





Julie Sinec
211 E. Division Street, Neillsville
715.743.2020
nexthomepartners.com

Jake Ormond
715.743.2020
nexthomepartners.com

NEW LISTING!

410 W 5TH STREET, NEILLSVILLE, WI



Cheaper than paying rent! Check out this 3 bedroom, 1.5 bath home with large kitchen and updated bathroom. Make your showing appointment today! **\$129,900**
MLS# 22503559

The

Monday, September 1, 2025

Vol. 34, Issue 36

SHOPPER

CONTACT INFORMATION:
409 East Main Street
Black River Falls, WI 54615
PH: (715) 284-4304
~~~~~  
Covering Jackson and Clark County

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**W14377 US HWY. 10, FAIRCHILD, WI** 21.38 Acres of Privacy, sets way back off the road- in among the trees. The site has some tillable acres that brings in a little income and some woods that brings in the wildlife. Very nice setting. The home is a 1-story that was built in 2010, it has large rooms that include two bedrooms, a mudroom/laundry, a bath, and an open concept kitchen-dining-living room. Very energy efficient with heating system and use of the wood stove in the living room. Quality includes solid oak six panel doors, very nice oak trim, beautiful kitchen cabinetry, many hardwood floors, knotty pine vaulted ceilings, tile floors and the skylights. Big 30x30 garage with a 22 foot overhead door and for the extras the additional shed (24x30) will hold the toys. This home is begging you to sit on the open porch and enjoy nature..... **\$378,900**

**R-14377-10**

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**IS CALLING ALL**  
*Job Seekers!*

**To Join Our Hiring Events**

**TUESDAY, SEPTEMBER 9<sup>TH</sup>**  
**7 AM - 11 AM**

**WEDNESDAY, SEPTEMBER 10<sup>TH</sup>**  
**3 PM - 7 PM**

**CVTC - Neillsville**  
**11 Tiff Ave. Neillsville, WI 54456**

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## Bible Study

W9698 Gaylord Rd, Merrilan  
EVEN # dated Saturdays  
148 Cedar St., Black River Falls  
ODD # dated Saturdays  
Both Start at 7 am

Butch 715-896-1221 • Tom 715-299-8148

## Amish Construction

Call Caleb: 608-792-5996

**New Home Construction,  
Pole Sheds, Garages & Additions,  
Roofing and Finish Work**  
*No Job Too Big or Too Small*

Monday - Friday: 7 AM to 5 PM  
Melrose, Wisconsin

**“You observe you are  
getting absolutely  
nowhere.”**

*John 12:19-22  
Deuteronomy 6:9-15  
Deuteronomy 5:21  
Mark 9:18-24  
Mark 10:22-27  
John 5:31-47  
James 1:8  
John 4:34  
John 8:16+17  
Deuteronomy 8:19+20*

**Submitted by Philip Woof in a humble  
unashamed defense of Almighty God  
Jehovah and his Son Jesus Christ our Lord.**



### BARN OWL

**PUBLIC, ENEMY #1**

In America's past, groups of people cooperated to get through the hard times of daily life and the costs of living.

They shared food, helped with the harvest, built cooperative grain silos and creameries. They also started community banks and credit unions to support each other. These were not run make a profit but to give services and support to people. Businesses could not start such services because they were not profitable. When people on farms needed electricity in the 1930s, the government helped. Stringing a wire to every small farm was not going to make money for a big business.

**There has always been a public part to our lives.**

There have been public hospitals, public libraries, community banks, public health, public pools, county nursing homes, public schools, electric co-ops, public radio and television, town parks, public highways, public utilities and so much more. Public health, for example, is a public service. It cannot be run for a profit by "Private Health." There is no money in making sure that everyone is vaccinated. There's no money in preventing exposure to tuberculosis or making sure our drinking water is clean.

Private institutions have to make a profit for somebody. If they don't make a profit, they are cast aside. Wisconsin has lost city hospitals in the last year when, even though they were still needed, they didn't fit into a corporate plan.

As the smoke clears from the first hundred days of the new administration in Washington, we begin to see what we are really up against. For our aging president and those who run the show behind him, "public" is not just impractical or unprofitable.

**"Public" is an adversary. It is the enemy.**

But in reality, public institutions encourage people to work together to get what they need rather than seeking out a business and buying what they need from them.

Have you noticed what is being destroyed? Since January, public services that are offered to the people of the United States are being destroyed. Social Security is being cut apart. Public radio and TV are defunded. Public schools have to send their money to private schools.

There are many more examples.

The government treats what we have built as a public - as a community - as if it were garbage, to be destroyed and replaced by private business.

**The Public has become enemy number one.**

By Ben Boardman and Friends. Paid by donations from supporters  
Help keep BARN OWL in your local paper.  
Submit comments or questions to 57boardman@gmail.com  
Send donations to PO Box 57  
Melrose, WI 54642

## YARD SALE

**Aug. 29-30  
8am-5pm**

W5156 Hill Rd., Neillsville  
1 mile on E. 15th St.

Vintage pyrex, milk glass, crocks and milk cans; plants; items too numerous to mention.

**FOR SALE:** Farrow crate for pigs, feeder pigs, ducks and rabbits, 715-577-4788.

**FOR SALE:** 1990 240 Timberjack cable skidder Cummins, 3-speed powershift, 23.1x26, chains; slabwood, hardwood, softwood delivered, call 715-613-6252.

## GARAGE SALES GRANTON FALL FESTIVAL

**September 4, 5 & 6**

**Zion Luthern Church** W2894 Granton Road  
Thursday 1-7 with Brat Sale  
Friday 8-5 • Saturday 8-2

**Jenna Schneider** - 333 Maple Street  
Friday, Saturday & Sunday

**Jill Artac** - W2751 Fremont Road  
Thursday, Sept 4. 8-4 • Friday, Sept. 5 8-4  
Saturday, Sept. 6 8-12

**\$3.50/BALE 1ST CROP**  
soft grassy hay, small square bales loaded on wagons. No rain, excellent horse hay, 715-465-0883.

