

NOTICE
CITY OF NEILLSVILLE TAXPAYERS

2025 TAX COLLECTION BEGINS Jan. 2, 2026 at the
Office of the City Clerk-Treasurer.
THE OFFICE IS OPEN FOR TAX COLLECTION
PURPOSES FROM 9 A.M. TO 4 P.M. WEEKDAYS
CLOSED SATURDAYS AND SUNDAYS
PLEASE BRING YOUR TAX NOTICE WITH
YOU TO AVOID DELAY.

TWO METHODS TO PAY REAL ESTATE TAXES:
1. Payment in full on or before January 31, 2026 Wis.
Stats. 74.11 (2) (a).
IF THE TOTAL REAL PROPERTY TAX IS LESS
THAN \$100, IT SHALL BE PAID IN FULL ON OR
BEFORE JANUARY 31. Wis. Stats. 74.11 (5)
2. Payment in 2 equal installments (unless the total real
property tax is less than \$100) as per Wis. Stats. 74.11
(2) (b):
FIRST INSTALLMENT is due on or before
January 31, 2026 to the City Treasurer during
above stated office hours.
SECOND INSTALLMENT shall be paid to the
Clark County Treasurer on or before July 31, 2026
at the Courthouse, 517 Court Street, Neillsville,
Wisconsin, 54456.
STATE LAW DOES NOT PERMIT TWO PAYMENT
PLAN AFTER JANUARY 31, 2026.

SPECIAL ASSESSMENTS, SPECIAL CHARGES
AND OTHER SPECIAL TAXES, WIS. STATS.
74.11 (3) SHALL BE PAID IN FULL ON OR BEFORE
JANUARY 31, 2026

All real property taxes, special assessments, special
charges and special taxes that become delinquent shall be
paid, together with interest and penalties charged from the
preceding February 1, to the county treasurer. Wis. Stats.
74.11 (11) (a).

If payment from a taxpayer is received which is not suffi-
cient to pay all general property taxes, special taxes due,
the treasurer shall apply the payment to the amounts due,
including interest and penalties, in the following order
pursuant to Wis. Stats. 74.11 (12):
1. Delinquent utility charges. 4. Special taxes.
2. Special charges. 5. Real property taxes.
3. Special assessments

LOTTERY CREDIT

For qualified homeowners on your principal residence
only. The credit amount will appear preprinted on
the tax bill of all taxpayers who have timely filed the
precertification form. However, in order to receive
the full credit the parcel of land must have a value
of \$27,000. Qualified owners whose property tax bill
does not reflect a credit will be able to claim the credit
by use of a late claim form through January 31, 2026.

- ATTENTION -
DOG OWNERS

The owner of a dog more than 5 months of age on
January 1, of any year, or 5 months of age within the
license year shall annually, or on or before the date the
dog becomes 5 months of age pay the dog license tax
and obtain a license. Wis. Stats. 174.05 (1).
The minimum dog license tax is \$3 for a neutered
male dog or spayed female dog, upon presentation of
evidence that the dog is neutered or spayed, and \$8 for
an unneutered male dog or unspayed female dog.
No license will be issued without proof of rabies vacci-
nation. Please bring or send copies of your veterinari-
an record showing vaccine brand name, serial number
and expiration date.
Rabies vaccination required for all dogs within 30 days
after the dog reaches 5 months of age and revaccinated
within one year after the initial vaccination. Wis. Stats.
95.21 (2).

KEEPING OF DANGEROUS ANIMALS
PROHIBITED

It shall be unlawful to keep, harbor, own or any way
possess within the corportate limits of the City of
Neillsville:
(1) Any warm-blooded, carnivorous or omnivorous,
wild or exotic animal including but not limited to
non-human primates, raccoons, skunks, foxes and
wild and exotic cats.
(2) Any animal having venomous/poisonous bites.
(3) Any animal that has previously been declared as a
dangerous animal by another entity.
City code ordinance Section 169-5.

