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The SHOPPER

Monday, September 29, 2025
Vol. 34, Issue 40

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**BARN OWL**

**WHAT IS "WOKE"?**

Our aging president and his MAGA base have fallen in love with the word **"woke"**. Really, in love. They use **"woke"** all the time.

Florida Governor Ron DeSantis says "We must fight **"woke"** in our schools, in our businesses, in government agencies." "We can never, ever surrender to **woke** ideology." And "Florida is where **woke** goes to die." Elon Musk warned of the **"woke** mind virus" and our president called the U.S. military weak because "they want to go **woke**." He said "the days of **"woke"** are over."  
They really seem to love that word!

So, what does **"woke"** mean? Where does it come from? According to the Merriam-Webster Dictionary, **"woke"** means being *"aware and actively attentive to important societal facts and issues (especially issues of racial and social justice)."* It has been a part of Black American slang since the 1920s, meaning *be aware and have your guard up*. Staying "Woke" was a warning between Blacks to be aware of the racist system that left them disadvantaged and in danger. The word grew in importance and use during the protests following the murder of Michael Brown in Ferguson, Missouri in 2014 and George Floyd in Minneapolis in 2020.

Oddly enough, even Governor DeSantis's team once said that **"woke"** was **"the belief there are systemic injustices in American society and the need to address them."** But he is against that.

As often happens, if someone doesn't like a group, they take words used by the group to mock them and hurt them. To MAGA and our elderly president, this includes anything that to them smells of civil rights, gender rights, equity, diversity - even empathy -- and anything that smells of Blacks. The word **"woke"** has been reused and sold to the MAGA base of the GOP. **"Woke"** becomes a "dog whistle" against anything progressive, civil rights and gender rights. (A "dog whistle" word is used as a nudge and a wink instead of saying what you really mean without using a racist or political word.) **"Woke"** can mean a woman piloting a helicopter, a black man in a supervisory position or a judge who rules against you.

From a word that meant "stay alert and be careful," **"woke"** is now used in mockery. It is used in new laws to restrict students from learning all of American history, limit conversations about systemic racism and gender equality and to push laws that will reduce our rights and freedom.

By Ben Boardman and Friends. Paid by donations from supporters  
Help us pay for BARN OWL space in the local paper.  
Submit comments or questions to [57boardman@gmail.com](mailto:57boardman@gmail.com)  
Send donations to PO Box 57, Melrose, WI 54642

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**Clark County Humane Society's Pet of the Week**

**"SLOANE"**  
Sloane is the CCHS Pet of the Week!



Sloane came to CCHS with her 4 siblings from a local farm towards the end of August. This charming Great Pyrenees/Doberman mix is about 16 weeks old and weighs roughly 23.7# currently. Sloane is a HUGE lovebug! Her favorite activities include giving kisses, staying glued to your side, and plotting how to spend the perfect day off with you! While we may not have 20/20 vision into the future, we can tell you that Sloane is probably going to grow up to be a big girl, and her furever family should know that though she may grow large, she will still try to curl up on your lap if you give her the chance! With any puppy, training and socialization are incredibly important to the success of the pup. Apply for Sloane today!

It's almost here!! The 3rd Annual Clark County Community, Crafts and Causes' Craft Fair will be held on Saturday, October 4th, from 9 AM - 3 PM at the Clark County Fairgrounds in Neillsville. There will be over 50 vendors, a food drive for the local food pantry, and food sales by the American Legion Post 73. There's also an amazing raffle with 100% of proceeds going to help the animals at CCHS! Plus, it's just a really fun time for all! Please come join us and support really great causes!

**CLARK COUNTY HUMANE SOCIETY**  
12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73  
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**"The Lord worked with them and backed up the message through the accompanying signs."**

Mark 16:20  
Daniel 8:21-25  
Mark 13:21-23  
James 1:6-9  
James 2:10-12  
John 9:15-17  
John 8:14-18  
Matthew 12:22-32  
John 6:21  
Deuteronomy 4:19 & 20

Submitted by Philip Woof in a humble unashamed defense of Almighty God Jehovah and his Son Jesus Christ our Lord.

**AND GOD SAYS . . .**

For in him all things were created. (Colossians 1:16).

This past Sunday at church, we were discussing the fact that God created everything. The teacher of the class then asked, "Since God created everything, did he create evil?" This resulted in an animated discussion.

Why is this discussion meaningful? Why is it important to our faith in God?

Jonathan Cahn begins one of his latest books, *The Dragon's Prophecy*, with this very question because it is basic to a proper understanding of the nature of God and our faith in him to overcome evil in our lives. He clarifies the issue with these questions,

If God is good, then how could there be evil? And if God created evil, then how could God be good? But if God did not create evil, how could evil exist? Or how could God be God?

In answer to this dilemma he reasons "If evil was created, it would not be a problem, nor would it be evil. Evil is a problem for the very reason that it was *not* created."

You see, after our *good* God created everything, he saw everything he had made, without exception, excluding nothing, and it was "very good" (Genesis 1:31). This, at the very least, would be a totally misleading statement if he created evil.

It is important to note that evil is not "simply a force" like a hurricane. Nor is it just bad things happening. If a weasel invades a chicken coup, and kills all the chickens, is that considered evil? Of course not. It may be a tragic loss, but it is not evil. But if a man invades a home and kills all those inside, men, women and children, is that considered evil? Of course it is. What makes the difference? Cahn then asks an insightful question, "What makes evil *evil*?"

In summary evil is the exercise of our free will in rebellion against God's created order. Cahn says it his way; "Evil is the parasitic inversion of the good." It exists because God took the risk of creating us with a free will that enables us to accept what is good and respond accordingly or to resist his created order, which is evil. He did this because he desires that his love for us be returned to him freely, without being forced. So, is the risk that God took with you paying off?

Written by George Jaderston and paid for by donations from supporters.

For comments, call 715-896-2953. For support, send donations to P. O. Box 43, Melrose, WI 54642.







# THANK YOU

## Hatfield Fire & Rescue would like to thank all who supported our Annual Street Dance & Raffle Fundraiser

*Thank you to the many volunteers including Hatfield Fire & Rescue Auxiliary members, Clark County Fairest of the fair, and **ALL** other volunteers who gave of their time and talents to help in any way. We appreciate all that you did to make this a successful event.*

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Wylde Child Tattoo

**\*\*We have done our best to recognize everyone who helped make this event a success. We hope that we have not missed anyone. If there were any unintentional oversights, please accept our sincere apologies.\*\***



## 2025-2026 ENERGY ASSISTANCE OUTREACH

The Jackson County Energy Assistance Program will be taking applications for energy assistance at the sites listed below.