**ELIMINATE RISING** fuel costs. Clean, safe and efficient wood heat. Central Boiler Classic Outdoor Wood Furnace. Heats multiple buildings. Available in dual fuel ready models. Call today. Wood Sales & Service, N5931 Hwy 54 W, Black River Falls. 715-284-9438

**HORSE HAY** for sale. Premium quality 2025 grass and alfalfa, \$7 a small square. Andy Stoltzfus, W12314 Robbins Rd., BRF, WI 54615.

**FOR SALE:** Hoyt Compound Bow, 50-60lbs, 21" length, \$175; PSE 29" bow, 50-75lbs, \$50. Both include accessories, 920-615-5598.

**AKC YELLOW** Lab Pups! \$800. AKC Golden Retriever Pups! Shots, Dewormed and Vet Checked. \$675. Call 715-671-3092 License #267331

**TEDDY BEAR** and Yorapoo! Adopt a Puppy. Comes with papers, health guaranteed, calm and sociable. Call for details 715-512-1197

**COME, ARE** you ready to deal with your HURTS, HABITS AND HANGUPS? Not just addictions, help for depression, anxiety, PTSD etc.! Continuous meetings every Tuesday night. Countryside Church, 301 Green St., Merrilan, WI. curriercindy@yahoo.com, 715-797-1542.



## PET PHOTO PARTY



LOCATION - CREEKSIDE KENNELS & SHOP

**Saturday, Oct. 18th**  
**9:30 AM - 5 PM**

Session - 15 Minutes

**INCLUDES:** Natural & Studio Background Options, Online Gallery, Minimum of 3 Photos to Download (printable), plus a FREE 8x10

**Cost \$50**

*Email or text me to save your spot!*

**N3522 Dodge Road, Black River Falls, WI • 715-896-2967**  
creeksidekennelsshop@gmail.com / www.creeksidekennelsshop.com



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hs@hsphotographyllc.com  
www.hsphotographyllc2.com

## Hidden Valley Greenhouse

**Fall Mums NOW BLOOMING  
& Ready to go!**

**Also Asters & Grasses**  
Many colors to choose from!



**Levi & Katie Miller**  
W12420 Cutoff Rd., BRF, WI 54615

## Interfaith Volunteers

**Forget Me Nots  
Memory Choir**

### Kick Off Event

**Join us Tuesday, September 9th**  
**Sing-along performing from 2pm to 3pm**  
**Located at The Interfaith Community Room**  
**1451 Tyler Street, BRF. WI**

## FALL CHORUS

**This chorus is to enhance the wellbeing of people living with memory changes and their care partners through group singing, while lifting spirits, stirring memories, and uniting together.**

**REHEARSALS**  
Tuesdays @ 2:00pm - 3:00pm  
September 16<sup>th</sup> - December 9<sup>th</sup>, 2025  
Concert and Holiday party will be held on December 16<sup>th</sup> @ 2pm.  
Interfaith Volunteers  
1451 Tyler Street, Black River Falls, WI.

**Introducing Forget Me Nots  
Choir Director: Vicky Emerson  
Accompanist: Joyce Moldenhauer  
and Pat Carlson**

**Member Sign up begins now until September 1st. Call  
Interfaith to RSVP as a member or volunteer. 715-284-7058**







# Farmer Guy's Roadside Stand

Open 7 Days 9AM to 6PM  
1 mile North of Humbird Hwy. 12/27  
(Stanley Strawberry Farm)

| AUG         | SEPT         | OCT           |
|-------------|--------------|---------------|
| Sweet Corn  | Tomatoes     | Pumpkins      |
| Sweet Corn  | Cucumbers    | Winter Squash |
| Sweet Corn  | Peppers      | Honey         |
| And Veggies | Canned Goods | Maple Syrup   |

Call or Text Dave 608-780-8112

# HORIZON

## Spray Foam Insulation and Roofing

Levi L. Miller, Jr, Owner  
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Competitive Prices • Flexible Schedule



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## MONUMENTS & MARKERS

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Marty Olson • (715) 299-7039 Available by Appt.

# Thank you to Gross Motors and the Gross Motors Team for buying my Market Lamb at the Clark County Fair.

Liberty Young





# In Loving Memory Of WILLIAM MC NULTY JR

April 5, 1923 ~ September 5, 2007

God said "I need somebody willing to get up before dawn, milk cows, work all day in the fields and milk cows again. SO GOD MADE A FARMER

Dad –  
Thanks for the memories!



# 2025 Tire Round Up

Any Inquires Contact:  
307 Main Street, Suite B03  
Black River Falls WI 54615  
Phone: 715-284-0220  
Fax: 715-284-0238  
Email: zoning@jacksoncountyiwi.gov

## SATURDAY, SEPT. 20 8:00 AM - 2:00 PM

Location: Jackson County Highway Shop  
N5661 St. Hwy. 54 West  
Cost: Passenger/Light Truck (Up to 18") \$5.00 Per Tire  
Commercial Heavy Duty Truck, Implement (Skid Steer, Forklift, Etc.), Semi-Trailer or Truck (over 19.5") - \$20.00 Per Tire  
Tractor & any other Tire over 20.5x46 \$75.00 Per Tire

- The cost of this round up is subsidized by Jackson County
- No out of County Tires accepted!
- No tires on rims will be accepted
- Improperly discarded tires are a breeding ground for mosquitoes and rodents, they are a health or fire hazard

Sponsored by Jackson Co. Recycling  
Recycling Makes Cents!

AMERICAN LEGION Post 200 meets the first Thursday of each month from February through December at 7pm.

ALCOHOLICS ANONYMOUS Women's meeting, Saturdays, 12pm at the Bright Spot, BRF. Call 608-792-1950.

AL-ANON MEETING: Sundays, 7pm at the Methodist Church basement, BRF. Call Priscilla 715-284-2260, Kim 715-284-2276.