LIMITATION ON NUMBER OF DOGS

No person or family shall own, harbor, or keep in its
possession more than a total of three (3) dogs in any
residential unity (except those grandfathered on the
effective date of the ordinance). City code ordinances
Section 169-6(e)(1).

Rex R. Roehl, City Clerk-Treasurer

(Published in The Clark County Press Dec. 10, 2025)

COMMON COUNCIL
COUNCIL ROOM

NOVEMBER 25, 2025, 7:00 P.M.

The Common Council met in regular session, Mayor Poeschel presiding. On roll call: all members present. The Pledge of Allegiance was recited.

The minutes of the previous meeting were declared approved.

Council Member Neville reported on the November 12, 2025 meeting of the Library Board regarding: 1) Librarians' reports, 2) discussion on the WLA Conference, 3) update on the policy review, 4) discussion on and approval to waive overdue fines for expired accounts and accounts over five years old, 5) discussion on and acceptance of the Carnegie Foundation award in the amount of \$10,000, 6) reviewed the bills and 7) updates on donation and carryover funds.

Council Member Petkovsek reported on the November 12, 2025 meeting of the Beautification Committee regarding: 1) discussion on Fall 2025 decorations, 2) discussion on and approval of Summer 2026 flowers and decorations, 3) discussion on Military banners, 4) scheduling Winter decorating for November 20, 2025, 5) discussion on and approval to apply for a Clark County Foundation grant for the Murals project, 6) report on receiving Marguerite Listeman Foundation donations of \$3,000 for the Murals project and \$2,500 for Beautification flowers and decorations and 7) update on fund balances.

Council Member Clough reported on the November 19, 2025 meeting of the Historic Preservation Commission regarding: 1) update on the 1897 Clark County Jail building, 2) discussion on the Historic Preservation Commission website status and self-guided Cemetery tour status, 3) update on the Murals project and 4) review of fund balances.

Council Member Clough reported on the November 25, 2025 meeting of the Commission on Public Works/Utilities regarding: 1) current activities and 2) payment of bills.

Mayor Poeschel declared all reports as filed as presented.

City Clerk Roehl opened and read the following proposals for a \$400,000 loan to finance Capital Projects for the Police Station, Fire Department, Public Works, Cemetery and Listeman Park.

Citizens State Bank of Loyal	5.135%, five-year repayment
Unity Bank	5.660%, five-year repayment
Simplicity Credit Union	No proposal for borrowing

Motion Gelhaus, second Petkovsek, to accept the Citizens State Bank of Loyal proposal for financing the \$400,000 Capital Projects loan at 5.135% with no fees and five-year repayment. All Aye.

Chief of Police Mankowski presented a copy of the City of Madison Drug and Alcohol Policy requirements for taxi service.

Discussion followed on the proposed policy, nearest testing lab is the Marshfield Clinic (they take and send the samples out), Uber and Lyft Services, etc.

Motion Clough, second Rochester, to adopt the Drug and Alcohol Policy requirements for taxi services as presented. All Aye.

City Clerk Roehl presented the Wisconsin Department of Military Affairs Division of Emergency Management-Cyber Security Grant (Cycle 1-1st Quarter, 2025) in the amount of \$11,479.74.

Motion Neville, second Gelhaus, to accept and appropriate \$6,279.51 to Account No. 51600 City Hall and \$5,200.23 to Account No. 52100 Police Department Administration. All Aye.

City Clerk Roehl presented the Wisconsin Bureau of Aeronautics-Airport Rescue Plan Act (ARPA) funding for Wisconsin Airports in the amount of \$22,014.63.

Motion Rochester, second Neville, to accept and appropriate the \$22,014.63 to Account No. 57350 Airport Outlay. All Aye.

City Clerk Roehl reported on attending a video conference on the Community Development Block Grant (CDBG) Small City Revolving Loan Fund (RLF) discontinuation. The Wisconsin Department of Administration (DOA) original letter was received on March 11, 2025, notifying the City of the program discontinuation and they were developing the closeout process and will provide further information. The City has 21 outstanding RLF loans totaling \$297,794.72 (some dating back to 1983). The DOA is recalling all cash on hand and all future payments as RLF loans are repaid. The City's tentative closeout is scheduled for January 9, 2026. The City will be responsible RLF loan management and repayment processing until all RLF loans are repaid.