**Please bring:**

- \*Social security numbers for everyone in the household
- \*Verification of income for the month prior to the date of application
- \*Landlord name, address, and phone number
- \*Account numbers for your fuel dealer and electric company.

If you are shut-in and unable to get to one of these sites, please call (715) 284-4301 and someone will make other arrangements to take your application.

### OUTREACH SERVICES WILL BE OFFERED IN THE FOLLOWING SITES:

|                                                                                                      |                                                                                                                       |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>MELROSE</b><br>Village Hall<br>112 N Washington Street,<br>Melrose<br>Thursday, October 2 10:00am | <b>MERRILLAN</b><br>Village Hall<br>101 S Main Street,<br>Merrillan<br>Tuesday, October 14 1:30pm                     |
| <b>TAYLOR</b><br>Community Center<br>420 2nd Street,<br>Taylor<br>Friday, October 3 1:00pm           | <b>HO-CHUNK NATION TRIBAL AGING UNIT</b><br>W8825 Decorah Road,<br>Black River Falls<br>Wednesday, November 12 1:00pm |

# Thank You

#WillPProject would like to thank all of our sponsors, volunteers, donors, and attendees who were a part of the successful #WillPProject Connecting With Hope community event and fundraiser! Our goal was to create a warm event that sparked connection and hope, while also inspiring reflection about mental health and remembrance of those who have been affected by mental health struggles. It was a true testament to the power of community. Remember, there is hope. There is always hope.

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**SILVER LEVEL SPONSORS (\$100-\$249)**

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**Additional thanks to the Black River Area Chamber of Commerce for all of their help, L&M Cafe and Falls Meat for their contributions towards the meal, and the family and friends of Will for their unending love and support.**

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**KARNER BLUE** Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.

**NEILLSVILLE PUBLIC** Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

**FALL BAZAAR** and Auction, Upper Pigeon Creek Lutheran Church, W15084 State Hwy 121, Hixton. Thursday, Oct. 2. Auction starts at 6:30pm.

**AMERICAN LEGION** Post 200 meets the first Thursday of each month from February through December at 7pm.

**ALCOHOLICS ANONYMOUS** Women's meeting, Saturdays, 12pm at the Bright Spot, BRF. Call 608-792-1950.

**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.

**FRIENDS OF** the Black River Falls Public Library meet the 3rd Monday of the month, 4:30, at the BRF Library.

**CLASSIFIED RATES:** \$9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

**JACKSON COUNTY WIC** is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

# THANK YOU

THE NEILLSVILLE LIONS WOULD LIKE TO EXTEND A BIG THANK YOU TO ALL OF OUR SPONSORS AND PARTICIPANTS IN THIS YEAR'S ANNUAL GOLF OUTING. IT WAS A HUGE SUCCESS!

**SPECIAL "THANK YOU" TO OUR SPONSORS:**

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**"LIONS, WE SERVE!"**

As Lions, we encourage volunteerism and promote the principles of good government and good citizenship. Our mission is vision health and blindness prevention. However, locally we are involved with many charity and fundraising events that span a variety of causes and community needs.

**Our annual Community Calendar Sale and Christmas Cash Raffle are just around the corner. We look forward to your support!**



## THANK YOU FOR SPONSORING THE HANGING FLORAL BASKETS AND YEAR ROUND DECORATIONS IN THE CITY OF NEILLSVILLE

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- Gross Motors Inc.
- JBC Screenprinting & Embroidery
- OEM Fabricators, Inc.
- Simplicity Credit Union
- Sniteman Pharmacy
- Unity Bank
- Weld Riley

**Basket Donations**

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- Barb and Steve Miller – In memory of Kathy Turner
- Black River Country Insurance Group LLC
- Grit Nutrition, LLC
- Margo Greer – In memory of parents Esther & Gerald Dankmeyer
- Neillsville Improvement Corporation
- Ratsch Engineering Company
- Schmitty's on Main
- Schuster-Campman

We would also like to thank the Kiwanis Club for the flower donation for Sniteman Town Square Park

You have all helped to make our city look VERY NICE, and we thank you!

**City of Neillsville Beautification Committee**



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Can Openers • Key Tags, Rings and Labels

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Please Note: Most used items are accepted, but must be in good, clean condition. We're sorry- we do not accept clothing donations and we are not able to pick up large furniture donations. Please call or email w/questions- all donations are tax-deductible!

BRJCO is a non-profit organization

Call us at: (715) 333-2350

or email: courtney.L@boltonrefuge.org

WOULD YOU like to listen to the Banner Journal on cassette tape? Please call Jackson County Interfaith Volunteer Caregivers at 715-284-7058.

MELCHER-MATTI American Legion Post 320 meeting 3rd Monday of each month Mentor Town Hall.

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OPEN ALCOHOLICS Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact Gene 715-284-2559 or Duane 715-284-2228.

TOPS (TAKE) Off Pounds Sensibly) meeting every Monday morning at 10:30 a.m. at BRF Public Library Program Room. Cecily Tuff 715-662-5212.

FSF PROGRAM Monthly Schedule at Gebhardt School. Friends' Food Shelf: Mondays 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrillan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

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IT'S HARD to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

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16 oz.....only \$1.99

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3 lbs.....only \$5.99

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Choose one Option:

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BUSINESS

Item

Value

AUCTIONS:

|                                   |                                        |             |
|-----------------------------------|----------------------------------------|-------------|
| <b>AUCTIONS 8 AM UNTIL 9 AM</b>   |                                        |             |
| ASAP SEPTIC PUMPING               | HALF OFF SEPTIC PUMPING                | UP TO \$300 |
| WOOD SALES AND SERVICE            | SIMPSON POWER GENERATOR                | \$632.00    |
| CORNER STORE IT IS                | BASKET                                 | \$50.00     |
| LAND AND WATER SPORTS             | BOAT WRAPPING UP TO 26 FT              | \$595.00    |
| WYLDE CHILD TATTOO                | \$75.00 OFF ANY TATTOO OVER \$150.00   | \$75.00     |
| HO-CHUNK GAMING BRF               | 1 NIGHT IN STANDARD ROOM AND FREE PLAY | \$175.00    |
| BANNER JOURNAL                    | 1 YEAR LOCAL SUBSCRIPTION (WI)         | \$49.00     |
| BRAUNERS GARAGE                   | \$100 OFF PURCHASE OF 4 TIRES          | 100.00      |
| B&L SPORTING GOODS                | TRISTAR ARMS SHOTGUN                   | \$685.00    |
| NORTHWOODS VET SERVICE            | CERTIFICATE                            | \$50.00     |
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| RE-PETE'S SALOON AND GRILL        | GRILLING BASKET                        | \$80.00     |
| SKYLINE GOLF SHOP                 | 2026 SINGLE MEMBERSHIP                 | \$920.00    |
| FALLS MEAT SERVICE                | 1/2 HOG FULLY PROCESSED                | \$350.00    |
| TROPHY ADVENTURES ETTRICK         | MATHEWS STOKES BOW                     | \$1,318     |
| <b>AUCTIONS - 9 AM UNTIL 10AM</b> |                                        |             |
| WOOD SALES AND SERVICE            | CUB CADET 3X30HD                       | \$2,109.00  |
| TRIPLE R CAR WASH                 | 12 CAR WASH COUPONS                    | \$144.00    |
| MOE HARDWARE AND SPORTING         | WEBER SPIRIT II OUTDR GAS GRILL        | \$474.00    |
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the Businesses  
before  
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be ready  
to bid!