ALCOHOLICS ANONYMOUS meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

CASH FOR VINTAGE CLOTHING Got old clothes in the attic, basement or barn? Stinky, torn or stained? Doesn't bother us! We love old farm clothes! 612-400-2825

WANTED: HOBBY FARM in any area. It can be a fixer upper or Amish, 715-577-4788.

WANTED: LITTER carrier, track, trolley and bucket out of a barn, also grain/hopper bin or gravity box. Contact Eddie Schrock, N2979 County Road W, Granton, WI 54436.

DONATE YOUR car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-844-406-2647 today!

GRIEF SHARE: Losing a loved one is hard! Come be encouraged by others that have gone through similar hard times! Mondays 6-8pm, Countryside Church, 301 Green Street, Merrillan WI, curriercindy@yahoo.com, 715-797-1542.

ELIMINATE GUTTER cleaning forever! Leaf Filter, the most advanced debris-blocking gutter protection. Schedule a FREE Leaf Filter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-877-920-3533

REPLACE YOUR roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer -up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-877-845-6606

# AND GOD SAYS . . .

I am told that the following letter was written by a 96-year-old woman and was published in the New York Times. I am sorry I have to condense it for this column.

"Dear Sir:

"I am writing to thank you for bouncing my check . . . By my calculations, three nanoseconds must have elapsed between (my plumber) presenting the check and the arrival in my account of the funds needed to honor it. I refer, of course, to the automatic monthly deposit of my entire salary, an arrangement which, I admit, has been in place for only eight years.

"You are to be commended for seizing that brief window of opportunity, and also for debiting my account \$30 by way of penalty for the inconvenience caused to your bank . . .

"I noticed that whereas I personally attend to your telephone calls and letters, when I try to contact you, I am confronted by the impersonal, overcharging, pre-recorded, faceless entity which your bank has become. From now on, I, like you, choose only to deal with a flesh-and- blood person. My mortgage and loan repayments will therefore . . . arrive at your bank by check, addressed personally and confidentially to an employee at your bank. . . .

"Please find attached an Application Contact Status which I require your chosen employee to complete . . . Please note that all copies of his or her medical history must be countersigned by a Notary Public . . . I will issue your employee a PIN number . . ."

Aren't you glad that this is not the way God deals with us? Instead He sent His own Son to us so that we could know Him and commune with Him personally. God said that His Son is the "exact representation of His being" (Hebrews 1:3) and that we can "approach [Him] with confidence so that we can receive mercy and find grace to help us in our time of need" (Hebrews 4:16). Aren't you glad that our dealings with God are on a personal basis? Thus we don't need security codes, account numbers, or passwords to access Him because we are more than a number to Him. He deals with us personally by name (Isaiah 43:1).

Written by George Jaderston and paid for by donations from supporters.  
For comments, call 715-896-2953. For support, send donations to P. O. Box 43, Melrose, WI 54642.

# Youth Graduates of WI Hunters Safety Are Invited to...

## JACKSON COUNTY WILDLIFE FUND YOUTH HUNTING ENRICHMENT DAY

Held at Woods & Meadows Hunting Preserve Warrens, WI

# Saturday, Sept. 20, 2025

You will receive instruction and participate in...

- Pheasant hunting with a dog and dog handler
- Sporting Clays •Archery
- .22 Caliber Rifle
- .223 Caliber Rifle

This event is FREE to all participants. THIS IS NOT A CONTEST! This is an opportunity to continue your education in various shooting sports. All ammunition and targets will be provided. You MUST bring your Hunter Safety Certificate. An adult must accompany all participants. You may bring your own 12 or 20 ga. shotgun (no hammer cock guns please) or use one of ours if you don't have one.

## Registration Starts at 7:30am

## Shooting Will Start at 8:00am

## Pheasant Hunt Please Register by 10am

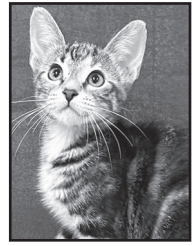
## A Free Lunch Will Be Provided

For information contact:  
Cody Nichols 715-299-4848 or Woods & Meadow 608-378-4223  
For directions go to:  
[www.woodsandmeadow.com](http://www.woodsandmeadow.com)  
Sponsored by Jackson County Wildlife Fund

# Clark County Humane Society's Pet of the Week

## "OSBOURNE"

Osbourne is the CCHS Pet of the Week!



Osbourne came to CCHS with her siblings when their previous owner just couldn't have so many kittens. They were pretty little when they arrived, but they've grown bigger and stronger and are now ready to find new homes. Osbourne is about 13 weeks old (estimated DOB 5/22/25). She has a beautiful short-haired Brown Tabby coat with gorgeous markings and a little white trim. She is just so very cute and sweet, too. Osbourne is a girl and weighs 3.5#. She is happy to play and then snuggle, and will be happy to fill your days with love. Remember, we always have a "2-for-1" adoption special for cats and kittens! Apply for Osbourne today! You can submit your adoption application right on our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt). We have lots and lots of wonderful pets available for adoption now, especially kittens and puppies, so please check them all out online and then stop in to visit!

Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: <https://www.cchs-petshelter.org/volunteer> or email April at [cchsoutreach1@gmail.com](mailto:cchsoutreach1@gmail.com). Come join our CCHS volunteer family!

# CLARK COUNTY HUMANE SOCIETY

12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73  
W3926 St. Hwy. 73, PO Box 127, Neillsville, WI 54456  
State License #268235-DS  
715-743-4550 • [www.cchs-petshelter.org](http://www.cchs-petshelter.org)  
[petshelter@email.com](mailto:petshelter@email.com) • [www.facebook.com/petshelter](http://www.facebook.com/petshelter)



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Daisies

**Hardy Hibiscus**  
A Show of  
Dinner Plate Blooms!  
13 Colors to Choose From

**Fall  
Planters**

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We accept

**Posy Patch Greenhouse & Gift Shop**

**Local Fresh Produce Here Now!**  
Tomatoes, Onions, Kohlrabi, Cukes  
Also... Potatoes, Watermelons  
**FRESH FRUIT WHEN IN SEASON!**  
Buy Local! Call for Large Amounts!  