Mayor Poeschel presented the Neillsville Chamber of Commerce "Save the Date" notice for the February 19, 2026 Recognition Banquet.

Tavern Operator's License Application:

Matthew D. Aumann

Motion Clough, second Rochester, to grant. All Aye.

Motion Neville, second Rochester, that City Bills Nos. 1013 to 1052 in the amount of \$725,842.42 be paid. All Aye.

Motion Petkovsek, second Clough, to adjourn. All Aye.

/s/ Duane G. Poeschel, Mayor
/s/ Rex R. Roehl, Clerk

WNAXLP

NOTICE
TOWN OF YORK

The Monthly Board Meeting for the Town of York will be held on
Monday, Dec. 15, 2025 at 7:00 p.m.
at the York Town Hall, N5890 County Hwy K, Granton, WI 54436.

Agenda will be posted at the town hall and town garage.
Heather Mendoza, Clerk WNAXLP

(Published in The Clark County Press
Dec.10, 2025)

Cloud 1/Cloud 1 Services, LLC is filing an FCC ASR Form 854 for a new guyed tower located along Hill Road, Granton, WI 54436, Clark County; Latitude 44-34-04.5° North and Longitude 090-28-09.8° West. The height of the tower is 92.7 meters above ground level and 470.0 meters above mean sea level. The tower will include MDUAL lighting. Interested persons may review the application for this project at www.fcc.gov/asr/applications by entering Antenna Structure Registration (Form 854) file number A1349418 and may raise environmental concerns about the project by filing a Request for Environmental Review with the Federal Communications Commission. Requests for Environmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's website. The FCC strongly encourages interested parties to file Requests for Environmental Review online at www.fcc.gov/asr/environmentalrequest. Parties wishing to submit the request by paper may do so by mailing the request to "FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554."

WNAXLP

(Published in The Clark County Press Dec. 10, 2025)
STATE OF WISCONSIN
CIRCUIT COURT-CIVIL DIVISION
MILWAUKEE COUNTY
SMALL CLAIMS

CASE NO. 25SC24219

PUBLICATION SUMMONS

HARWINDER SINGH d/b/a AMOCO ABBOTSFORD
DEFENDANT'S NAME

206 West Clark Street, Colby, WI 54421

DEFENDANT'S ADDRESS, if known

You are being sued by BADGER LIQUOR CO. INC. in the small claims court for Milwaukee County, Wisconsin, Room 400 of the Milwaukee County Courthouse, 901 N. 9th Street, Milwaukee, Wisconsin.

A hearing will be held at 8:30 o'clock a.m. on January 20, 2026.

If you do not appear a judgment may be given to the person suing you. (A copy of the claim has been mailed to you at the address above.)

Dated this 26th day of November, 2025.

Electronically signed by Darrell R. Zall

Plaintiff's Attorney

P.O. ADDRESS:

KOHNER, MANN & KAILAS, S.C.

4650 N. Port Washington Road

Milwaukee, WI 53212-1059

PHONE: (414) 962-5110

File No. 25-02715

WNAXLP

(Published in The Clark County Press
Dec.10, 2025)

Cloud 1/Cloud 1 Services, LLC is filing an FCC ASR Form 854 for a new guyed tower located along Pine Creek Road, Humbird, WI 54746, Clark County; Latitude 44-36-40.0° North and Longitude 090-55-09.8° West. The height of the tower is 92.7 meters above ground level and 418.2 meters above mean sea level. The tower will include MDUAL lighting. Interested persons may review the application for this project at www.fcc.gov/asr/applications by entering Antenna Structure Registration (Form 854) file number A1349525 and may raise environmental concerns about the project by filing a Request for Environmental Review with the Federal Communications Commission. Requests for Environmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's website. The FCC strongly encourages interested parties to file Requests for Environmental Review online at www.fcc.gov/asr/environmentalrequest. Parties wishing to submit the request by paper may do so by mailing the request to "FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554."

