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Your Local Realtor

Cell: 715-896-8042

sheila@homesteadrealtyinc.com

The

Monday, Sept. 21, 2026

Vol. 35, Issue 39

SHOPPER

CONTACT INFORMATION:

PH: 608-767-3655

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Prices Valid September 21-27, 2026

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Chicken  
5 Lb  
6<sup>98</sup>

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16 oz  
5<sup>98</sup>

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Pork Butt Roast  
2<sup>28</sup> Lb.

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5 Lb. Bag  
1<sup>98</sup>

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Red or Green  
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1<sup>68</sup> Lb.

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General Mills  
Snack Mix  
7 to 8.6 Oz.  
Select Varieties  
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Snack Bars  
4.1 to 8.94 Oz.  
Select Varieties  
2/<sup>\$6</sup>

Snack Pack  
Pudding  
or Gelatin  
4 Pk.  
2/<sup>\$3</sup>

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Peanuts  
16 Oz.  
2<sup>98</sup>

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Snack Bars  
5.28 to 10.4 Oz.  
Select Varieties  
2/<sup>\$5</sup>

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Chewy Bars  
6 to 8 Pk.  
Select Varieties  
2/<sup>\$6</sup>

Pringles  
Chips  
4.9 to 5.57 Oz  
2/<sup>\$4</sup>

Pearl Milling  
Company  
Syrup  
24 fl oz  
3<sup>48</sup>

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Pancake &  
Waffle Mix  
32 oz  
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2<sup>98</sup>

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Coffee  
12 Ct. Pods  
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6<sup>48</sup>

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Jelly  
32 Oz.  
1<sup>98</sup>

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Strawberry  
Preserves  
32 Oz.  
3<sup>48</sup>

Food Club  
Ketchup  
20 Oz.  
1<sup>48</sup>

Campbell's  
Cream of Mushroom  
or Chicken Soup  
10.5 Oz.  
2/<sup>\$3</sup>

Ragu  
Pasta  
Sauce  
16 to 24 Oz.  
2/<sup>\$5</sup>

Bush's Best  
Baked or  
Grillin' Beans  
21.7 to 28 Oz.  
Select Varieties  
2<sup>78</sup>

Manwich  
Sauce  
15 to 16 Oz.  
1<sup>48</sup>

Dutch Crunch  
Kettle Chips  
9 oz  
2/<sup>550</sup>

Ruffles  
Potato Chips  
7.25 to 10.25 Oz.  
2/<sup>\$8</sup>

Coke  
Cola  
6 Pk.- 5 Ltr.  
3/<sup>\$15</sup>

Monster  
Energy Drink  
12 PK.  
17<sup>98</sup>

Pepsi  
Soda  
6 Pk.-16.9 Oz.  
2/<sup>\$7</sup>

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# Men's Bible Study

W9698 Gaylord Rd, Merrilan

EVEN # dated Saturdays

148 Cedar St., Black River Falls

ODD # dated Saturdays

Both Start at 7 am

Butch 715-896-1221 • Tom 715-299-8148

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Nacho Cheese Sauce 10.5 oz.....\$1.29

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Lacey Swiss Cheese .....\$3.09/lb (Approx. 6 lbs)

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On weekends enjoy our Nature Trails with leashed dog walking welcome, Play and Picnic Area, Tractor and Wagon Rides and Food Trucks. Our Retail shop will also be open with enticing items such as our Cain's Salsas, kitchen gadgets, Chocolates, caramel dips and of course My Simply Sweet Kitchen's Delicious Caramel apples!

We are located at: W13885 Cain Road, Hixton, WI; 3/4 mile East of Hixton off Hwy. 95, turn onto North Branch Rd., 3/4 mile onto Cain Rd.

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Dr. Seuss

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NOTICE: TAKING ORDERS for non GMO pastured broilers, ready third week of September and second week of October. Ten Starr Natural Farm, W2940 Starr Rd., Granton, WI 54436

FOR SALE Farm raised Beef and Hogs. Beef 1/4, half or whole. Hogs half or whole. Delivered to Falls Meats. Call 715-896-5536, leave message for Mike Shramek.

BLACK LOCUST posts, poles and lumber for sale—rot-resistant, chemical-free hardwood ideal for fences, gate posts, raised garden beds, trailer decking, boardwalks, decks, and docks. Call Andy 715-538-3392.

FOR SALE: Dry oak firewood, \$65/cord. Call 715-299-5211.

30S-40S CHINA CABINET in excellent condition; 1-piece, 2 drawers, 2 glass doors, 2 panel doors. \$375 BRUNSWICK Victrola Model 105 Phonograph; great shape; works. Pictures upon request. \$100 (Alma Center location--Contact 630.338.5985)

SLAB WOOD for sale, \$15 per bundle, can load w/fork-lift, N33002 Larkin Valley, Blair, 608-989-2588

FOR SALE: 2 wheel farm trailer, 10' long x 52" wide, metal frame only w/tires, no lights, \$300 OBO. Large pickup truck load of firewood - willow, boxelder, locust mix, stored under shelter, \$50. Vintage Victor safe, 20.75"Dx17.72"Wx27.5"H, w/combination, \$300 OBO. Can send pictures upon request, 608-386-1475.

# REQUEST FOR BIDS

PROJECT TITLE: ATV/UTV Trail Re-Route; Oak Ridge Loop

DEPARTMENT: Clark County Forestry and Parks (CCFP)

PURPOSE: Re-Route approximately 3,500 ft of ATV/UTV trail off of the Viking Gas pipeline in Section 3 of North Foster Township

TECHNICAL SPECIFICATIONS

- Mulching/Clearing: Clearing vegetation & large trees, mulching brush, stump removal.
- Stripping soil; repurpose stripped soil.
- Material Spec - Grade 3 Base Course ¾" 6" thick, 15' wide along whole project site.
- Material Source – Gravel hauled in, borrow site.
- Culvert install – One 24" x 24' culvert and remove old culvert. Rip rap for culvert ends.
- Install boulders for barricades; Boulder placement and berming of present materials.
- Project to be completed no later than December 1, 2026

PERFORMANCE AND PAYMENT BOND DUE? IF DUE, AMOUNT FOR EACH TYPE OF BOND

PERFORMANCE BOND REQUIRED

- Amount to equal total contract value (winning bid X estimated volume)
- Performance bond due with signed contract prior to commencement of the project.