**Canning Tomatoes are Ready!**

**Summer  
Planters  
Looking Tired?  
Fresh Planted NEW  
Ones Are Now  
Ready!**

**Gift Shop  
is Loaded  
with Fall  
Decor**

**Fall Garden  
Mums are  
Showing Color!**

**Summer  
Hibiscus  
are  
Ready!**

**Save the date!  
Fall Festival, Sept. 13!  
Lots of new items!**

**Black-Eyed Susans  
Are Now Blooming**

**HOURS:**  
**MON.-SAT. 8:30 a.m. - 6 p.m.,  
CLOSED SUN.**

**N11839 St. Hwy. 73, Owen 715-267-7644**  
(7 miles South of Withee, 6 miles North of Greenwood)

**CLEARVIEW GREENHOUSE**

Chris & Sovilla Borntrreger, Owners • Located 5 miles east of Beaches Corner or 18 miles west of Black River Falls at N3902 N. Steine Rd., Ettrick

**Hours:** 8am-6pm Mon.-Sat.; Closed Sundays & All Christian Holidays

Fall mums are blooming, ready to go now!

We also sell Cedar Lawn Furniture!

**DRIVE  
A LITTLE,  
SAVE  
A LOT!**

**Different colors to  
choose from!**

**FRIENDS OF the Black River Falls Public Library** meet the 3rd Monday of the month, 4:30, at the BRF Library.

**JC RECYCLING Center** open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

**CLARA'S FLOWERS**

**Fall Mums are blooming  
and ready to sell now!**

**NICE & BIG! Many colors to choose  
from, including some tri-color mixed  
with some fountain grass.**

**Pumpkins, gourds, selling assorted  
fall crafts and planters.**

**Amos & Clara Neuenschwander**  
N36118 Co. Rd. S, Whitehall

**HOURS:** Mon.-Sat., 8:00AM - 7:00PM; Closed Sundays

**Scenic Ridge Accents**

**MUMS 3 for \$21.00**  
Call for quantity discounts.

**Fall Decor  
is in the  
Gift Shop!**

**Over 1,000  
mums to  
choose from!**

- \*Mum Planters
- \*Mum Hanging Baskets
- \*Table Top Mums
- \*Sunflowers
- \*Ornamental Peppers
- \*Ferns
- \*Pumpkins
- \*Gourds
- \*Broomcorn

**W8420 Rock Creek Rd. • Willard, WI 54493**  
One mile south of Mead Lake  
**715-267-6493 • Hours:** Mon-Sat 9 a.m. – 4 p.m.  
**I accept all major credit cards •**

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**Is Now  
OPEN for the Season**

**A Large Variety  
of Mums,  
Multi Colors,  
Hanging Baskets,  
Grasses & Planters w/Grass**

W1963 Maple Rd,  
Granton, WI 54436  
**No Sunday Sales**

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GREENHOUSE**

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and Perennials**

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Blair • 608-989-2588**  
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**ANDREW BLACKHAWK**  
American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post 129 Building.

**BENEFIT SPECIALISTS**  
are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

**MERRILLAN MASONIC**  
Lodge 279 meetings 1st & 3rd Mondays at 7pm. Closed Jan. thru March.

**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.

**KARNER BLUE** Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.

**FARMER'S  
PANTRY**

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"Make us your first stop"

|                                              |           |
|----------------------------------------------|-----------|
| Hot Cocoa with Marshmallows 16.5 oz.....     | \$1.89    |
| Chicken Base Soup Mix w/Parsley .....        | \$3.08/lb |
| Red Plum Jam 18 oz.....                      | \$1.49    |
| Rice Squares Cereal 12 oz.....               | \$0.99    |
| Tomato Juice 46 oz.....                      | \$1.69    |
| Sage Pork Sausage 16 oz.....                 | \$2.89    |
| Organic Chicken & Wild Rice Soup 14 oz.....  | \$1.39    |
| Pumpkin Spice Coffee (ground) 12 oz.....     | \$2.89    |
| Dill Havarti Cheese (block) 12 oz.....       | \$1.49    |
| 100% Apple Juice (cooler) 59 oz.....         | \$0.99    |
| Maple Syrup Blended Peanut Butter 16 oz..... | \$1.49    |
| Breaded Pickle Chips (frozen) 3 lbs.....     | \$6.89    |
| Braunschweiger 16 oz.....                    | \$0.89    |
| Fruit Punch Drink Powder 18.3 oz.....        | \$3.29    |

**Store Hours: M-F 9-5, Sat 9-4, Sun Closed.**  
**100 W. Stanley St., Thorp, WI (715) 669-3400**

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and THERAPEUTIC MASSAGE

**Judy Schmidt, MSOM, LAc, RN, MT  
NAET Practitioner**

[www.wellspringacupuncturewi.com](http://www.wellspringacupuncturewi.com)

901 E. Division St. • Neillsville 715-819-1061

**State Farm**

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Jeff & Kristi Holthaus

1031 E Division Street  
Neillsville, WI 54456  
(715) 743-4644

601 N. Superior Avenue  
Tomah, WI 54660  
(608) 372-2475

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2 lbs. .... **\$5<sup>95</sup>**
- **Oscar Mayer Beef Bologna**  
1 lb. (Case of 6, \$10.75) ..... **\$1<sup>95</sup>**
- **Sea Cove Jumbo 21/25 Fully Cooked Shrimp**  
2 lbs. (Case of 5, \$77.70)..... **\$16<sup>95</sup>**
- **Ritz Original Crackers**  
18 stacks, 61.65 oz. .... **\$9<sup>65</sup>**
- **Kelloggs Froot Loops Cereal**  
13.2 oz. (Case of 10, \$16.50)..... **\$1<sup>80</sup>**
- **Cookie Crisp Cereal**  
15.1 oz. (Case of 10, \$16.50).... **\$1<sup>80</sup>**
- **Oscar Mayer Bacon Bits**  
9 oz. (Case of 5, \$13.25)..... **\$2<sup>95</sup>**

- **Allans Bacon & Brown Sugar Baked Beans**  
115 oz. (Case of 6, \$32.75) ..... **\$5<sup>95</sup>**
- **Winco Creamy or Crunchy Peanut Butter**, 40 oz. (Case of 6, \$29.95) **\$5<sup>45</sup>**
- **Pieces & Stems Mushroom**  
4 oz. (Case of 12, \$14.85) ..... **\$1<sup>35</sup>**

**FRESH PRODUCE**

**Bartlett Pears \$1<sup>00</sup>/lb. or \$37<sup>00</sup>/bu.**

**Paula Red & Ginger Gold Apples 95¢/lb. or \$24<sup>00</sup>/bu.**

**Seedless Grapes, Peaches, Carrots, Lemons, Onions**

**715-229-4336**  
Hwy 29 to E. North 1 mile to Willow Rd. 2 miles West to Pelsdorf 1/4 mile South  
**N14778 Pelsdorf Ave., Curtiss**  
Mon.-Fri.: 8 a.m.-7 p.m. Sat.: 8 a.m.-5 p.m.  