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|                             | JOE NICHOLS 11/8                                   |          |  |
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**WOMEN IN** search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.

**VETERANS IF** you are having health problems, you may be eligible to go to a VA Hospital, if you qualify, and are on medication, you can get your prescriptions for \$8 each. To check if you qualify, call Jackson Co. Veterans Service Office at 715-284-0225.

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**NARCOTICS ANONYMOUS** meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

**VISUALLY IMPAIRED?** Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

**Ad Deadline**  
**Wednesday @ 3PM**

**AVAILABLE SOON** in Taylor. Now taking applications for 2-bedroom, 1 bath mobile home, central air, appliances \$700/mo. plus deposit; and 3-bedroom, 2-bath mobile home, central air, appliances, \$800/mo. plus deposit. Knutson Rentals, 715-538-3540.

**BLACK RIVER FALLS-**One bedroom income based apartment available now. For persons 62 or older and/or disabled. Includes water, sewer and garbage pickup. For an application, please call 1-800-218-2843. This institution is an equal opportunity provider. Equal Housing Opportunity.

**LOOKING FOR** a machine shed to rent preferably within a 10-15 mile radius of Hixton, but would consider other options. Brian, 608-475-2682.

**PARKINSON'S SUPPORT** Group. Call Interfaith for more information or support. 715-284-7058.

**THE SHOPPER** and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.



**GOLDEN HILLS AUCTION**

**LOCATION:** Club 16 in Sparta, WI. 1615 W. Wisconsin Street, Sparta, WI. 54656  
**Photos at** [www.goldenhillsauction.com](http://www.goldenhillsauction.com)

**Friday October 10th, 2025**  
**TIME: 9:30 AM • Lunch by Club 16**

**ANTIQUES – COLLECTIBLES – MISC. HOUSEHOLD – TOYS**  
Various Salesmen sample sewing machines, a lg. Collection of marbles, Hot Wheels, Barbies – some NIB, trolls, misc. dolls, Pez dispensers, a lg. collection of misc. toys, children's books, comic books, paper dolls, Cuckoo clock, 12ga. RW crock & other misc. crocks, crock jugs, banks, cast iron pans, enamelware, old license plates, old PBR light, lg. selection of 45 records, Crosley radio, stamp collection, old paper items, a lg. Selection of baseball cards, wooden boxes, Oktoberfest & other misc. fest buttons, fancywork, linens, bedding & rugs, lg. selections of costume jewelry – buttons & misc. sewing items.

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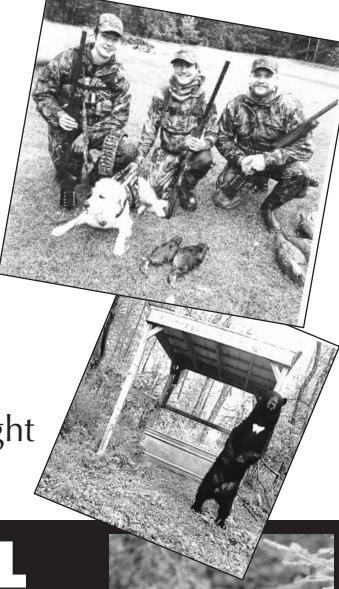
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**Call 715-284-4304 or**  
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**ATTENTION SPORTSMEN!**  
**BRING IN YOUR FAVORITE PHOTOS**

**Send us your hunting, fishing, trail camera photos & stories to be featured in the 2025 Hunter's Guide!**  
Bring your story or photos in by Oct. 21. We will process them right away or you can pick up later.



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SUMMER WRAPS UP, FALL KICKS INTO GEAR

As summer winds down, Hansen Auction Group is ramping up for a busy fall season! The Pike Auction at our Princeton location was not only successful, we had our busiest open house yet and a fun scavenger hunt with prizes. Watch for that at our upcoming Nitke Auction! Hansen Real Estate Group continues with a flurry of activity helping clients purchase and sell a variety of real estate in a variety of ways! Trust that we will find what works best for you. From supporting local activities to helping nonprofit events like Ashley for the Arts in Arcadia, which raised over \$715,000, our team continues to connect with the community while helping sellers pass along a choice piece of equipment, buyers find their next prized vehicle, or young homeowners find their first “home sweet home”. As we introduce more fun events and deepen our community connections, be on the lookout for ways you can engage as a customer and supporter this fall!

REAL ESTATE ONLINE AUCTION

OPEN HOUSE: Monday, Oct. 6th, 10-2pm

328 S Urberg Ave, Blair; 106 S Urberg Ave, Blair;

110 S Urberg Ave, Blair







Discover THREE exciting investment opportunities offering a mix of commercial & residential usage. Two are spacious commercial fronts—one with a partial remodel in progress, the other is gutted—both ready to be customized to your needs. Each includes upstairs rental living space providing steady cash flow. The third property is an up-down duplex on a lrg. corner lot. It too, is a “remodel in progress”. Quick equity & nice rental income for a talented investor! These properties are ready for your vision.

BID ON ONE OR MORE!

6% Buyer's Fee. For more info., Contact Jamie Back @715.797.0802 or Jacob Lallemond @608.863.3928.

ONLINE Auction Ends October 13th

Registered WI Auctioneer Jamie Back, Lic. #2232

ONLINE ONLY AUCTIONS

OPEN HOUSE: by Appt., See Lot Info.

Midwest Fall Classic Car • Multiple Locations



















Multiple Locations

FEATURING: 1963 Plymouth Valiant V200, 1952 Dodge M37 Military Truck, 1937 Jaguar SS-100 Replica, 1965 Ford Galaxie 500, 1971 Chevy Nova, 2003 BMW Z4 Convertible, 1978 Dodge D100 Stepside Pickup, 1966 Ford Mustang Convertible, & 2000 Chev Camaro Z28

10% Buyers Fee. For More Info., Call 715-607-4088

ONLINE Auction Ends Oct. 7th

RESIDENTIAL



NEW PRICE!

