconsin on the third Monday, being the 20th day of October 2025, at 7:00 p.m.

Dated this 1st day of October, 2025
/s/ Deanna Heiman, District Clerk
WNAXLP

(Published in The Clark County Press
Oct. 1 and 8, 2025)

SCHOOL DISTRICT OF NEILLSVILLE ANNUAL MEETING AGENDA

Board Meeting Room
614 East 5th Street
Neillsville, WI 54456
October 20, 2025, 7:00 P.M.

1. Call Meeting to Order
 - Sue Voigt, President, Board of Education
 2. Pledge of Allegiance
 3. Elect a Chairperson for the Meeting
 4. Minutes
 - A. Read and Approve Minutes of the Last Annual Meeting
 5. Budget Hearing
 - A. Review of Budget - Corey Peterson, Administrator
 - B. Allow any Resident or Taxpayer to be Heard on Proposed Budget
 - C. Close Budget Hearing
 6. Fix Salaries of Board of Education and Authorize Reimbursement for Per Diem and Expenses
 7. Authorize Sale of Unused or Out Dated Supplies and Equipment
 8. Motion Authorizing Temporary Borrowing for Cash Flow
 9. Set Annual Meeting Date
 10. Consider a Motion to Levy a School Tax as Set by State (Appoint Tellers to Count Ballots)
 11. Any Other Business Appropriate to an Annual Meeting
 - A. Destroy Any Ballots
 - B. Other
 12. Adjourn
- Persons needing accommodations to attend or participate in this meeting, please provide 24-hour advance notice by calling the Board Office at 715-743-3323.

(Published in The Clark County Press Oct. 1, 2025)
Clark County Board of Supervisors
September 18, 2025
County Boardroom, Courthouse, Neillsville, WI
Chairman Wilcox called the meeting to order at 7:02 p.m. on September 18, 2025.
Pledge of Allegiance.
Roll call taken by County Clerk Jensen. 26 Present, 3 Absent. Chairman Wilcox declared a quorum present. Present were Supervisors Mulderink, Schindler, Wilcox, Waichulis, Hoff, Kodl, Kolzow, Jalling, Tyznik, Bower, Smith, Ryan Ashbeck, Johnson, Rueth, Stoecker, Bobrofsky, Riley Ashbeck, Hasz, Smagacz, Boon, Trunkel, Gerhardt, Bakker, Garbisch, Neville and Sebesta. Supervisor Schindler appeared by telephone. Absent were Supervisors Brodhagen, Klabon and Thielman.
Reports
Supervisor Rueth yielded the floor to Jon Trautman to present the 2024 audit report. Motion by Supervisor Rueth seconded by Supervisor Kolzow to receive and file the report. Voice vote, motion carried.
Supervisor Tyznik yielded the floor to Peter Kaz and Greg Glisczynski to present the Economic Development report. Motion by Supervisor Rueth seconded by Supervisor Tyznik to receive and file the report. Voice vote, motion carried.
Supervisor Rueth yielded the floor to Chris Jensen to present the 2024 County Clerk's annual report. Motion by Supervisor Rueth seconded by Supervisor Kodl to receive and file the annual report. Voice vote, motion carried.
Presentation
Supervisor Rueth yielded the floor to Terri Domaszek to present a PowerPoint presentation regarding the \$6.1 million short term debt for 2026. Motion by Supervisor Johnson seconded by Supervisor Smith to receive and file the presentation. Voice vote, motion carried.
Resolution 24-9-25 APPROVING INTERGOVERNMENTAL COOPERATIVE AGREEMENT WITH HO-CHUNK NATION TRANSPORTATION AUTHORITY AND EXPRESSING APPRECIATION FOR HTA CONTRIBUTIONS TO THE HIGHWAY M BRIDGE REPLACEMENT PROJECT presented.
NOW, THEREFORE BE IT RESOLVED, the Clark County Board of Supervisors hereby approves the execution of the attached cooperative agreement with Ho-Chunk Nation Transportation Authority for the replacement of the County Highway M Bridge, and approves the Clark County Highway Committee and Highway Commissioner to sign necessary documentation to secure such agreement;
BE IT FURTHER RESOLVED, the Clark County Highway Committee and Board of Supervisors expresses appreciation to the HTA for their efforts in securing funding for this project through coordination with the Bureau of Indian Affairs and Federal Highway Administration and for the HTA's commitment of funding toward this project, ensuring safe transport for both county residents and tribal members in the Clark County community
Motion by Supervisor Kolzow, seconded by Supervisor Ryan Ashbeck, to approve the resolution as presented. Supervisor Rueth yielded the floor to Brian Duell, Highway Commissioner, to explain the resolution and answer questions. Voice vote, all ayes, motion carried.
Resolution 25-9-25 APPROVING INTERGOVERNMENTAL COOPERATIVE AGREEMENT WITH HO-CHUNK NATION TRANSPORTATION AUTHORITY AND EXPRESSING APPRECIATION FOR HTA CONTRIBUTIONS TO THE HIGHWAY G BRIDGE REPLACEMENT PROJECT presented.
NOW, THEREFORE BE IT RESOLVED, the Clark County Board of Supervisors hereby approves the execution of the attached cooperative agreement with Ho-Chunk Nation Transportation Authority for the replacement of the County Highway G Bridge, and approves the Clark County Highway Committee and Highway Commissioner to sign necessary documentation to secure such agreement;
BE IT FURTHER RESOLVED, the Clark County Highway Committee and Board of Supervisors expresses appreciation to the HTA for their efforts in securing funding for this project through coordination with the Bureau of Indian Affairs and Federal Highway Administration and for the HTA's commitment of funding toward this project, ensuring safe transport for both county residents and tribal members in the Clark County community.
Motion by Supervisor Smith, seconded by Supervisor Smagacz, to approve the resolution as presented. Voice vote, all ayes, motion carried.
Resolution 26-9-25 AUTHORIZING ACCEPTANCE OF DATCP GRANT FUNDING FOR THE CLEAN SWEEP AGRICULTURE AND HOUSEHOLD HAZARDOUS WASTE COLLECTION PROGRAMS presented.
NOW, THEREFORE BE IT RESOLVED, the Clark County Board of Supervisors hereby supports the continuation of the Clark County Clean Sweep Program to ensure county residents have safe means to dispose of hazardous household and agricultural items;
BE IT FURTHER RESOLVED, Clark County UW-Extension office staff or such other designee as determined by the Clark County Agriculture and Extension Committee are authorized to sign necessary documents to accept Clean Sweep grant funding awards to be utilized in the ongoing support of the Clark County Clean Sweep Program.
Motion by Supervisor Garbisch, seconded by Su-