**WE ACCEPT ALL MAJOR CREDIT CARDS,  
& EBT SNAP CARDS**

**Rainbow  
Reflections**  
Discount Groceries

**Event Day  
at  
Posy Patch**

**N11839 St. Hwy. 73, Owen 715-267-7644**  
(7 miles South of Withee, 6 miles North of Greenwood)  
**HOURS: MON.-SAT. 8:30 a.m. - 6 p.m., CLOSED SUN.**

**September 6 - 10 a.m. to 2 p.m.**

Sign up for the **Succulent Bar!**

- Make Your Own Planter!
- Design Your Own Succulent Pumpkin!

**Be Creative!**

Bring a friend and enjoy the day  
Refreshments will be served!





**WEISS REALTY**  
RURAL PROPERTY SPECIALIST

**Dennis Guenther**  
715-896-0154  
Dennis@WeissChoice.com



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WE HAVE BUYERS!**  
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Licensed in Wisconsin, Minnesota and Iowa

**Lincolnwood Apartments**  
100 Lincolnwood Dr., Black River Falls, WI 54615  
715-284-8572  
[www.lincolnwoodglenapartments.com](http://www.lincolnwoodglenapartments.com)  
• INCOME RESTRICTIONS •



**2 Bed/1 Bath**  
**\$820/Month**  
Available Now

**1 Bed/1 Bath**  
**\$800/Month**  
Available Now

- Heat, Water & Garbage Included
- Controlled Access
- On-Site Laundry Facilities
- Stove, Frig, A/C & Dishwasher Included

**\$300**  
*Security Deposit*



**HANSEN REAL ESTATE GROUP**





**NEW Listing!**

**BRAND NEW LOOK** for this 400 SF Storefront on Main St in Arcadia! Interior has been remodeled & so has the street frontage. Use it for your business or as an investment property w/low overhead AND an already established renter! **\$89,000** Contact Jamie Back @715.797.3332 or Jacob Lallemon @608.863.3928 for more info. (MLS #1594200)



**NEW Listing**

**ROOM 4 FUN!** 4BR, 2.5BA w/Lrg. double-lot provides plenty of room for family fun, gardening, & relaxing. Tastefully remodeled kitchen, refin. orig. woodwork, 1st-floor laundry, & more. Incl. Lrg. 32x32, detd. garage w/attic storage all on a quiet street in Independence. **\$215,000** Text Jacob Lallemon for showings, 608.863.3928. (MLS #1594303)



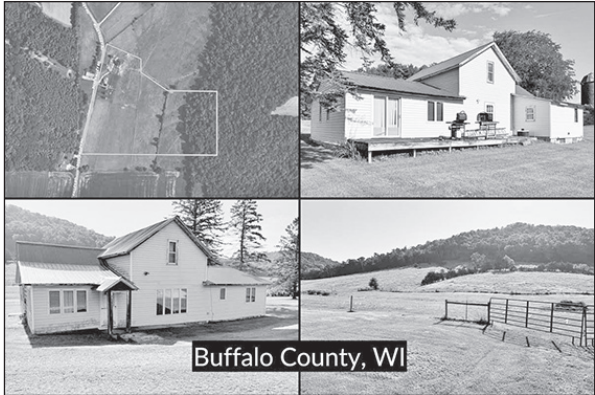
**NEW Listing!**

**CHARMING** 4BR on a peaceful & private, 4.8-acre setting w/mature trees. New vinyl siding & windows, added insulation, newer furnace, roof, & more. Incl. detd., 24x30 pole-type garage w/concrete. Between Pigeon Falls & Northfield; Easy commute! **\$249,000** Text Jackie Hanson & arrange a tour., 715.797.3332. (MLS #1594369)



**HANSEN REAL ESTATE GROUP**

**S2384 Rose Valley Rd, Cochrane, WI**  
**Scenic 20± Acres w/4BR, 1400SF Home, Cattle Shed & Fencing**



**Buffalo County, WI**

Home features spacious rooms, central air, steel roof, & back deck w/valley views. Loads of potential to be an incredible country homestead!  
For more info., Contact Jamie Back @715.797.0802 or Jacob Lallemon @608.863.3928. 6% Buyer's Fee.  
Registered WI Auctioneer Jamie Back, Lic. #2232  
**ONLINE Auction Ends September 23rd**

**BID NOW! HansenAuctionGroup.com**

**WANTED: 10** or more acres of bow hunting land to lease. 608-235-0630.

**1 BDRM UNFURNISHED** apartment for rent at 1256 Harrison St., Apt 5, BRF. Off-street parking. On premise, coin operated washer & dryer. 1-yr. lease /Rent of \$500/mo. + electricity; sec. deposit \$800; 1st mo. and last mo. rents and sec. deposit (\$1800) must be paid prior to occupancy; Refs. required w/\$30 application fee. Tel: 715-896-9870 between 9a.m.-4p.m.