PIGEON FALLS- STUNNINGLY re-modeled & updated 3BR, 2BA, 2,320 sf—where modern & charm blend seamlessly! Incl. 5+ Acres, insulated shop., livestock options, & a Beautifully Converted Dairy Barn. Future event venue? All for \$329,900! Add'l. acreage options are available. Contact Jackie for details. (MLS #1594604)

WHITEHALL- CURB APPEAL! Very attractive 3BR, 2BA on a double lot w/ extra 32x36 garage! The home AND property are well maintained w/recent home updates. Convenient one-step entry; Close to city park & downtown. Just \$279,900. Contact Jamie or Jacob for showings. (MLS #1595715)



JUST LISTED

ARCADIA- METICULOUSLY MAINTAINED 4BR, 2BA w/lrg. 2-car garage on 1/4-Acre lot. Orig. woodwork & floors, formal dining, updated electric, vinyl flooring, breakfast bar, 3-season rooms— all help stay with “the times”, but retain the “charm”! Listed @ \$264,900. Schedule a private tour, Call Jamie or Jacob. (MLS #1595059)



INDEPENDENCE- EMBRACE THE CHARM of this 2,512 SF beauty w/ unique architecture & where every space is special! 3BR, 2BA features open kitchen/dining w/pantry, Full, fin. basement w/“man cave”; Beautiful classic front porch; Private office w/backyard views; & Impressive! landscaping. Big ticket updates. \$229,900 Call or Text Jamie or Jacob. (MLS #1595716)



JUST LISTED

ARCADIA- 30+ -ACRE HOBBY FARM features a 7-stall barn (great shape!) w/att'd 50x96 pole shed, fenced area, 40x60 pole shed, a 24x34 garage, AND a 3BR, 1.5BA home w/over 1700 SF. Mostly hay ground. Could be a great hunting piece in a QDMA area. \$499,900 Contact Jacob or Jamie for more info. (MLS #1595766)



JUST LISTED

PIGEON FALLS- SMALL TOWN EXTERIOR; BIG TOWN INTERIOR! You are going to LOVE the “comfy feel” you get from this modernized 4BR, 2BA. Full, part. finished basement; Almost 1/2-acre lot w/deck, fire pit, & two sheds. Only \$254,000! Take a look, Call or Text Jamie. (MLS #1594454)

INDEPENDENCE- LARGE...1,430 SF, 4BR, 2.5BA w/Double lot & fenced backyard & 32'x32', Det'd. garage w/attic storage. Features a tastefully re-modeled kitchen, refin. orig. woodwork, 1st-floor laundry, lrg., enclosed front porch, & on a quiet side street. Reduced \$10K; Now \$205,000! Don't miss out, Contact Jacob (MLS #1594303)

WHITEHALL- STRESSED from the day? Come home to a completely renovated 5BR, 2BA knowing you don't have to do anything!! Virtually maintenance-free, both inside & out! You'll be enjoying it for years to come! New Price - \$269,900 Contact Jackie & schedule a private tour. (MLS #1589556)

ARCADIA- 3BR, 2 FULL & 2 HALF BATHS w/2400+ sf, nice FF laundry w/ sink & storage, kitchen island w/power, gas fp, Newer C/A unit, 12x16 rear deck, fin garage w/drain, & Add'l. 3-car garage w/storage & workshop. Very clean, unfinished basement. \$375,000 Call & arrange a visit w/Josh. (MLS #1595779)



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CONSIGNMENTS WANTED

4-Day Fall Nitke Contractor Auction

Mosinee, WI

ONLINE BIDDING BEGINS Thursday, Oct. 30th

ONLINE ONLY Auction Closes November 4th

To Consign - Call 715-539-6295 by 10/17

November Neenah Consignment Auction

Neenah, WI

ONLINE BIDDING BEGINS Friday, Oct. 24th

ONLINE ONLY Auction Closes November 10th

To Consign - Call 920-383-1012 by 10/17

November Downing Consignment Auction

Downing, WI

ONLINE BIDDING BEGINS Monday, Nov. 3rd

ONLINE ONLY Auction Closes November 17th

To Consign - Call 715-265-4656 by 10/27

Upcoming Auctions! Check It Out!

OCT 6

LOGGING, CONST. & TRUCKING CONSIGN., MARENISCO- Log Forwarders, Excavators, Attach., & More- ONLINE, O.H. 10/3

OCT 6

NEENAH CONSIGNMENT, NEENAH- Vehicles, Farm, Building Mat., Collectibles, Tools, Industrial, & More- ONLINE, O.H. 10/2

OCT 6

FORT ATKINSON CONSIGNMENT, FORT ATKINSON- Trucks, Trailers, Insulation, Collectible Farm Toys- ONLINE, O.H. 10/6

OCT 6

MARK SHAIN FARM & TRUCKING ESTATE, GREENWOOD- Tractors, Equip., Semi-Tractor/Trlr. & More- ONLINE, O.H. 10/1

OCT 8

KOCH TELECOMMUNICATION SERVICES INVENTORY REDUCTION, HUSTISFORD- ONLINE, O.H. 10/7

OCT 9

FIREARMS & SPORTING GOODS, OSHKOSH- Firearms, Crossbows, Sport Gear, & More- ONLINE, O.H. BY APPT.

OCT 13

FARM & HEAVY EQUIP. CONSIGN., ARCADIA- Semis, Farm Equip., Shop, Vehicles, & More- ONLINE, O.H. M-F, 8-4

OCT 20

HEINZ FAMILY FARM STORE REDUCTION, EAU CLAIRE- Antiques, Vintage Furniture, Collect., & More- ONLINE, O.H. 10/15



Dave Nehring

715.797.0253



Jacob Lallemond

608.863.3928



Josh Baecker

715.533.4114



Jamie Back

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10% Buyers Fee. For More Info., Call 608-863-8859

ONLINE Auction Ends Oct. 14th

OPEN HOUSE: Tuesday, Oct. 14th, 10:00-2:00

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1166 20th St, Cameron



















Cameron, WI

FEATURING: JD 4555 Tractor, JD 9500 Combine, JD 693 Corn Head, JD 450M Round Baler, JD S300 Mower-Conditioner, JD Coulter Chisel, & MORE!