WNAXLP

(Published in The Clark County Press Dec. 10, 2025)
Public Notice

Cloud 1 is filing an FCC ASR Form 854 for a new guyed tower located along Theiler Road, Humbird, WI 54746, Clark County; Latitude 44-32-04.2° North and Longitude 090-53-48.7° West. The height of the tower is 106.4 meters above ground level and 428.9 meters above mean sea level. The tower will include MDUAL lighting. Interested persons may review the application for this project at www.fcc.gov/asr/applications by entering Antenna Structure Registration (Form 854) file number A1349238 and may raise environmental concerns about the project by filing a Request for Environmental Review with the Federal Communications Commission. Requests for Environmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's website. The FCC strongly encourages interested parties to file Requests for Environmental Review online at www.fcc.gov/asr/environmentalrequest. Parties wishing to submit the request by paper may do so by mailing the request to "FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554."

WNAXLP

(Published in The Clark County Press
Dec. 3, 10 and 17, 2025)
RESOLUTION #2025-1
TOWN BOARD
TOWN OF LYNN, CLARK COUNTY, WISCONSIN
VACATING UNMAINTAINED PUBLIC WAY OF DIVISION AVENUE, NOTED IN WisDOT'S WISLR SYSTEM AS "DIVISION AVE (2.06)" FOR THE REASON OF ABANDONMENT

WHEREAS, Commencing at the Southwest corner of section 3, T24N-R1E, Town of Lynn, Clark County Wisconsin. Thence: N 002 03' 54" E, 72.94' to the North Right of way of Granton Road, and the centerline of Division Avenue. Thence Continuing: N 002 03' 54" E, 264' to a point being the Centerline of Division Avenue and the north termini of Division Avenue. Said Line being the Centerline of Division Avenue north of Granton Road. With the portion of Division Avenue being vacated consisting of a parcel, the boundary of which is equal distant 33' easterly and 33' westerly of this described roadway centerline. The Town of Lynn, Clark County, Wisconsin have neither a present nor future use for this portion of public way and it is in the public's interest to abandon the same. Said portion of public way to be discontinued and vacated are as legally described and depicted on the attached Exhibits 1, 2 & 3 and incorporated herein.

WHEREAS, Wis. Stat. 66.1003(4) allows proceedings to be initiated by the Town Board by the introduction of a Resolution declaring that since the public interest requires it, the whole or any part of any public way in the Town may be vacated pursuant to the procedures therein.

WHEREAS, this portion of public way currently serves as a driveway for a business and has been maintained by said owner for at least 5 years pursuant to the provisions of Wis. Statute 66.1003 Said owner is owner of all abutting properties to this public way as depicted on the attached Exhibits 1, 2 & 3 and incorporated herein. **WHEREAS**, the Town of Lynn desires to update this unmaintained portion (Division Ave 2.06) to be removed from the WISLR system.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The Town of Lynn has no present nor future interest in the portion of public way described hereinabove, the abandonment of the portion of public way shall not result in land locked parcels; the discontinuance will not deprive a landowner or a public school of all access to a highway; and the public interest requires that such portion of public way be vacated and discontinued pursuant to the provisions of Wis. Statute 66.1003
2. A public hearing on the passage of this Resolution will be held at the Town of Lynn Hall located at W1877 US Hwy 10, Granton, WI 54436 which will be held not less than forty (40) days after the date on which the Resolution was introduced.
3. The Town Clerk shall cause a notice of said public hearing stating when and where this Resolution shall be • acted upon to be published as a Class 3 notice under Ch. 985 to be served personally on all owners of all of the frontage of the lots and lands abutting upon the public rights-of-way sought to be discontinued if said service can be made within the Town; otherwise, copies of said notice shall be mailed to the owner's last address at least thirty (30) days before the hearing. If any of the public way is located within one-quarter mile of a state trunk highway or connecting highway, a copy of this Resolution shall be submitted to the Secretary of Transportation and the Commissioner of Railroads if there is a railroad highway crossing within the portion(s) of public right-of-way to be discontinued pursuant of Wis. Stat 66.1003(8)(a)
4. The Town of Lynn pursuant to Wis. Stat 66.1005(2) (a) shall release any of its easement rights, if any, in the portions of public rights-of-way being vacated.