DEADLINE FOR BID SUBMISSIONS

Friday, October 9, 2026 @ 2:00 pm

SUBMIT BID TO THIS ADDRESS

517 Court Street, Rm 103

Neillsville, WI 54456

DIRECT INQUIRIES OR TO REQUEST A BID PACKET

Nate Beaver, Recreation Administrator – 715-743-5139

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# BARN OWL

HOW TO TRAIN YOUR DOCTOR

Doctors know a whole lot. They know the biology, mechanics, pumps and plumbing of humans, as well as their electrical systems and hormones. But, when it comes to explaining what they know clearly to their patients, many struggle to get it right. It wasn't a class in medical school.

Doctors work very hard to get the grades needed to enter medical school. We struggle to understand huge amounts of information. We try to use what we know to care for our patients. We learn the skills of our specialty. We work long nights and days in training.

But sometimes, we don't learn how to teach what we know. We don't always know how to explain what we think our patients should do.

Honestly, some of us *never* knew how to talk to people to begin with. When I was in medical school, I wondered if we shouldn't be required to work a few months waiting tables or staffing the complaint desk at Penney's. Now that would have been an education.

When you train your doctor, remember that some don't know how to explain what they know. Keep these points in mind:

- If you have a question, don't leave until you get an answer in words you understand.
- Expect your doc to listen, not just talk.

Keep a notebook. Write down your questions and the answers you get. Write down the plan your doctor gives you. This will help you remember what was said and show your doctor you are serious and listening.

If you are given a medication or a treatment plan and the plan does not work – tell them. *If you never return to say it failed – your doctor assumes you were cured.* When they know that a plan failed, your doctor will work harder to find the right answer.

- It is not your doctor's job to keep you healthy. Your primary doctor is your *health advisor, not your manager.* Be the main advocate for your own health.
- Don't expect a magic cure. If your doc had one, they would give it to you right away. Doctors entered the business to cure their patients and are happy when it happens.
- Finally, if you don't get along with your doctor, you are not married to them. Find another one you like and can talk to.

Having your own doctor is both wonderful, and difficult. But you have to work with your doctor. Speak up, ask questions and let them know who is in charge.

Ben Boardman and Friends. Paid by gifts from supporters

Now published in Buffalo, Clark, Jackson, Sauk and Trempealeau counties.

Submit comments or questions to 57boardman@gmail.com

Send donations to PO Box 57, Melrose, WI 54642 or to buymeacoffee.com/barnowl01







3 FAMILY  
GARAGE/YARD  
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Friday & Saturday  
SEPT. 25 & 26  
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cranberry crates, old Atari game console & games.  
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A HUGE thank you to **Jensen-Modjeski Funeral Home** for purchasing my Market Hog and **Northwood Vet Service** for purchasing my Market Lamb at the 2026 Jackson County Fair. ~ **Leo Forsting** ~



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Heartfelt thanks to Dan Brown Trucking for purchasing my Market Hog and RM HVAC Solutions for purchasing my Market Lamb at the 2026 Jackson County Fair.

~ Aubrey Forsting ~



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FRESH PRODUCE

Tomatoes, Watermelons, Cabbage, Kohlrabi

Apples: Gala, Paula Red, McIntosh 95¢/lb. or \$24/bu. Honeycrisp \$1.30/lb. or \$38/bu.

715-229-4336

Hwy 29 to E. North 1 mile to Willow Rd. 2 miles West to Pelsdorf 1/4 mile South

N14778 Pelsdorf Ave., Curtiss

Mon.-Fri.: 8 a.m.-7 p.m. Sat.: 8 a.m.-5 p.m.

WE ACCEPT ALL MAJOR CREDIT CARDS, & EBT SNAP CARDS

Rainbow Reflections

Discount Groceries



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FARMSTEAD BLOOMS

W9037 Cty. Rd. 1, Willard, WI • 715-306-0568

Fall Mums are Blooming, ready to go now. Tri-colors, Singles, Tri-colors with grass, Tri-color hanging baskets, grasses and pumpkins.

Open for the Season

~ Mon.-Sat. 9am-6pm ~

MEMORIAL GUILD Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

NARCOTICS ANONYMOUS meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

ANDREW BLACKHAWK American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post 129 Building.

JACKSON COUNTY WIC is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

NEILLSVILLE PUBLIC Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

"Your Complete Family Shoe Store"

The Shoe Box

BLACK EARTH, WI

608-767-3447 | 608-231-4445

THE BARGAIN BOX

Shoe Box

608-767-2788

Black Earth, WI

Mon-Fri 9-7,

Sat 9-5, Sun 10-5

608-767-3447 | 608-231-4445

AL-ANON MEETING ALCOHOLICS ANONYMOUS Women's meeting, Sundays, 7pm at the Methodist Church basement, BRF. Call Priscilla 715-284-2260, Kim 715-284-2276. Saturdays, 12pm at the Bright Spot, BRF. Call 608-792-1950.