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ONLINE Auction Ends Oct. 16th

Reg. WI Auctioneers Bryce Hansen, Lic. #225 & Jamie Back, Lic. #2232

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# CO-OP MONTH OCTOBER 2025



## Cooperatives are Part of Your Life

Celebrated by cooperatives nationwide during the month of October, National Co-op Month is an annual opportunity to raise awareness of a trusted, proven way to do business and build resilient, inclusive communities.

Under the theme “**Cooperatives Build a Better World,**” this year’s Co-op Month echoes messaging around the **Year of Cooperatives** and lifts up the people-centered businesses at the heart of our communities and economies.

How is your co-op building a better world? From finance to food and housing to childcare, co-ops nationwide are shaping a more equitable, innovative and sustainable future.

**CO-OP MONTH FUN FACTS**

Minnesota was the first state to declare an official Co-op Month proclamation in 1948.

Co-op Month has been a nationally recognized celebration since 1964, when U.S. Secretary of Agriculture Orville Freeman, a former Minnesota governor, proclaimed October Co-op Month.

The first National Co-op Month theme in 1964, was “Cooperatives: USDA Helps Build a Better America.”

The U.S. Government sponsored Co-op Month from 1964-1970.

Every October, the U.S. Department of Agriculture releases its annual Co-op Month proclamation.



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CALL FOR SERVICE DIRECTORY SPACE 715-284-4304



NOTICE

Regular Monthly Meeting

7:00 P.M.

Wednesday, Oct. 8, 2025

FRANKLIN TOWN HALL

Ashley Stetzer, Town Clerk

WNAXLP

NOTICE

TOWN OF BROCKWAY RESIDENTS

The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on **Wednesday, Oct. 8, 2025** at the Brockway Town Hall. Regular monthly agenda will be followed. The Sanitary District meeting is at 5:45 pm with town meeting immediately following.

JULIE BOREK, CLERK/TREASURER

WNAXLP

TOWN OF MILLSTON

Snowplowing Notice 2025-2026

The Town of Millston will be providing the service of snowplowing for the 2025-2026 season.

PRIVATE RESIDENTS - cost will be **\$90.00/Season**

BUSINESSES will be billed at the rate of \$100.00/Hr.- Minimum Charge 1/2 hour \$50.00

PLEASE SUBMIT CHECK PAYMENTS PAYABLE TO:  
"THE TOWN OF MILLSTON"  
C/O SUE MARCOU, TREASURER  
PO BOX 496, MILLSTON, WI 54643

PAYMENTS MUST BE RECEIVED BY NOV. 15, 2025 OR A \$25.00 LATE FEE WILL APPLY.

Snow clearing priority will be completed as established by the Town policy and emergency needs.

NOTICE

TOWN OF YORK

The Monthly Board Meeting for the Town of York will be held on **Thursday, Oct. 9, 2025 at 7:00 p.m.** at the York Town Hall, N5890 County Hwy K, Granton, WI 54436.

Agenda will be posted at the town hall and town garage.

Heather Mendoza, Clerk

WNAXLP

NOTICE

SANITARY DISTRICT NO. 1 RESIDENTS: TOWN OF BROCKWAY

The Sanitary Dist. will be flushing water mains on **MONDAY, OCTOBER 6 & TUESDAY, OCTOBER 7**

Flushing may cause discoloration of water.

JULIE BOREK, SECRETARY/TREASURER  
SANITARY DISTRICT NO. 1

WNAXLP

Bolton Refuge House Inc.



Jackson County Outreach

Serves primary and secondary victims of intimate partner abuse, elder abuse, human trafficking, domestic violence, and sexual assault.

24/7 crisis helpline: (1)715-834-9578

Services consist of:

• Personal advocacy • Safety planning • Court accompaniment

• One to one advocacy • Emotional support • Support groups

• SANE forensic accompaniment • Legal advocacy

• Supportive listening • Housing advocacy

Secondary Victim?

Secondary victims can be the parents, friends, neighbors, coworkers or children of the primary victim- anyone affected by the violence even if they are not the target.

If you have any questions, or if you or a loved one needs help, please don't hesitate to reach out.

All services are confidential and at no cost to the participant

Jackson County Outreach: 1(715)-333-2450

Website: Boltonrefuge.org



Bolton Refuge House Inc. envisions a world in which all persons have the right to safety, dignity, respect, and self-determination.



MILT LUNDA Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

MEMORIAL GUILD Gift Shoppe, located in the Marshfield Medical Center- Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

The Shopper, Banner Journal & Clark County Press

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ADVERTISING DEADLINE

Wednesday @ 3 p.m.

See The Shopper online @ [bannerjournal.com](http://bannerjournal.com) or [clarkcopress.com](http://clarkcopress.com)

Weatherization Crew Supervisor (2 Openings):

As a working foreman, the Weatherization Crew Supervisor determines and oversees the weatherization techniques implemented at each worksite. Through experience and technical skills, the Crew Supervisor will ensure high quality workmanship and production. This position requires a one-on-one working relationship with program customers and is essential to the agency's public image through strong interpersonal and communication skills. This is a full time, 36 hours per week position working Monday through Thursday from 7:30am until 5:00pm. The starting wage for the Weatherization Crew Supervisor is \$25.00 to \$27.00 per hour.

Essential Functions:

• Effective supervision of crew members including the assigning of specific weatherization tasks.

• Responsible for the safety of crew members through the enforcement of work and safety rules and safety inspection of tools and equipment.

• Observe crew members weatherization and carpentry techniques and provide training as needed to guarantee quality workmanship and safe working procedures.

• Perform accurate air infiltration tests by use of the Minnesota Blower Door.

• Determine additional weatherization measures needed and implement appropriate procedures for accomplishing these and all other weatherization tasks assigned.

• Ensure the timely completion of weatherization and construction tasks as assigned to the crew and the compliance with State application standards.

• Coordinate scheduling of weatherization work with client.

• Responsible for directing the use of tools to evaluate and perform weatherization measures on existing housing structures; insulating attics and sidewalls; replacement of doors and windows in existing openings or any other measures identified.

• Maintain accurate records including materials installed per job, materials returned, damages, hours spent per job and other pertinent record keeping duties.

Education and/or Experience:

• Minimum of 3 or more years' experience in weatherization work, or construction management or an associate degree in construction management

• Demonstrated strong organizational skills

• Supervisory experience

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To apply for this position:

• Complete an affirmative action form

• Apply on our website, [wdeoc.org](http://wdeoc.org) or send a cover letter and resume to [HR@wdeoc.org](mailto:HR@wdeoc.org)

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or send an email to northfieldtownclerk@gmail.com

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Apply in person at Ellis, Ellis and Dallman  
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HELP WANTED

The Granton Area School District has the following positions open for the 2025-26 School Year

• First Grade Teacher

• Band/Choir/General Music Teacher

• Elementary Special Education Teacher

• Substitute Teachers

• Substitute Teacher Aides

For more detailed information, contact Nancy Popp at poppn@granton.k12.wi.us  
Letters of interest and resume with 2 references can be sent to:  
Granton Area School District Office,  
217 N. Main Street, Granton, WI 54436.