**AVAILABLE SOON** in Taylor. Now taking applications for 2-bedroom, 1 bath mobile home, central air, appliances \$700/mo. plus deposit; and 3-bedroom, 2-bath mobile home, central air, appliances, \$800/mo. plus deposit. Knutson Rentals, 715-538-3540.

**BLACK RIVER FALLS.** One bedroom income based apartment available now. For persons 62 or older and/or disabled. Includes water, sewer and garbage pickup. For an application, please call 1-800-218-2843. This institution is an equal opportunity provider. Equal Housing Opportunity.

**FIRST FLOOR** 2-3 bedroom apartments, BRF, spacious, updated, quiet, garages, with view. 715-928-0138.

**FOR RENT:** 1-bdrm spacious apartment in Melrose, large lot, 3-car garage, \$600/mo., references, no pets, 608-488-4700.

**CLASSIFIED RATES:** \$9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

**ESTATE SPECIALISTS**  
**ESTATE SALE**  
**SEPTEMBER 11-12 @ 9:00 AM**  
**THURSDAY & FRIDAY**  
**N701 BLUEBERRY RD GRANTON**  
**LYNN MOELLER ESTATE**  
**LOCATED JUST OFF HWY 73 NEAR**  
**SHERWOOD. LARGE SELECTION OF TOOLS &**  
**HUNTING & OUTDOOR ITEMS ON THIS SALE.**

**OUTDOOR ITEMS & TAXIDERM MY MOUNTS:** 2000 POLARIS 250 4X4 ATV, 1985 KAWASAKI 3 WHEELER, 5' X 10' UTILITY TRAILER, TROPHY ELK MOUNT ON STAND, BOBCAT MOUNT, BEAR HEAD WALL HANGING, ANTLER RACKS & SHEDS, TRAIL CAMERAS, STACK-ON GUN SAFE, GUN CASES, HUNTING KNIVES, COMPOUND BOW, LARGE SELECTION OF HUNTING CLOTHES & BOOTS, SHOES, ICE FISHING EQUIPT, ICE AUGER, OTTER SLEIGH, SEVERAL SETS OF SNOWSHOES, SEVERAL TREE STANDS, HUNTING BLINDS, LARGE BEAR TRAP, FISHING POLES & TACKLE BOXES, MINN KOTA TROLLING MOTOR, FISH SCALER ROLLER, MINK STRETCHERS, LARGE SELECTION OF TRAPS INCLUDING: VICTOR, CONIBEAR AND MANY MORE. **BOATS:** PELLICAN 12' JON BOAT, LUND 14' ALUMINUM FISHING BOAT WITH MERCURY 9.9 HP MOTOR, COLEMAN 16' POLY CANOE, ASST OF LUMBER AND MUCH MORE!!

**TOOLS & SHOP ITEMS:** KUBOTA 5' SNOWPLOW, STIHL MS440 & 044 CHAINSAWS, OILS & LUBES, HARDWARE & NAILS, CRAFTSMAN WRENCHES, SOCKET SETS, BENCH GRINDER, HAMMERS, PRYBARS, MILWAUKEE DRILLS & SAWZALL, CLAMPS, GAS CANS, HARDWARE BINS, EXT CORDS, VISE, LAWN & GARDEN TOOLS, CIRCULAR SAWS, GRINDERS, WHEELBAROW, DOG KENNELS, STEEL CEMENT FORMS, CEMENT FLOATS, CONCRETE POWER TROWEL, CONCRETE SAW, PICNIC TABLE, STEP & EXT LADDERS, METAL RACKING, TRUCK STORAGE BOX, **HOUSEHOLD:** CHEST FREEZERS, ANTIQUE OAK TABLES, CAST IRON COOKWARE, BLUE JARS, MISC ANTIQUES SOME FURNITURE & KITCHENWARE AND SO MUCH MORE!!

**CHECK OUT MY FACEBOOK PAGE FOR PHOTOS**  
**ESTATE SPECIALISTS OF CENTRAL WI**  
**715-305-3996**



**ACC**  
MANAGEMENT GROUP, INC

**Jackson County Housing**  
1 bedroom apartment for seniors 62 + years old and/or handicapped/disabled persons. Rent based on 30% of gross income for qualifying applicants. Includes heat, water, electric, sewer and garbage. Community room and coin-op laundry on site. Nice floor plan and multiple quiet area locations within Jackson County.  
*Now taking applications for my waitlist.*

**Call today and ask for Wayne**  
**715-284-2041**  
130 S. Water St.,  
Black River Falls, WI 54615  
Income restrictions apply.  
Equal Housing Opportunity



**FSF PROGRAM** Monthly Schedule at Gebhardt School. Friends' Food Shelf: Mondays 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrillan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

**JACKSON CO.** HCE (Home and Community Education, formerly Extension Homemakers) are welcoming new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

**JACKSON COUNTY WIC** is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

**Coming In . . .**

- Knight SL118 Slinger Spreader
- Used Knight 8118 Slinger Spreader

**Call for Pricing**  
**W.H. Lien, Inc.**  
Rt. 2, Hixton, WI • PH: (715) 963-4211



**Sales & Service Of New & Used Farm Machinery**

**OAK FIREWOOD FOR SALE**  
**Clean, dry oak firewood**  
**ONLY \$85 a face cord.**  
Delivery available by request, ask for details.  
**Call or text 715-299-0421**

**"Your Complete Family Shoe Store"**



**Black Earth, WI**  
M-Fr 9-7,  
Sat 9-5, Sun 10-5

**608-767-3447 | 608-231-4445**



**608-767-2788**



**Bolton Refuge House Inc.**



**WISHLIST**

**We Could Use:**

- Sidewalk Salt • Postage Stamps (Forever Stamps)
- Copier Paper • Painter's Tape • Safety Items
- AAA Batteries • Combination Locker Locks
- Can Openers • Key Tags, Rings and Labels
- Scotch Tape (Rolls or Refillable Dispensers)
- Gift Cards

Please Note: Most used items are accepted, but must be in good, clean condition. We're sorry- we do not accept clothing donations and we are not able to pick up large furniture donations. Please call or email w/questions- all donations are tax-deductible!