Fall Mums

Open thru October

Plant Bulbs for Spring Color

Fall Planters

Mum Baskets

Daisies

Sedums

Grasses

Flowering Kale

Straw Bales

Pumpkins

Fall Décor

Fern Baskets

Houseplants

Succulents

Fall Bulbs

Shop Early for Christmas

10% OFF

thru Sept. 2026

Wind Spinners

Pottery

Bird Houses

Metal Art

Garden Décor

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Mini Garden Items

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We do not offer every Medicare plan available in your area. Currently, we represent 5 organizations that offer 48 products in your area. Please contact Medicare.gov, call 1-800-MEDICARE, or contact your local State Health Insurance Assistance Program (SHIP) to obtain information about all available options. Calling the number above will direct you to a licensed insurance agent.



RESUME

HELP WANTED

EMPLOYMENT

RESUME

HELP WANTED



## HELP WANTED

Part-time pet boarding assistant. Must love animals, enjoy people, be reliable, self-motivated, physically fit, and available weekends/holidays. Apply in person 8-10 a.m. or 3-5 p.m. at W11864 Country Rd C, Black River Falls, or email resume to [k9lodge@centurytel.net](mailto:k9lodge@centurytel.net). Apply by Oct. 31.



## Suchla Trucking

Arcadia, Wisconsin

Suchla Trucking is looking to hire a Part-Time **MILK HAULER**

Must have a Class A Tanker Endorsement and Bulk Sampler Weigher's License. (Will help to obtain)

**Please call for more info – Dalton: 608-863-1502**

## HELP WANTED

**Full-time, Seasonal Cranberry Marsh Harvest Workers.**

Competitive Wage and Performance Bonus.

Apply in person at Ellis, Ellis and Dallman  
N6933 Ellis Rd., City Point or Call Gene at 715-498-1750

## ADVERTISING SALES POSITION



**Are you outgoing with a love for getting out and about in the community?**

We are looking for a dependable sales person to sell advertising for the Monroe County Herald and Hillsboro Sentry Enterprise. Good communications are a must. Some computer experience is a must.

E-mail your resume to [tfinger@fingerpub.com](mailto:tfinger@fingerpub.com)



## CLARK COUNTY

CURRENT EMPLOYMENT OPPORTUNITIES

**Courthouse Security Deputy– Sheriff's Office**  
Full-Time, Benefit Position

**Female Corrections Deputy – Sheriff's Office**  
Full-Time, Benefit Position

**Male Corrections Deputy – Sheriff's Office**  
Full-Time, Benefit Position

**Telecommunicator – Sheriff's Office**  
Full-Time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountywi.gov](http://www.clarkcountywi.gov).

**Clark County Human Resources Department**  
517 Court Street, Room 574  
Neillsville, WI 54456  
715.743.5224

*Clark County is an EEO/AA/ADA Employer*



SCHOOL DISTRICT OF BLACK RIVER FALLS  
Inspiring Excellence

The School District of Black River Falls is looking for people who are interested in coaching extra-curricular activities. We have the following positions available:

**High School**

- JV Boys Basketball Coach
- Varsity Assistant Boys Basketball Coach
- Varsity Assistant Girls Basketball Coach
- Assistant Girls Basketball Coach
- Assistant Boys Wrestling Coach
- Assistant Boys Hockey Coach
- Varsity Assistant Baseball Coach
- JV Baseball Coach
- Assistant Track and Field Coach

**Middle School**

- Head Girls Basketball Coach (7th Grade)
- Head Boys Basketball Coach (8th Grade)
- Head Boys Basketball Coach (7th Grade)

Applicants can view position details and apply under "Support Staff" on the WECAN website, <https://wecan.waspa.org/> or call or stop in at the Black River Falls School District Office, 301 N. Fourth Street, 715-284-4357, for an application.

The positions will be open until filled.

*The School District of Black River Falls is an Equal Opportunity Employer.*



## Nelson Global

— BLACK RIVER FALLS —

# WE ARE HIRING!

# FINISHING WELDERS



### 5 YEARS OF EXPERIENCE REQUIRED



### COMPETITIVE WAGES

## \$24-29 /HR



### SHIFT HOURS

**5:00 AM – 3:30 PM**  
(MONDAY – THURSDAY)  
*Reasonable Overtime on Fridays*



### ABOUT THE POSITION

We are looking for Finishing Welders with 5 years of experience to operate welding equipment and perform finishing weld work in a manufacturing environment.



### WE OFFER

- ✓ Competitive Wages

### GREAT BENEFITS AND OPPORTUNITIES



### IDEAL CANDIDATES

Have a strong work ethic, attention to detail, and a commitment to safety and quality.

## APPLY TODAY!

SCAN THE QR CODE TO APPLY AND JOIN THE NELSON GLOBAL TEAM!



PARKINSON'S SUPPORT Group. Call Interfaith for more information or support. 715-284-7058.

JACKSON CO. HCE (Home and Community Education, formerly Extension Homemakers) are welcoming new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

VETERANS IF you are a disabled veteran and meet VA income and asset guidelines, you could qualify for a VA pension. For more information or to see if you qualify. Contact Jackson Co. Veterans Service Office at 715-284-0225.



## NOW HIRING!

We're looking for a dependable, detail-oriented team player to join our warehouse and production team.

**Duties include:**

- Receiving & Inventory
- Shipping & Quality Control
- Operating production equipment

**Willing to train the right candidate!**

**Full-Time | \$20/hour Starting Pay**  
Hours: M - F, 8:00 am - 4:30 pm, No weekends or holidays!

**Great Benefits!**

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- \*Paid Vacation
- \*Aflac & HSA options
- \*Paid Sick & Holiday Time

**Apply Today:** Email [storkelson@positiveimpressionsllc.com](mailto:storkelson@positiveimpressionsllc.com) for an application or stop in to complete one at 805 Red Iron Road, Black River Falls, WI

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RESUME

HELP WANTED

EMPLOYMENT

RESUME

HELP WANTED

WE ARE HIRING!

**Agricultural Service Technician:** Seeking skilled individuals with mechanical knowledge and personal tools for equipment diagnostics and repairs, adhering to John Deere standards. A valid driver's license and related experience or technical background preferred.