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Full-Time, Benefit Position

Rehab Supervisor – ADS (Greenwood)  
Full-Time, Benefit Position

911 Dispatcher – Sheriff’s Office  
Full-Time, Benefit Position

Female Corrections Deputy – Sheriff’s Office  
Full-Time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountywi.gov](http://www.clarkcountywi.gov).

Clark County Personnel Office  
517 Court Street, Room 205  
Neillsville, WI 54456  
715.743.5224  
[www.clarkcountywi.gov](http://www.clarkcountywi.gov)  
Clark County is a EEO/AA/ADA employer

JOB ANNOUNCEMENT  
HEAVY EQUIPMENT/WATER AND WASTEWATER UTILITY OPERATOR

The City of Neillsville has an opening for a Heavy Equipment/ Water and Wastewater Utility Operator. This position’s time is spent 50/50 between the Water and Wastewater utility.  
The applicant must hold or be willing to obtain a Wisconsin Class B commercial driver license with Air Brake Endorsement upon hire; and be willing to obtain all necessary water and wastewater operator licenses as determined by the Director of Public Works within 3 years of hire. Will also be required to be on call and willing to work on a weekend rotation.  
Salary: Hourly wage subject to qualifications, with an excellent benefit package.  
A complete job description and job application can be picked up at the Neillsville City Hall 106 W. Division St. Neillsville, WI 54456.  
Please submit a cover letter, resume and completed job application by 3:00 p.m. October 17th, 2025 to:  
City of Neillsville Public Works, Attn: Luke Friemoth,  
106 W. Division Street, Neillsville, WI 54456 or  
e-mail [Luke.Friemoth@Neillsville-wi.com](mailto:Luke.Friemoth@Neillsville-wi.com)

BENEFIT SPECIALISTS

MARINE CORPS

League meets at Legion Post 200, 421 Hwy.54, Black River Falls 2nd Thursday each month (except Dec, Jan.) at 7pm. All honorably discharged Marines of any unit, era and rank are invited. 715-299-6520.

are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

KIWANIS CLUB

JC RECYCLING

meets Monday evenings, 5:45pm. at American Legion Hall, 6 Boon Blvd, Neillsville. New members welcome.

Center open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

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Are you passionate about your community?

The Trempealeau County Times, a locally operated weekly newspaper, is seeking a part-time reporter to help us cover the stories that matter most to our readers.

Job Responsibilities:

• Report on local government meetings, school events, and community happenings

• Write clear, accurate, and engaging articles on deadline

• Take photos to accompany stories when needed

• Work collaboratively with a small editorial team

• Represent the paper professionally in the community

Hours & Compensation:

• Part-time, flexible hours based on assignments

• Evening availability required for meeting coverage

• Competitive hourly pay, based on experience

Whether you’re an experienced journalist looking to stay connected or a newcomer passionate about local news, we’d love to hear from you.

To apply:

Send a resume, brief cover letter, and two writing samples to: [andrew@trempealeauctimes.com](mailto:andrew@trempealeauctimes.com)

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AD DEADLINE FOR THE BANNER JOURNAL, CLARK CO. PRESS & THE SHOPPER IS WEDNESDAY AT 3:00 P.M.

HELP WANTED

The Black River Area Chamber of Commerce seeks a dynamic Executive Director to lead operations, collaborate with the Board of Directors, and represent the Chamber and its members in the community. This role demands exceptional multitasking and leadership skills to manage event planning, staff supervision, financial oversight, membership growth, economic development, and tourism promotion effectively. This is a salaried position. Preferred start date of Dec. 1st, 2025.

Key Responsibilities:

• Execute Board directives, attend meetings, and propose innovative programs.

• Oversee committees, finances, office operations, and staff management.

• Lead Chamber programs, signature events, and membership expansion efforts.

• Represent the Chamber in civic, business, and economic development initiatives, managing public relations.

• Spearhead tourism promotion through public speaking and community engagement, with for evening and weekend commitments.

Desired Qualifications:

• Associate’s or Bachelor’s degree in Business Administration, Public Relations, Communications, Economic Development or a related, and/or an equivalent experience or combination of experience and education.

• Proficient with Microsoft Office, QuickBooks, G-Suite, WordPress and social media platforms.

• Proven experience in a leadership role, preferably within a Chamber of Commerce or similar organization

• Strong understanding of business operations and economic development.

• Strong knowledge of the local area/community.

• Excellent verbal and written communication skills.

• Excellent interpersonal, networking, and relationship building skills.

• Strong public speaking skills.

• Proficiency in financial management and budgeting.

Salary Range: \$55,000 - \$65,000  
For a full job description, please visit: <https://www.blackrivercountry.net/edjob/>

Deadline to apply: Oct. 5th

How to Apply: Submit your resume, cover letter, and three professional references to:  
Black River Area Chamber of Commerce - Hiring Committee  
Email: [chamber@blackrivercountry.net](mailto:chamber@blackrivercountry.net)  
By Mail or in Person:  
120 N Water St, Black River Falls, WI 54615



DINING & ENTERTAINMENT

FRIENDS' SHARING FOOD

Located at 411 Gebhardt Road

Black River Falls

ESSENTIAL NEEDS PROGRAM

is a part of

FRIENDS' SHARING FOOD

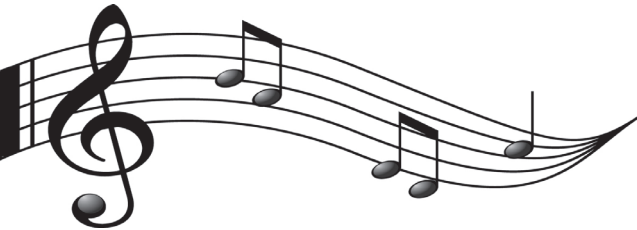
Now available are personal care items such as: bar soap, shampoo, toothbrushes, toothpaste, baby diapers, wipes, adult diapers (both men & women) and toilet paper.

If you are in need of these items please contact...

Kathy at: 715-299-1992

Monetary donations may be sent to: Friends Sharing Food PO Box 344, Black River Falls, WI 54615

Friends' Sharing Food



ADRC OF JACKSON COUNTY • OCT 6 - OCT 10

SENIOR NUTRITION PROGRAM MENUS

All Sites Provide Bread & Butter, Milk or Coffee

RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED (\*\*) SITES.