pervisor Tyznik, to approve the resolution as presented. Voice vote, all ayes, motion carried.
Resolution 27-9-25 AUTHORIZING FEE INCREASE FOR MARRIAGE LICENSES presented.
NOW, THEREFORE BE IT RESOLVED, that Clark County increase the marriage license fee to \$80.00 and the three-day waiver fee to \$20.00 to help defray the costs involved in issuing a marriage license.
BE IT FURTHER RESOLVED, that these increases become effective January 1, 2026.
Motion by Supervisor Rueth, seconded by Supervisor Johnson, to approve the resolution as presented. Voice vote, all ayes, motion carried.
Ordinance 253-8-25 APPROVING AMENDMENTS TO CLARK COUNTY CODE OF ORDINANCES CHAPTER 26 - DIVISION 2 - TOBACCO PRODUCTS presented.
NOW, THEREFORE BE IT ORDAINED, the Clark County Board of Supervisors hereby approves amendments to Clark County Code of Ordinances, Chapter 26 as set forth in Exhibit A. (copy on file in the County Clerk's office and the county website)
Motion by Supervisor Bakker, seconded by Supervisor Bower, to approve the second reading of the ordinance as presented. Roll call vote on the second reading of Ordinance 253-8-25, motion carried. 24 yes, 2 no, 3 absent. Voting no were Supervisors Gerhardt and Wilcox. Absent were Supervisors Brodhagen, Klabon and Thielman.
Minutes: The August 21, 2025, board minutes were presented in written form for approval. Motion by Supervisor Trunkel, seconded by Supervisor Kolzow, to approve the minutes as presented. Voice vote, all ayes, motion carried.
The next meeting was scheduled for October 9, 2025, at 7 p.m.
Motion by Supervisor Waichulis, seconded by Supervisor Ryan Ashbeck, to adjourn to the call of the Chairman. Voice vote, all ayes, motion carried. Meeting adjourned at 8:20 p.m
WNAXLP

(Published in The Clark County Press Oct. 8, 15, and 22, 2025)
STATE OF WISCONSIN, CIRCUIT COURT, CLARK COUNTY
IN THE MATTER OF THE ESTATE OF Joel Philip Trask
Amended
Notice to Creditors (Informal Administration)
Case No. 25-PR-24
PLEASE TAKE NOTICE:
1. An application for informal administration was filed.
2. The decedent, with date of birth 09/01/1959, and date of death 11/13/2024, was domiciled in Clark County, State of Wisconsin, with a mailing address of 303 State Street, Neillsville, WI 54456.
3. All interested persons have waived notice.
4. The deadline for filing a claim against the decedent's estate is January 2, 2026.
5. A claim may be filed at the Clark County Courthouse, 517 Court St., Neillsville, Wisconsin, Room 403.
By the Court:
/s/ Kimberly Bredlau
Probate Registrar
Sept. 26, 2025
Gregory P. Seibold
SEIBOLD LAW FIRM
PO Box 426
Florence, WI 54121
(715) 528-4710
Bar No. 1001433
WNAXLP