**Parts Sales:** The role includes selling, receiving, and delivering parts and accessories, providing in-store customer service, stocking duties, and promoting the organization. Key responsibilities are to offer smart solutions for 100% customer satisfaction.

For position details or to apply online, visit [TractorCentral.com](http://TractorCentral.com) click on:

CAREERS

< VIEW CAREERS

CLASS A FLATBED OTR DRIVERS AND LOCAL DRIVERS NEEDED

We are looking for Class A Flatbed OTR drivers for Midwest routes and local drivers for WI, MN and IA routes. Must have 2 years of experience and be at least 23 years of age. Must have good work ethic and must pass drug test. Sign-On Bonus offered. Also offering paid vacation, holiday pay, detention pay and a benefits package.

Please call Lisa to see how you can get started with...

Boettcher

— TRUCK LINES —

311 Townline Rd., Fairchild, WI • 715-533-3471

TREMPEALEAU COUNTY HEALTH CARE CENTER

HELP WANTED

Full-Time RN or LPN Skilled Nursing Facility

The Trempealeau County Health Care Center has an opening for a Full-Time RN at our Whitehall Nursing Home and a limited term, Full-Time opening for an LPN at the Pigeon Falls Nursing Home.

**\$28.23–\$30.78/hr. (LPN) • \$37.97–\$41.00/hr. (RN)**

**RESPONSIBILITIES:**

- Professional leader, leading by example.
- Supervise and coordinate activities of nursing personnel.
- Collaborate with other units to ensure resident care is being followed.
- Discuss staff problems/concerns and refer to the Nursing Director as appropriate.
- Advise for treatments and medications in accordance with medical staff policies in the absence of a physician.
- Arrange emergency procedures and reallocate personnel during emergencies.
- Delegate's preparation of reports covering critically ill and emergency situations
- Performs hands-on care and monitors for compliance with infection control and good quality standards.
- Replaces unit staff when needed for the shift or the following shift.
- Observes the emotional/physical stability of residents, notes their progress/lack of progress, and teaches/prepares them for discharge.

**SUPERVISORY RESPONSIBILITIES:**

- Directly supervises staff and carries out supervisory responsibilities.
- Knowledge of Client Rights.
- The ability to use first aid, oxygen, suction, and other equipment is required in nursing care.

Apply on our website: [tchcc.com](http://tchcc.com) and Indeed.

Any questions, call or text 715-613-8930.

TCHCC is an EEOC employer and complies with the provisions of the ADA

HELP WANTED

Gene's Trails End in Millston is looking for a friendly, dependable **Part-Time Bartender**. Bartending experience preferred but willing to train the right person with the right personality and attitude! Flexible schedule.

Trails End Bar

If interested, please contact Gene 608-843-0016 Please leave message if no answer.

Work for Smart Sand!

Skilled Workers: Up to \$36/Hr

NOW HIRING

[smartsand.com](http://smartsand.com)

Medicare fraud costs BILLION\$ every year.

To report a possible case of Medicare fraud: Call 1-800-488-2596, ext. 317

Wisconsin  
SMP  
Empowering Seniors To Prevent Healthcare Fraud

Visit [www.wisconsinsmp.org](http://www.wisconsinsmp.org)

WOMEN IN search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.

NARCOTICS ANONYMOUS

Open meeting Fridays, 7 p.m. at the Evangelical Lutheran Church, Black River Falls. For more information call 715-896-2853.

Looking For A Quality Used Vehicle?

Call Craig Rodenberg At... 715-284-4525

Riverside Auto, Black River Falls

OAK FIREWOOD FOR SALE

Clean, dry oak firewood ONLY \$90 a face cord.

Delivery available by request, ask for details.

Call or text 715-299-0421

TOPS (TAKE) Off Pounds Sensibly) meeting every Monday morning at 10:30 a.m. at BRF Public Library Program Room. Cecily Tuff 715-662-5212.

MILT LUNDA Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

WWIS RADIO FM 105.3

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The Clark County

Press

IMMEDIATE OPENING

• SPORTS REPORTER •

The Clark County Press is seeking a part-time sports reporter to cover Neillsville High School sports.

10-15 hours per week.

THIS POSITION IS HOME-BASED

Email resume with references to: Tom Finger, Finger Publishing

email: [tfinger@fingerpub.com](mailto:tfinger@fingerpub.com)

AD DEADLINE FOR THE BANNER JOURNAL, CLARK CO. PRESS & THE SHOPPER IS WEDNESDAY AT 3:00 P.M.





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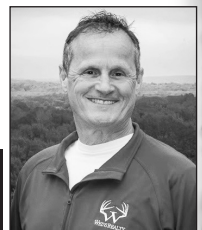
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34.88± Acres of Hunting & Recreational Land Near Marshfield

Hiline Ave, Chili, WI - October 5



34.88± ACRES located just west of Marshfield. 27± Wooded Acres offers abundant cover and habitat for wildlife, making it well suited for hunting, viewing, hiking, and more. The balance of the property is a nice mix of woods & open land for other recreational uses. Approx. 7.32± acres, primarily open ground, was formerly a dump site & has been closed & covered w/WI DNR guidance. Beautiful rural setting, but convenient to Marshfield amenities.

OPEN HOUSE:

By Appointment

10% Buyer's Fee. For more info., Contact Jerry Bates 715-418-0139

In Conjunction with Hansen Real Estate Group

Hansen Auction Group LLC. Registered WI Co. Lic. #512-53

BID NOW @ HansenAuctionGroup.com









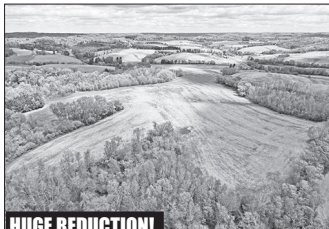
JUST Listed!