BE IT FURTHER RESOLVED: the unmaintained portion public way of Division Ave which is (Division Ave 2.06) in the state WISLR system extending 264' North of Granton Road is hereby removed from WISLR for the Town of Lynn, Clark County, Wisconsin. The Town Clerk shall properly post or publish this resolution as required by law.

The foregoing Resolution was duly adopted by the Town of Lynn Board by a vote on this 11th day of November, 2025
Ayes 2 Noes Absent Abstain 1
/s/ Ben Kayhard, Chairman /s/Paul Wolf, Supervisor
/s/ Leroy Hasz, Supervisor /s/Patsy Conley, Clerk
WNAXLP

(Published in The Clark County Press
Nov. 26 and Dec. 3 and 10, 2025)
STATE OF WISCONSIN, CIRCUIT COURT,
Clark COUNTY
BOB'S DAIRY SUPPLY INC
PO BOX 378
DORCHESTER, WI 54425
Plaintiff,
v.
MAXWELL L MEYER
W 1289 COUNTY ROAD A
DORCHESTER, WISCONSIN 54425
Defendants.

Case No. 25CV152
Case Classification Code 30301
Money Judgement
K&A #: 25-01199-0
PUBLICATION SUMMONS
You are hereby notified that the Plaintiff, BOB'S DAIRY SUPPLY INC, has filed a lawsuit or other legal action against you. Within forty (40) days after November 26, 2025, you must respond with a written demand

for a copy of the Complaint. The demand must be sent or delivered to the Court whose address is:
CLARK COUNTY CLERK OF COURT
CLARK COUNTY COURTHOUSE
517 COURT ST
NEILLSVILLE, WI 54456
the Plaintiff's attorney whose addresses is:
KOSTKA & ASSOCIATES, LLC
P.O. BOX 1519
WAUSAU, WISCONSIN 54402-1519

You may have an attorney help or represent you. If you do not demand a copy of the Complaint within forty (40) days, the court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure of property.
This is an attempt to collect a debt. Any information obtained will be used for that purpose. This communication is from a debt collector.

Dated: November 17, 2025
KOSTKA & ASSOCIATES, LLC
Attorneys for the Plaintiff
Electronically signed by Timothy L. Kostka
Timothy L. Kostka
State Bar No. 1000258
P.O. Box 1519
Wausau, WI 54402-1519
P: (715) 845-1805
WNAXLP

(Published in The Clark County Press Dec. 10, 2025)
NOTICE OF POSSIBLE QUORUM
Notice is hereby given that members of the School District of Neillsville Board of Education will be present at the Staff and Retiree Holiday Party on Friday, December 12, 2025. The gathering will be held at the American Legion Hall, 6 Boon Blvd., Neillsville, Wisconsin, from 4:00 p.m. to 7:00 p.m.
No action will be taken at this gathering.
/s/ Deanna Heiman, District Clerk
December 3, 2025
WNAXLP

(Published in the Clark County Press
Dec. 3 and 10, 2025)
**STATE OF WISCONSIN CIRCUIT COURT
MARATHON COUNTY**
IN RE THE MARRIAGE OF
MELISSA MARIE LOPEZ AND
ROGELIO LOPEZ

NOTICE OF HEARING
CASE NO: 2025FA00290
This case is scheduled for **Stipulated Divorce Hearing** January 27, 2026, at 10:00 a.m. at Courtroom A-1st Floor, 500 Forest Street, Wausau WI 54403 before Circuit Court Judge/Circuit Court Commissioner Daniel Cveykus.
This matter will not be adjourned by the court except upon formal motion for good cause or with the specific approval of the court upon stipulation by all parties.
All parties are ordered to personally appear at all hearings they are noticed or unless the Court authorizes their non-appearance.
If you require reasonable accommodations due to a disability to participate in the court process, please call 715-261-1300 prior to the scheduled court date. Please note that the court does not provide transportation.