**BRJCO is a non-profit organization**  
**Call us at: (715) 333-2350**  
**or email: [courtney.L@boltonrefuge.org](mailto:courtney.L@boltonrefuge.org)**



**LIVE AUCTION**  
**Saturday, Sept. 13th**  
View COMPLETE & DETAILED Listing & Color Photos at: [HansenAuctionGroup.com](http://HansenAuctionGroup.com)



**Located:** (7239 Iband Ave, Sparta, WI, 54656) From Sparta, take Hwy 16 turn left onto Hammer Rd, then left onto Iband Ave. to site. Or, From Hwy 27, turn right onto Iband Ave. to site. Watch for HAG auction arrows.  
**Sale Time: 8:30; Coins @ 9:00 Lunch by V&M Sales; Restroom**



**COINS:** 2 Franklin half dollars; 8 Canadian bills; 7 Silver Eagles; 3 Indianhead nickels; 5 Coppers; 6, \$2 bills; 10 small-faced USA bills; Trump & Melania \$2 bill; The Last Supper \$2 bill; 1 Civil War coin; 2, \$1 coins; 75 Morgan Silver Dollar coins, 1878-1921; 1, "Rose Gold" Silver Eagle; 1 Troy oz. Buffalo silver round; 15 Peace Dollars, 1922-1935; 34 Eisenhower Dollars, 1971-1978; **FOREIGN CURRENCY** (1942-2022); **TOY TRACTORS & TRUCKS; ANTIQUES & COLLECTIBLES; VINTAGE BOOKS; HOUSEHOLD & SPORT.**

**Terms:** Cash or Check. Credit/Debit card w/3.75% convenience fee. 10% Buyer's Fee. 5.5% Sales Tax, if applicable. Auction day announcements supersede printed material. Items sold "As Is".

**Daniel A Byler • Phone #608-269-0559**

**HANSEN AUCTION GROUP**, Clerk & Cashier, Arcadia, WI, 608.863.8859, Registered Wisconsin Auction Co. Lic. #512, Rep. by Rep. by Jacob Lallemon, Arcadia, 608.863.3928. **Auctioneer:** Jamie Back, Independence, WI. Registered Wisconsin Auctioneer License #2232, Ph. 715.797.0802.





**Russell's**  
OF NEILLSVILLE

Your Even Better Living Store

www.russellsofneillsville.com

1008 E Division St.,  
Neillsville, WI 54456  
(715) 743-4742

Store Hours  
Monday – Friday:  
8:00 AM – 8:00 PM  
Saturday & Sunday:  
8:00 AM – 6:00 PM

See Store  
For More  
Grocery  
Deals!

Prices Valid September 2-7, 2025  
Closed for Labor Day



**Back to School**

Gold'n Plump  
Chicken Wings

2<sup>99</sup>  
Lb.



Ginger Gold or Paula Red  
Michigan Apples

2<sup>99</sup>  
3 Lb. Bag



Awesome Shrimp  
Jumbo Shrimp

2<sup>99</sup>  
2 Lb.



O Bay  
Tuna Steaks

6<sup>99</sup>  
16 Oz.



Cuties  
Clementines

4<sup>99</sup>  
3 Lb. Bag



Daisy  
Dip

1<sup>98</sup>  
16 Oz.



Heinz  
Ketchup

2/\$5  
20 Oz.



Pretzilla  
Pretzel Buns

2/\$5  
8.4 to 12.8 Oz.



Tide  
Laundry Detergent

12<sup>99</sup>  
73 or 84 Oz.



Charcking  
Charcoal Briquets

2/\$10  
15.4 Lb.



Food Club  
Mac & Cheese

2/\$3  
12 oz



Kemps  
Ice Cream

2/\$7  
1.5 qt



Food Club  
Sliced Cheese

2/\$4  
8 oz



Crav'n Flavor  
Vanilla Wafers

1<sup>99</sup>  
11 Oz.



Totino's  
Pizza Rolls

2/\$9  
50 ea



General Mills  
Snack Mix

2/\$7  
9 to 14.5 Oz.  
Select Varieties



Old Orchard  
100% Juice

2<sup>39</sup>  
64 Oz.



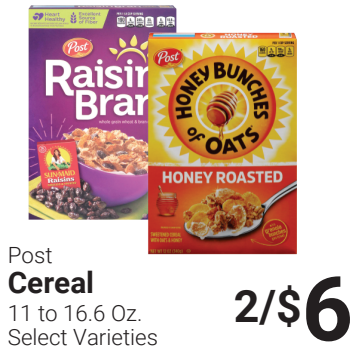
Food Club  
String Cheese

2<sup>99</sup>  
12 ea



Tostitos  
Tortilla Chips

2/\$8  
9 to 13 Oz.



Post  
Cereal

2/\$6  
11 to 16.6 Oz.  
Select Varieties



Del Monte  
Fruit Cups

4/\$5  
7 oz



Campbell's  
Chicken Noodle or  
Tomato Soup

1<sup>29</sup>  
10.75 Oz.  
Select Varieties



Campbell's  
Soup

2/\$3  
10.5 to 11.5 Oz.  