REMARKABLE! Peace, quiet, & privacy; 16+ Acres; Gorgeous 2BR, 2BA w/over 2600 SF & ALL just 2 mins. from Blair! Features interior log siding, vaulted ceilings, hardwood flrs., beautiful floor-to-ceiling stone fireplace centered between two sets of patio doors opening to the recently stained, wrap-around deck! Light & nature spills into each room incl. the finished, walk-out basement. Incl 40x45 pole bldg. w/power. LOTS to see! \$499,900 Arrange a showing w/Jackie Hanson, 715.797.3332. (MLS #1605054)



NEW Price!

STEPLESS ENTRY 2BR, 1BA modular home on a 1.2± Acre lot incl. attd., 2-car garage & a concrete bldg. providing extra storage space. Recent updates incl. well, windows, furnace, & CA. Located on a quiet dead-end rd. just 15 mins. from Ettrick. Enjoy country life for just \$209,900! For showings, Contact Jamie Back @715.797.0802 or Jacob Lallemond @608.863.3928. (MLS #1604169)



HUGE REDUCTION!

HUNTING & INCOME Opportunity! Lightly hunted for YEARS, this 125 Acres near Osseo, offers 50± wooded & secluded acres featuring mature trees, thick transition areas, wooded ridges, natural travel corridors, bedding areas, & multiple water sources. Easy & quiet access w/well-maintained field rds. & groomed trails. PLUS, 70± Acres of highly productive farmland accessible by two town roads—Great for farming operations. NO MFL programs; Manage as you wish! Reduced \$25K; NOW \$975,000 Call or Text Jackie Hanson @715.797.3332 for more info. (MLS #1601001)

MORE Photos @ HREGroup.com



Jackson County Housing

LOW INCOME 1 bedroom apartment for 62+ disabled individuals. Includes: Heat – Water – Electric – WiFi – On-Site Laundry – Community Room – Off Street Parking – Pets Welcome – 24-hour emergency maintenance. Apartments are filling up fast! Call or stop by Jackson County Housing today to complete your application. 715-284-2041 130 S. Water St., Black River Falls, WI 54615 Income restrictions apply. Equal Housing Opportunity

BLACK R IVER Falls. 2 and 3 bedroom apartments. Spacious, updated, quiet, secure lobby, with view. 715-928-0138.

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AUCTIONEER

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ALCOHOLICS ANONYMOUS meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

BENEFIT SPECIALISTS are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

TELE-CARE IS a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

IT'S HARD to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

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Being of the Amish faith, we are not available by phone.

TOM GOMER ESTATE

PUBLIC AUCTION

TUESDAY, SEPTEMBER 29TH, 2026 3:00 PM

LUNCH BY V&M SALES \*\*\*BE ON TIME, NOT A LONG AUCTION\*\*\*

LOCATED: 617 MAIN STREET IN THE CITY OF BLACK RIVER FALLS, WI

AUCTIONEER'S NOTE: ITEMS ARE VERY WELL MAINTAINED!!! ONE OF THE NICEST OFFERINGS OF ANTIQUE FURNITURE THIS YEAR! LAWN MOWERS ARE VERY SHARP & CLEAN!

CAR

2008 Audi sedan: 184,000 miles w/leather interior, full power, & very clean-Arizona origin

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Bolt indexes & bolts Metal shelving  
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Ryobi & DeWalt battery tools Toolboxes  
Mechanic's tools & hardware BB guns-1 w/scope  
15' Wooden store cabinet w/sliding doors  
Fishing poles & tackle Snowmobile trailer

HOUSEHOLD & COLLECTIBLES

Maytag Washer/Dryer Many cookbooks  
Frigidaire refrigerator w/top freezer Pictures  
Whirlpool electric range Mantle clock  
Apart. Size refrigerator Coffee grinder  
Many wall hangings Green Coleman lanterns  
Horseshoe game Oriental area rugs  
2-English China sets Wall mounted mirror  
World Book Encyclopedias Mirrors  
Radio Flyer Child's red wagon Large pitcher  
Big farm tandem manure spreader-Toy  
2 qt. Blue jans Lodge skillet & other cast iron pans  
Firetruck w/lift-Toy Space heaters  
"Little Tikes" toy box Candle set  
Electric blender Silverware & utensils  
3-Stained glass brass lamps Misc. bowls  
Toy bus & Toy car Electric hot plate  
Enamelware canner Brass pole lamp  
Mantle clock w/carvings Bedding  
2-Small safes (1 combination) Box fans  
Ironing board Cast iron sausage pan  
Table lamps Kingsbury beer bottles  
2-Hand garden planters Weed scythe  
Planet Junior cultivator

HEMOCARE EQUIPMENT

Pronto mobility chair w/charger Shower chair  
2-GoGo mobility scooters 2-Wheelchairs  
Bruno handicapped lift Many canes & walkers  
Rascal mobility scooter 3-Walkers w/brakes

LAWN MOWERS

John Deere 318 w/JD hyd. blade & 3 pt.  
John Deere X728 4x4 w/47 front snowblower (Quick Hitch) w/suitcase weights & 54" mower deck  
Poulan 4.5 h.p. push mower