CALL 715-284-3978

BLACK RIVER FALLS HOME-DELIVERED • MON-FRI

11am - 4pm • 715-284-1322

All meals come with bread w/ margarine & 1% or skim milk

MON: Ham noodle hotdish, carrots, northern beans, apple juice, cookie

TUES: Spaghetti w/meat & tomato sauce, peas, diced peaches

WED: Meatloaf, mashed potatoes, broccoli, fresh fruit, pudding

THURS: Corn flake chicken breast, squash, baked potato, diced pears

FRI: Roast pork, mashed potatoes, green beans, applesauce

TAYLOR GENERAL STORE & CAFÉ • MON-FRI

715-662-2225

MON: Swiss steak, potatoes, tomatoes, fruit

TUES: Crispy chicken sandwich, lettuce/tomato, french fries, fruit

WED: Spaghetti w/meat & tomato sauce, garlic bread, broccoli, fruit

THURS: Cheeseburger, lettuce/tomato, french fries, fruit

FRI: Fish, potato, coleslaw, mixed fruit

MELROSE • CONGREGATE • MON-THURS

Site Location: L&M Café, 608-488-2611

Served 11am-1pm

All meals come with bread, butter, 1% milk, coffee or tea

MON: Chicken stir fry with oriental blend veg. over rice, gelatin w/fruit

TUES: Liver & onions, mashed potatoes, corn, fruit

WED: Ring bologna, cream potatoes, peas, fruit

THURS: Fish, baked potato, squash, coleslaw, fruit

MERRILLAN • CONGREGATE • MON-FRI

Site Location: Merrilan Café, 715-333-9200

Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

MON: Pork roast, mashed potatoes, broccoli, apple crisp

TUES: Baked chicken, mashed potatoes, carrots, cake

WED: Hamburger gravy over mashed potatoes, beets, cookie

THURS: Grilled ham, baked beans, potato salad, pudding

FRI: Fish, potato, green beans, corn, fruit

MILLSTON • WED-THURS

Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

WED: Grilled ham & cheese sandwich, tomato soup, fruit

THURS: Chicken pot pie over biscuits, fruit

FALLING LEAVES *FREE Self-Guided Tour*

ART STUDIO TOUR

Fri.-Sat., Oct. 10-11, 9AM-5PM

26 ARTISTS • 15 LOCATIONS • 2 NEW ARTISTS:

Osseo, Fairchild, Augusta, Fall Creek & Brackett

Sun., Oct. 12, 10AM-5PM

3 LOCATIONS: Inspire Studios, Meadowson Studios, Justorian Alpacas

For info or map, visit [www.fallingleavesarttour.com](http://www.fallingleavesarttour.com)

29th Annual

thorpumpkinfest

Downtown Thorp, WI

October 4, 2025

9:00 am - 4:00 pm

Wisconsin Fun Factory

Wisconsin Fun Factory Bouncy House & Obstacle Course

10am-3pm | FREE

Outlaw Farms LLC

Outlaw Farms Petting Zoo

9am-3pm

Live Music at Cindy's, featuring

Thorp High School Band & Choir | 9am - 10am

The Belly Acres

Polka Duo | 10:30am - 1:30pm

The Strat Cats | 2pm - 6pm

Gone Sovereign | 8pm - 12am

Evening Entertainment at Cindy's Bar, SunUp Again Saloon, & Finish Line Lounge

SCAN THE QR CODE TO LEARN MORE!

Thorp Historical Museum

Will be Open 10am-4pm | 307 W. Birch St.

Pat Norton - Cellist will perform at 11am at the museum

Subscribe Today

Banner Journal or Clark County Press

715-284-4304

ATTENTION SPORTSMEN!

BRING IN YOUR FAVORITE PHOTOS

Send us your hunting, fishing, trail camera photos and stories to be featured in the 2025 Hunter's Guide! Bring your story or photos in by Oct. 21. We will process them right away or you can pick up later.

BANNER JOURNAL or CLARK COUNTY PRESS

409 East Main Street

Black River Falls, WI 54615

e-mail to: [news@bannerjournal.com](mailto:news@bannerjournal.com)

or e-mail to: [editor@clarkcpress.com](mailto:editor@clarkcpress.com)

THE HIGHGROUND

Fall Bake SALE!

Saturday, Oct. 4 • 10am-3pm

Breads, Pies, Cupcakes, Cookies & More!

SUPPORTING MUSEUM EXHIBITS

The Highground

715-743-4224 • THE HIGHGROUND.US

W7031 RIDGE RD, NEILLSVILLE, WI 54456

Weekly Deadline for ALL ADVERTISING

is 3:00 p.m. Wednesdays

for publication in the following week's issues.

Call 715-284-4304 to schedule an ad.

GREENWOOD AREA FIRE DEPARTMENT

Pulled Pork Sandwich Meal & Cash Raffle Fundraiser

Meal Includes: Pulled Pork Sandwich, Potato Salad, Beans, Cheese Curds, Pickle, Dessert & Milk

Mon., Oct. 6, 2025

Serving 4:30 - 7:30 pm

Greenwood Emergency Services Building

Sit-Down and Drive-Through

SILENT AUCTION

Raffle Prizes

Drawing at 8 pm

Only 1,000 tickets sold

1st: \$400 • 2nd: \$300

3rd: \$200 • 4th: \$100

5th-6th: \$50 • 7th-22nd: \$25

Cost:

Raffle Ticket Stub admits one to meal

Get raffle tickets from any Firefighter!

Raffle: \$15 • Adults: \$11

Extra Sandwich \$6

Kids 5 & Under \$1

FIRE EXTINGUISHER CHECKS

Mon., October 6 • 4:30 - 6:30 pm

Greenwood Fire Hall

We Need You!

We are always looking for additional Firefighters, EMRs, and EMTs for our service. Training provided. Call 715-563-7996

Please come and help your local Fire Department so we can serve your Community!

23rd Annual First & Last Chance

PROJECT CHRISTMAS POKER RUN

Saturday, Oct. 4

Sign Up At R & R's First & Last Chance 10-11am! Back by 5pm!

FOOD & 50/50 RAFFLES AFTER THE RUN!

\$20/Person

\$10 per entry will go to Project Christmas

R & R's FIRST & LAST CHANCE

Last year Project Christmas helped over 400 families!

Rain Or Shine! All Vehicles Welcome

HELP MAKE THE KIDS CHRISTMAS A JOYFUL ONE!