Marathon Circuit Court
November 21, 2005.
WNAXLP

(Published in The Clark County Press
Nov. 26 and Dec. 3 and 10, 2025)
**STATE OF WISCONSIN, CIRCUIT COURT,
CLARK COUNTY**
IN THE MATTER OF THE ESTATE OF
Loretta M. Hagen

**Notice to Creditors
(Informal Administration)**
Case No. 25PR66

PLEASE TAKE NOTICE:
1. An application for informal administration was filed.
2. The decedent, with date of birth July 27, 1937, and date of death July 17, 2025, was domiciled in Clark County, State of Wisconsin, with a mailing address of N10229 Lazy Lane, Willard, WI 54493.
3. All interested persons have waived notice.
4. The deadline for filing a claim against the decedent's estate is February 20, 2026.
5. A claim may be filed at the Clark County Courthouse, 517 Court St., Neillsville, Wisconsin, Room 403.

By the Court:
/s/ Kimberly Bredlau
Probate Registrar
Nov. 17, 2025
Attorney Mark J. Wittman
223 South Central Ave.
Marshfield, WI 54449
715-389-1388
Bar No.: 1017019
WNAXLP

(Published in The Clark County Press
Dec. 10, 2025.)
NOTICE OF SCHOOL BOARD MEETING
Notice is hereby given to the qualified electors of the School District of Neillsville, that a school board meeting will be held in the Board Meeting Room, 614 East 5th Street, Neillsville, Wisconsin, on the 15th day of December 2025, at approximately 7:00 p.m.
/s/ Deanna L. Heiman
District Clerk
December 3, 2025
SCHOOL DISTRICT OF NEILLSVILLE AGENDA
Board Meeting Room, 614 East 5th Street
Neillsville, WI 54456
December 15, 2025, 7:00 P.M.

1. Call to Order
2. Roll Call
3. Report on Notice of Meeting
4. Pledge of Allegiance
5. Visitors and Delegations-Public Comments Pursuant to WI Statutes 19.84 (2)
6. Consent Agenda
The following matters may be acted upon by the board utilizing a single vote. Individual items, which any member wishes to address in greater detail or as a separate item on the regular agenda, may be removed from the Consent Agenda upon the request of any board member.
A. Minutes
1. November 24, 2025, Regular Meeting
2. November 24, 2025, Special Meeting
B. Financial Reports
1. Treasurer's Report
2. Action on Vouchers
7. Report by Staff and Other Groups
A. Discussion and Possible Action on Whole Grade Sharing for the 2026-2027 School Year with Granton School District
B. Discussion and Possible Action on Facility Upgrades, Bids and Contracts
C. Discussion and Possible Action on 2026-2027 4K School Year Planning
D. Discussion and Possible Action on Early Graduation Requests
E. Discussion and Possible Action on 2026 NIC Membership Renewal
F. Discussion and Possible Action on Donations
8. Report by Administration
9. Staffing and Personnel
A. Closed Session as Per WI Statute 19.85 (1) (c) Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. The closed session is to discuss contractual matters.
B. Return to Open Session
C. Discussion and Possible Action on any Support Staff Employment Matters
1. Retirements/Resignations
2. Applications
a. IT Assistant
b. Food Service Assistant
D. Discussion and Possible Action on any Certified Staff Contract and Employment Matters
1. Retirements/Resignations
2. Applications
E. Discussion and Possible Action on any Extra-Curricular Employment Matters
1. Retirements/Resignations
a. Varsity Volleyball Coach Resignation
b. JV Volleyball Coach Resignation
2. Applications
F. Discussion and Possible Action on any Administrative Contract Matters
1. Retirements/Resignations
2. Applications
10. Policies
11. Board Reports
A. WASB
B. CESA
C. Other
12. Adjourn
Persons needing accommodations to attend or participate in this meeting, please provide 24-hour advance notice by calling the Board Office at 715- 743-3323.
WNAXLP