FURNITURE

Dinette oak table w/claw feet, 4 chairs, & extra leaves  
2-Hoosier cupboards w/flour bins & original tags  
3-Drop-front secretaries of various sizes & styles  
Dining table w/6 chairs & extra leaves  
Oval curio cupboard 2-Wooden rockers  
Several small tables 2-Maple lamp stands  
4-Card table folding chairs Shelf unit  
Drum table w/drawer Record cabinet  
Hanging corner shelf Wooden wardrobe  
Coffee & parlor tables 3-Wing chairs  
Knee hole desk w/pigeonhole Bookcase  
2-Wooden & glass corner China hutches  
Glider w/padded seats 6 Drawer dresser  
Drop-front secretary Butcher block table  
Organ stool w/glass ball legs Large oak desk  
2-Twin beds w/new box springs & mattresses  
2-Record cabinets w/mirrors  
Maple dresser w/mirror Wooden TV trays  
Oak dresser w/beveled mirror Sofa table  
Wall oak cabinet w/mirror Many bookcases  
3-Corner China hutches w/glass doors  
Antique oval oak coffee table Oak drop leaf table  
Curved front dresser w/beveled mirror  
Several wooden chairs Hi-Boy 4 drawer dresser  
3 Piece maple bedroom set-Double size  
5 Piece maple bedroom set-Double size  
Oak commode w/towel bar  
Several drop front desks  
Large oak desk w/dove-tailed drawers  
Hall seat w/hooks & storage  
4-Duncan style chairs Very nice bookshelf

SOME UNADVERTISED ITEMS

REGISTERED WI AUCTIONEER: John Marg, #231, Black River Falls, WI (715)299-0416.

TERMS: Cash or good check, NO debit OR credit cards accepted. All purchases are to be settled on the day of auction. No buyer's premium! Absolutely NO warranties or guarantees are given or implied on any item sold. Not responsible for accidents, lost, or stolen items on day of sale! Announcements made during the day of auction take precedence over any printed material. CLERK & CASHIER: Provided by Tom Simonson Auction Service, LLC, #540, Cashton, WI. Call or text Katie (608)487-2280. PICTURES: Can be viewed at [www.simonsonrealestateandauction.com](http://www.simonsonrealestateandauction.com)

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In the Clark County Area Contact

Karla Demaske, [karla@arrowshopper.com](mailto:karla@arrowshopper.com)

715-299-8007

or

In the Jackson County Area Contact

Joy Peterson, [joy@bannerjournal.com](mailto:joy@bannerjournal.com)

715-896-2969

For Classifieds

email: [cheryl@bannerjournal.com](mailto:cheryl@bannerjournal.com)



## For Sale on Sealed Bids TOWN OF SPRINGFIELD

The Town of Springfield, N6495 County Road N, Taylor, Wisconsin is offering for sale on sealed bids a 1997 Ford Single Axle Dump Truck. This truck has a live bottom with a belly sander and a Cummins 8.3 liter engine. It has an automatic transmission. Selling with 7 foot wing but no front plow.

Bids will be opened at the monthly Town Board Meeting at 6:30pm on October 13, 2026.

The Town of Springfield reserves the right to accept or reject any or all bids.

For more information or to view this truck, contact Alan Klevgard at 715-797-6588.

WNAXLP

### NOTICE

#### SANITARY DISTRICT NO. 1 RESIDENTS: TOWN OF BROCKWAY

The Sanitary District will be flushing water hydrants on

### MONDAY, OCTOBER 5 & TUESDAY, OCTOBER 6

Flushing may cause discoloration to water.

**JULIE BOREK, SECRETARY/TREASURER**  
SANITARY DISTRICT NO. 1

WNAXLP

See The Shopper online @  
[bannerjournal.com](http://bannerjournal.com) or [clarkcopress.com](http://clarkcopress.com)

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CRACK FILLING • HOT WATER PRESSURE WASHING

### NOTICE

#### VILLAGE OF ALMA CENTER OPEN BOOK

Notice is hereby given that the Village of Alma Center Open Book will be held on

### TUESDAY, OCT. 13, 2026 at the ALMA CENTER VILLAGE HALL from 1pm-4pm

The Assessment roll will be open for public inspection that day, and the Assessor will be present to answer any questions.

### BOARD OF REVIEW

Notice is hereby given that the Village of Alma Center Board of Review will be held on

### TUESDAY, OCT. 20, 2026 at the ALMA CENTER VILLAGE HALL from 1pm-3pm

Claudia Fields, Clerk/Treasurer

WNAXLP

## FRIENDS' SHARING FOOD

Located at 411 Gebhardt Road  
Black River Falls

### ESSENTIAL NEEDS PROGRAM

*is a part of*  
**FRIENDS' SHARING FOOD**

Now available are personal care items such as: bar soap, shampoo, toothbrushes, toothpaste, baby diapers, wipes, adult diapers (both men & women) and toilet paper.

If you are in need of these items please contact...

**Kathy at:  
715-299-1992**

Monetary donations may be sent to:  
Friends Sharing Food  
PO Box 344, Black River Falls, WI 54615

## WWIS RADIO FM 99.7

### HIGH SCHOOL SPORTS

BROADCASTER  
**RANDY HERMAN**

YOUR HOME FOR LOCAL HIGH SCHOOL ACTION!

FOOTBALL BASKETBALL BASEBALL & SOFTBALL

LISTEN ON OUR WEBSITE  
[WWW.WWISRADIO.COM](http://WWW.WWISRADIO.COM)  
OR TUNE IN TO FM 99.7

SUPPORTING OUR ATHLETES. OUR SCHOOLS. OUR COMMUNITY.