(Published in The Clark County Press Oct. 1, 8 and 15, 2025.)
STATE OF WISCONSIN, CIRCUIT COURT, CLARK COUNTY
IN THE MATTER OF THE NAME CHANGE OF: Mariah Jaqueline Blader-Polzin
Notice of Name Change Hearing
Case No: 2025CV138
NOTICE IS GIVEN:
A petition was filed asking to change the name of the person listed above:
From: Mariah Jacqueline Blader-Polzin
To: Mariah Azaliya Blader
Birth Certificate: Mariah Azaliya Blader
IT IS ORDERED:
This petition will be heard in the Circuit Court of Clark County, State of Wisconsin:
Judge's Name: Hon. Lyndsey A.B. Brunette
Place: Clark County Circuit Court
517 Court Street, Neillsville, WI 54456
Date: October 27, 2025
Time: 9:00 a.m.
If you require reasonable accommodations due to a disability, in order to participate in the court process, please call 715-743-5181 prior to the scheduled court date. Please note that the court does not provide transportation.
Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in The Clark County Press.
Heather Bravener
Clerk of Court
Sept. 23, 2025
WNAXLP

(Published in The Clark County Press Sept. 24 and Oct. 1 and 8, 2025)
STATE OF WISCONSIN, CIRCUIT COURT, CLARK COUNTY
IN THE MATTER OF THE ESTATE OF KATHLEEN WELLS
Notice Setting Time to Hear Application and Deadline for Filing Claims
(Informal Administration)
Case No. 20PR55
PLEASE TAKE NOTICE:
1. An application for informal administration was filed.
2. The decedent, with date of birth AUGUST 10, 1946, and date of death AUGUST 19, 2025, was domiciled in Clark County, State of Wisconsin, with a mailing address of 117 HEWETT STREET, NEILLSVILLE, WI 54456.
3. The application will be heard at the Clark County Courthouse, 517 Court St., Neillsville, Wisconsin, Room 403, before Kim Bredlau Probate Registrar, on October 27, 2025, at 8:30 a.m.
You do not need to appear unless you object. The application may be granted if there is no objection.
4. The deadline for filing a claim against the decedent's estate is 12/22/2025.
5. A claim may be filed at the Clark County Courthouse, 517 Court Street, Neillsville, Wisconsin, Room 403.
6. This publication is notice to any persons whose names or address are unknown.
If you require reasonable accommodations due to a disability to participate in the court process, please call 715-743-7113 prior to the scheduled court date. Please not that the court does not provide transportation.
/s/Kim Bredlau
Probate Registrar
Sept. 12, 2025
PEGGIE WELLS CAMPBELL
105592 SCOTT DRIVE
HUNTLEY, IL 60142
(847) 207-2268
WNAXLP

(Published in the Clark County Press Oct. 8, 15, and 22, 2025.)
STATE OF WISCONSIN CIRCUIT COURT CLARK COUNTY
Planet Home Lending, LLC
Plaintiff,
vs.
Andrew Mattson and Trista Mattson
Defendants.
NOTICE OF ADJOURNED FORECLOSURE SALE
Case No. 25-CV-000058
PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on June 26, 2025 in the amount of \$162,738.65 the Sheriff will sell the described premises at public auction as follows:
ORIGINAL TIME: October 1, 2025 at 10:00 a.m.
ADJOURNED TIME: November 5, 2025 at 10:00 a.m.
TERMS: Pursuant to said judgment, 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check or certified funds, payable to the clerk of courts (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the clerk of courts in cash, cashier's check or certified funds no later than ten days after the court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff. The property is sold 'as is' and subject to all liens and encumbrances.
PLACE: 3rd Floor of the Clark County Courthouse located at 517 Court Street, Neillsville, WI
DESCRIPTION: That part of Lot 588 of the Assessment Plat to the City of Neillsville, Clark County, Wisconsin, described as follows: Commencing at a point 74 feet 6 inches North of the Southwest corner of the NW 1/4 of the SW 1/4 of Section 14, Township 24 North, Range 2 West, thence running East 297 feet, more or less, to the West line of Outlot 62 of Hewett's Addition of Outlots to the Village (now City) of Neillsville, thence North 61 feet 2 inches, thence West 297 feet, more or less, to the West line of said NW 1/4 of the SW 1/4, thence South 61 feet 2 inches to the place of beginning. Tax Parcel #261.1207.000
PROPERTY ADDRESS: 203 Grand Ave Neillsville, WI 54456-1835
DATED: September 25, 2025
/s/ Kerry L. Kirn
Kerry L Kirn
Clark County Sheriff
Gray & Associates, L.L.P.
Attorneys for Plaintiff
16345 West Glendale Drive
New Berlin, WI 53151-2841
(414) 224-8404
Please go to www.gray-law.com to obtain the bid for this sale.
Gray & Associates, L.L.P. is attempting to collect a debt and any information obtained will be used for that purpose. If you have previously received a discharge in a chapter 7 bankruptcy case, this communication should not be construed as an attempt to hold you personally liable for the debt.
SHERIFF SALE SUBJECT TO CHANGE, PLEASE CALL 715-743-5278 TO VERIFY DATE AND TIME.
WNAXLP