Hwy. 27 South, Black River Falls • 715-284-3121



DINING & ENTERTAINMENT



What's Happening in 2026 with  
Tammy's Tours and Travel LLC

Tammy's Tours and Travel LLC – Tammy Steig • 715-579-4231  
W15891 St. Hwy. 121, Hixton, WI 54635 • tammystourandtravel@gmail.com

**West Virginia Rails & Williamsburg** - Sept. 25-Oct. 2, 2026 • Fly to Washington DC with Premier World Discovery. *Travel Show:* Wed., 10/8 • 5pm at 120 N. Water St., Black River Falls

**Guys & Dolls** • Wed., April 15 • Chanhassen Dinner Theatre • \$178/person

**Shipshewana, Indiana Countryside Amish Adventure** • Mon.-Thurs., May 4-7

• Motorcoach Trip • \$700/person double, \$680/person triple, \$929/person single

**Million \$ Quartet** • Thurs., June 4 • Fireside Dinner Theatre • \$185/person

**Alaska Cruise Tour Land & Cruise** • June 18-29 (Sold out). Call for information on July 16 & August 13 dates for 2026

**Celebration Belle** • Wed., Aug. 12 • Lunch & Riverboat Cruise from Dubuque • \$160/person

**Broadway Musical-Sept. 10, 2026** • TBD-December 2025, \$185/person

**West Virginia Rails & Williamsburg** • Sept. 25-Oct. 2 • Request Brochure for details/ask about booking discount • \$4,419/person double, \$5,419/person single

*Watch for more events in 2026 to be added! Check our Facebook page for more details on each event.*

Listen to WWIS Radio, 2<sup>nd</sup> Tues. of the month at 7:50am for the Good Neighbor Program w/Tammy & Gabby.

Taylor Fire & Rescue Dept. Invite You To...

3RD ANNUAL

**FIREMANS DANCE**

Saturday, Oct. 4 • 3pm-Midnight

Taylor, WI - Fire Station

Local Fire Departments  
Human Jousting Tournament

- Food & Drinks
- Chinese Raffles
- Gun Raffle
- Amish Bake Sale

**BOUNCE HOUSES**  
3pm-7pm



**MUSIC!!**  
By... SPARE PARTS PROJECT  
7PM - 12AM



Community, Crafts & Causes

Sat. Oct 4, 2025 9am-3pm

Clark Co. Fairgrounds, Neillsville

**Craft Show ● Food Drive**

\*\*\*\*\*

Raffle Fundraiser-100% Proceeds  
Donated to Clark Co. Humane Society

\*\*\*\*\*

Am. Legion Post 73 Food Concessions

Neillsville Fire & Rescue

**STEAK FEED FUNDRAISER**



Saturday, Oct. 4 • Serving 3:00 - 8:00pm

Neillsville Fire Hall, 101 W. 8th St., Neillsville

**Carryouts Only**

Call 715-743-2651 to Order After 3:00 p.m.  
or just drive up

**Tickets \$20 each**  
Kids Meal available at the door

Proceeds for new equipment

**2 Early-Bird Cash**  
Drawings: \$100.00



**MUNSON BRIDGE WINERY**

Join Us For Our  
19th Annual

*Harvest Fest*

Sat., Oct. 11 • 11am-6pm

•Vendors Old and New

•Food Truck and FUN!

LIVE Music With  
**Severio Mancieri**  
1-4pm

**Stone Press Food Truck**

 Follow us on facebook

Visit [www.munsonbridgewinery.com](http://www.munsonbridgewinery.com)

SEASONAL HOURS: Apr. 19, 2025 - Dec. 19, 2025  
Mon.-Tue: CLOSED • Wed-Sat: 11am - 6pm Sunday: 11am - 4pm

**715-229-4501**  
W6462 Bridge Rd., Withee, WI 54498

VETERANS IF you are a disabled veteran and meet VA income and asset guidelines, you could qualify for a VA pension. For more information or to see if you qualify. Contact Jackson Co. Veterans Service Office at 715-284-0225.

*Black River Gun Club*

PRESENTS

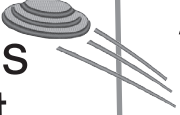
**FRIDAY NIGHT LIGHTS**

Friday, October 3rd

Sign-Up 6:00 - 9:00 PM

50 Bird Shoot  
All 16 Yards

Shooting Games  
Prior to Sunset



Meat  
And Gun  
Raffles

**Food & Beverages Available**



**BLACK RIVER GUN CLUB**

*We accept cash or checks only.*

**N8374 County Rd. E, Black River Falls**

ROTARY CLUB OF  
BLACK RIVER FALLS

**BBQ COOK-OFF**



4TH ANNUAL

**COLD DRINKS • BBQ RIBS**

LIVE MUSIC WITH TOM CONRAD FROM 2 PM TO 5 PM

**SATURDAY, OCTOBER 11TH**

\*\*\*\*\* INFORMATION \*\*\*\*\*

LUNDA COMMUNITY PARK

FOOD SERVED FROM 12 PM TO 5 PM

COOK-OFF JUDGING AT 4 PM

**\$40 JUDGE'S TICKET • \$20 RIB MEAL TICKET**





N9536 Cardinal Lane  
Hatfield, WI 54754  
715-333-8439  
447 N. Water St.  
Black River Falls WI 54615  
715-284-8439



**Sandy Schufletowski**  
Realtor®

Clearview Realty, LLC  
N9536 Cardinal Lane,  
Hatfield, WI 54754  
sandy@clearviewrealty.com  
Cell:  
715-896-2770

Let Your Words Do The Talking In The...

**CLASSIFIEDS**

Up To 15 Words For **\$9.00**  
25¢ For Each Additional Word

**715-284-4304**

HEALTH INSURANCE QUESTIONS?

We Build Plans Around You!

- Turning 65 or New to Medicare
- Questions on the Affordable Care Act?
- Retiring or Losing Coverage Through an Employer?
- Medicare Advantage or Supplements



**THE Insurance CENTER**  
Call and ask for Jim Dingeldein  
Sales Representative  
**608-453-3216**



Neither The Insurance Center nor James Dingeldein is connected with the Federal Medicare Program. This is a solicitation for insurance. D0621A



**160 Gebhardt Road**  
**Black River Falls**  
**715-284-7228**

**UNDER NEW OWNERSHIP!**  
**Formerly Sport Country**

**We Service**  
**All Makes &**  
**Models**

- **ATVs**
- **UTVs**
- **Snowmobiles**

*We also do refurbs. Bring your old boat in, let us make it new again. From small changes to a complete refurbishment. Drop it off this fall and it will be ready for the water in the spring!*

**Now's The Time To Bring in Your Boats!**

*We Provide...*

- ~ Winterizing
- ~ Wrapping
- ~ Storing (If Needed)