## CLOVERDALE COUNTRY STORE

1011 East Spruce St., Abbotsford, WI

|                                                                               |                                                         |                                                          |
|-------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|
| • Sausage Patties<br>Original - Frozen<br>Fully Cooked<br>9.6 oz..... \$1.49  | • Cream Cheese<br>Original<br>8 oz..... \$1.69          | • Summer<br>Sausage Beef<br>26 oz..... \$4.89            |
| • Hot Dogs<br>Bun Length - Frozen<br>15 oz..... \$1.79                        | • Orange Juice<br>100% Juice<br>89 oz..... \$2.89       | • Baking Chips<br>Peppermint<br>8 oz..... 99¢            |
| • Ribeye Steaks<br>Boneless - Frozen<br>..... \$9.99 a lb                     | • Provolone<br>Cheese Sliced<br>20 oz..... \$2.49       | • Pumpkin Solids<br>100%<br>15 oz..... 99¢               |
| • Hashbrowns<br>Thick Cut, Frozen<br>28 oz..... \$1.99                        | • Shredded<br>American Cheese<br>5 lbs..... \$4.99      | • Strawberry Pie<br>Filling<br>26 oz..... \$2.39         |
| • Hashbrowns<br>Seasoned Rounds<br>Frozen<br>3 lbs..... \$1.99 a lb           | • Cheddar<br>Cheese Shredded<br>5 lbs..... \$9.95       | • Vegetable Oil<br>125 oz..... \$7.99                    |
| • Chicken Breast<br>Skinless - Boneless<br>Frozen<br>5 lbs..... \$1.99 a lb   | • Vegetable<br>Cheese Horns<br>14 lbs..... \$1.99 a lb  | • Hot Cereal<br>Multi Grain, Organic<br>11.8 oz..... 49¢ |
| • Pork Tenderloin<br>Mesquite - Frozen<br>..... \$2.89 a lb                   | • Provolone<br>Cheese Sliced<br>20 oz..... \$2.49       | • Tomatoes<br>w/Basil, Crushed<br>28 oz..... \$1.49      |
| • Chicken Strips<br>Breaded - Frozen<br>3 lbs..... \$1.69 a lb                | • Butter Salted<br>Quarters<br>8 oz..... \$1.09         | • Marshmallows<br>Mini<br>10 oz..... 69¢                 |
| • Sausage<br>Crumbles<br>Original - Frozen<br>Fully Cooked<br>9.6 oz..... 99¢ | • Muenster<br>Cheese<br>6 lbs..... \$2.69 a lb          | • Green Beans<br>Cut<br>14.5 oz..... 99¢                 |
| • Polska Keilbasa<br>Fully Cooked - Frozen<br>12 oz..... \$2.29               | • Swiss Cheese<br>6 lbs..... \$2.69 a lb                | • Graham<br>Crackers<br>Honey<br>57.6 oz..... \$3.99     |
| • Cheese Pizza<br>4 pk, Frozen<br>39 oz..... \$2.89                           | • French Fries<br>Crinkle Cut, Frozen<br>20 oz..... 79¢ | • White<br>Granulated<br>Sugar<br>50 lbs..... \$29.75    |

Hours: Mon.-Fri. 8:30-6:30 ~ Sat. 8:30-4:00 ~ Sun. Closed

## MEMBER APPRECIATION DAY & Kick-off to Cooperative Month

### A FREE Pancake, Egg & Sausage Breakfast

Activities for kids of all ages  
Saturday, September 26  
7 a.m. to 10:30 a.m. at the  
Clark Electric headquarters,  
just west of Greenwood on CTH G

#### Marshfield Medical Center & Clark County Health Department

will be here to provide community health information — free of charge.

#### “Take Back” Initiative

7–10:30 a.m.

Bring your unused, controlled, non-controlled, and over-the-counter medications in their original containers to be dropped off—free, with no questions asked.  
*Questions? Clark County Sheriff's Department at 715-743-3157.*

#### Greenwood Fire & EMS

will provide free blood pressure testing.

#### Pumpkins • Crafts for Kids

#### Giant Inflatables

#### Food Drive for Local Food Pantries

Help us demonstrate the 7th Cooperative Principle, Commitment to Community, by bringing a non-perishable, non-expired food item to be donated to your local food pantry.

#### MUGS for RUGS

BRING IN A 4'X6' OR SMALLER THROW RUG  
IN EXCHANGE FOR a coffee mug!

BRING IN A 4'X6' OR SMALLER THROW RUG  
WE'LL PUT IT TO GOOD USE  
YOU GET A COFFEE MUG!

RUGS ARE A LEADING CONTRIBUTOR TO FALLS AND RELATED INJURIES. Removing loose or unstable rugs is a simple step you can take to help prevent falls and stay safe at home.

Trips hazards can cause serious injury  
Falls are the #1 cause of injury for adults 65+

Small changes can make a big difference

SANFORD HEALTH | Small swap. Big impact.

#### Clark Electric Cooperative

1209 W. Dall-Berg Rd. P.O. Box 190, Greenwood, WI 54437  
715-267-6188 • 800-272-6188  
Your Touchstone Energy® Partner

#### River Country Co-op

331 Industrial Ave.  
Owen, WI 54460  
715-229-4613



DINING & ENTERTAINMENT

TIGERS PRE-GAME  
TAILGATE



PROCEEDS SUPPORT  
ALL TIGER ATHLETICS  
SEPT. 25 / 5:00PM  
BRF VS. GET  
TIGER STADIUM  
MAIN ENTRANCE  
*TIGER  
MEAL  
Only \$7*

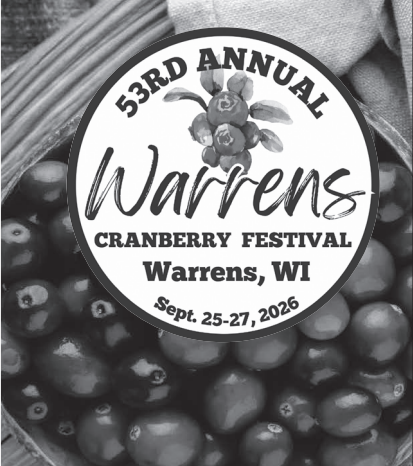
OPENS AT 7 AM, FRIDAY, SATURDAY & SUNDAY

- 850 Arts & Crafts Booths
- 350 Antiques & Flea Market Booths
- Cranfest Marsh Tours, Friday & Saturday
- 100 Farm Market Booths
- 100 Food Vendors
- Gigantic Parade Sunday at 1

SEPT. 25-27, 2026

8 miles North of Tomah  
Take I-94 West to Exit 135

www.Cranfest.com • 608-378-4200  
Cranfest@cranfest.com



54TH WARRENS CRANBERRY FESTIVAL  
Warrens, WI • September 24-26, 2027

Read  
The Shopper  
online at...  
bannerjournal.com



It's FREE for Everyone!

American Legion  
Miles Hagen Post #200  
Black River Falls, Wisconsin

FISH BOIL

Thurs., Sept. 24, 2026

**CORRECTION** 4:30 - 6:30 pm

Cost \$20.00/Adult • Children 6-12 \$10  
5 & under Free

Boiled Fish, Vegetables & Dessert

Dine In or Carry Out

Neillsville Fire & Rescue

STEAK FEED  
FUNDRAISER

Saturday, Oct. 3 • Serving 3:00 - 8:00pm

Neillsville Fire Hall

Carryouts Only

To place your Order Call 715-743-2651  
after 3:00pm or just drive up.

Tickets \$20 each

Tickets available from Fire Department Members  
Kids Meals available at the Door

2 Early-Bird Cash  
Drawings: \$100.00

Proceeds will be for new equipment



FALL  
DANCE

Sun., Oct. 25, 2026

1:00 - 4:00 pm

Hosted by Lodge Ratolest 196 **BetterLife**  
The Bohemian Hall  
N7311 Bohemian Rd., Black River Falls

Admission  
\$10.00/Person  
Children  
10 & Under  
FREE

Snacks & Drinks  
Available

MUSIC BY:  
RHYTHM PLAYBOYS  
• Variety of Music •

Sign In To Win \$100 Cash Prize

\*\*Proceeds to go back into community events\*\*  
For information call 715-284-4507  
Find us on Facebook at Bohemian Hall BRF

 Find us on  
Facebook



VETERANS IF you are having health problems, you may be eligible to go to a VA Hospital, if you qualify, and are on medication, you can get your prescriptions for \$8 each. To check if you qualify, call Jackson Co. Veterans Service Office at 715-284-0225.

PAGE FORWARD Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

BROCKWAY NEIGHBORHOOD Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.

FSF PROGRAM Monthly Schedule at Gebhardt School. Friends' Food Shelf: Mondays 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrilan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.



Fundraiser for local Amish Schools

FREE-WILL DONATIONS

Friday, Sept. 25, 4PM-8PM

MENU INCLUDES: ground beef, baked beans, diced potatoes, lettuce, tomatoes, green peppers, radishes, onions, olives, jalapeños, shredded cheese and nacho chips. **Sauces:** cheese, ranch and Western.

Create your own "haystack" on a plate!

PLUS: Pie & Ice Cream • Bake Sale

Held at Felty & Mary Lambright residence:  
N32868 Schansberg Road, Blair

3 miles west of Blair on Hwy. 53 to Carpenters Bridge Rd., ½ mile to Schansberg Rd., turn right, 2nd place on left (red shed beside cemetery) or 4 miles south of Whitehall on Hwy. 53 to Carpenters Bridge Rd.

SENIOR NUTRITION MENU  
For Greenwood

Mon., Sept. 28: Chicken Stir Fry w/ Brown Rice, Mashed Potatoes, Pears, Milk.

Tues., Sept. 29: Club Sandwich, Hamburger Soup, 3 Bean Salad, Peach Crisp, Milk.

Wed., Sept. 30: No Meal  
(All Staff Training)

Thurs., Oct. 1: Spaghetti w/meat sauce, Garlic Bread, Corn, Fruit Jello Milk.

Fri., Oct. 2: Breaded Pollock, Oven Browned Potatoes, Banana, Wheat Roll, Pineapple Upside Down Cake, Milk.

Coffee Available at Center

Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.

People 60 years of age and older are encouraged to use the Nutrition Program. Please call 24 hrs. ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-7117 or 1-866-743-5144.

Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.

The suggested contribution donation per meal is \$4.50.

Thank you.

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.



**National Sales Event**  
Now thru Nov. 16

**\$179<sup>99</sup>**  
(\$50 Savings)

**5** year Consumer Warranty

**PB-2520**  
HANDHELD BLOWER

715-284-2411

**GERMAN HILL EQUIPMENT**  
11 E WASHINGTON ST, BLACK RIVER FALLS, WI, 54615

Let Your Words Do The Talking In The...

**CLASSIFIEDS**

Up To 15 Words For **\$9.00**

25¢ For Each Additional Word

**715-284-4304**

**Wealth Ridge Planning**

- Financial Planning
- Retirement Planning
- Investment Services
- Estate Planning
- Life Insurance
- Social Security Planning

**April Breheim**  
Owner/Financial Advisor

**715-284-2240**

[www.wealthridgeplanning.com](http://www.wealthridgeplanning.com)

609 Hwy 54 Suite 300, Black River Falls, WI

Securities offered through LPL Financial, Member FINRA/SIPC. Investment advice offered through Great Valley Advisor Group, a registered investment advisor. Great Valley Advisor Group and Wealth Ridge Planning are separate entities from LPL Financial.



# FALL Frenzy

## GIVEAWAY

### WIN A SHARE OF

# \$23,000 IN CASH!

### DRAWING | OCT 31 | 6PM

Get ready for a season packed with winning in our **Fall Frenzy Giveaway** where **(7) lucky winners** will split **\$23,000 in CASH!**

Grab your **FREE Entry** beginning **Sep 1 - Oct 31**.  
Want more chances to win? Earn **up to 2 additional** entries daily!

- **Earn 50 slot points = 1 Entry**
- **Play 2 hours on Tables = 1 Entry**

Don't miss your chance to turn crisp fall days into **cold, hard cash!**

Ho-Chunk Gaming reserves the right to alter or cancel promotions at any time.

**HO-CHUNK GAMING**  
BLACK RIVER FALLS