Select Varieties



Food Club  
Chunk White  
Chicken Breast

1<sup>29</sup>  
5 Oz.



Brew Pub  
Patriot Pizza

5<sup>99</sup>  
19.95 Oz.



Coke  
Cola

11<sup>99</sup>  
12 oz-24 ea



Powerade  
Sports Drink

99¢  
28 oz



Pepsi  
Soda

3/\$9  
6 Pk.-16.9 Oz.



Propel  
Electrolyte Water

7<sup>99</sup>  
12 Pk.



Old Dutch  
Dutch Crunch

2/5<sup>50</sup>  
9 oz



Old Dutch  
Puffcorn

2/5<sup>50</sup>  
7-9 oz





HELP  
WANTED

EMPLOYMENT

RESUME

HELP  
WANTED



**CLARK COUNTY**  
CURRENT EMPLOYMENT  
OPPORTUNITIES

**Maintenance Technician – ADS (Greenwood)**  
Full-Time, Benefit Position

**Rehab Supervisor – ADS (Greenwood)**  
Full-Time, Benefit Position

**911 Dispatcher – Sheriff’s Office**  
Full-Time, Benefit Position

**Female Corrections Deputy – Sheriff’s Office**  
Full-Time, Benefit Position

For full details and to apply, visit our  
Employment Opportunities page at  
[www.clarkcountywi.gov](http://www.clarkcountywi.gov).

**Clark County Personnel Office**  
517 Court Street, Room 205  
Neillsville, WI 54456  
715.743.5224  
[www.clarkcountywi.gov](http://www.clarkcountywi.gov)  
*Clark County is a EEO/AA/ADA employer*

**HELP WANTED**  
**OFFICE ASSISTANT/MANAGER**  
Must be able to run everyday operation  
of business. Must be self-motivated,  
and be able to pay attention to details.  
Computer and internet experience required.  
Pay based on experience.  
**Go online at [www.pinecreektrans.com](http://www.pinecreektrans.com).**  
**and click the Join Our Team tab.**  
**Please no phone calls.**

**HELP WANTED**  
Looking to hire a full-time Agent Assistant,  
and a Sales Associate.  
Office - **715-284-2522** or  
email resume to [mrhodes@ruralins.com](mailto:mrhodes@ruralins.com)  
**RURAL MUTUAL INSURANCE**  
1 Main St., Black River Falls, WI 54615



**HELP WANTED**  
**Mental Health  
CNAs, RNs & LPNs**

**Join our State-of-the-Art, State Licensed, Mental Health  
Unit that serves all of Wisconsin. After 6 months of  
employment, you are eligible for educational or tuition  
assistance. Excellent County benefits, paid time off and  
WI State Retirement.**

**Mental Health CNAs - \$18.56-\$19.73/hr.**  
2nd shift, PM differential

**Mental Health RNs - \$36.51-\$39.42/hr.**  
PMs (2pm-10pm) • Every other weekend

**Mental Health LPNs - \$27.14-\$29.60/hr.**  
PMs (2pm-10pm) • Every other weekend

**Wages based on experience/education**

**HIRING INCENTIVES IN EFFECT!!**  
**IMD/Mental Health RN’s and LPN’s**

**HIRING BONUS OF \$2,000 TO THE NEW EMPLOYEE:**  
**Four payments to new employee with supervisor approval**

1. \$500.00 after 1st full pay period
2. \$500.00 at the completion of three months
3. \$500.00 at the completion of six months
4. \$500.00 at the completion of 1 year

Applicants hired in a benefit eligible (full-time or 4/5) position  
are eligible. Current part-time/per diem staff that elect to go to  
4/5 or full-time are eligible for the bonus too!!

**EMPLOYEE REFERRAL BONUS OF \$1,000:**  
**Current employees that refer an IMD/Mental Health RN or  
LPN applicant that is hired and remains in good standing  
will be eligible for the following referral bonus:**

1. \$200– at 3 months
2. \$250 – at 6 months
3. \$250 – at 9 months
4. \$300 – at 12 months

**RULES:**  
Applicant must write down one referring employee at the time  
they submit their application for the referring employee to be  
eligible for the referral bonus. Referral source must be a current  
TCHCC employee in good standing at the time of each payment.  
Referred employee must also be in good standing. New hire must  
be in a benefit eligible position. Applicants are not guaranteed  
employment and must successfully complete interview, refer-  
ence checks and the standards of the hiring process.

**To apply:** Contact 715-613-8930 (text/call) with  
questions. Visit [TCHCC.com](http://TCHCC.com) to fill out an application or  
apply on Indeed.

*TCHCC is an EEOC employer and complies with the provisions of the ADA*

**WANTED:**  
**Roofing Apprentice**  
to learn the  
metal roofing  
trade.  
Paying top dollar  
plus nice  
rent-free home  
to live in.  
**• Call Ben •**  
**715-683-2490**

**HELP WANTED:** clean,  
sort out garage, sheds, yard.  
25 miles west of BRF on 54.  
Can pickup if needed. 715-  
884-6039.

**LOOKING FOR** experi-  
enced in-home caregiver for  
male with dementia in Tay-  
lor/BRF area. Variety of  
shifts available. Please email  
resume and cover letter to:  
[jmmoldenhauer@gmail.com](mailto:jmmoldenhauer@gmail.com)

**Wanted Part-Time  
Bartenders**  
*Must have phone and transportation*  
**Brookside Tavern, Hixton, WI**  
Call Rich **715-896-1759**

**KIWANIS CLUB** meets  
Monday evenings, 5:45pm.  
at American Legion Hall, 6  
Boon Blvd, Neillsville. New  
members welcome.

**MELCHER-MATTI**  
American Legion Post 320  
meeting 3rd Monday of each  
month Mentor Town Hall.

**MARINE CORPS** League  
meets at Legion Post 200,  
421 Hwy.54, Black River  
Falls 2nd Thursday each  
month (except Dec, Jan.) at  
7pm. All honorably dis-  
charged Marines of any unit,  
era and rank are invited. 715-  
299-6520.



**JACKSON COUNTY**  
*Wisconsin*  
**HOME DELIVERED MEALS DRIVER**  
**Black River Falls & Hixton/Taylor**  
**JACKSON COUNTY – DEPARTMENT OF**  
**HEALTH & HUMAN SERVICES**

Are you passionate about helping others and making a  
meaningful impact in your community? Aging and Disability  
Services is seeking two dependable and compassionate  
**Home Delivered Meal Drivers** for the **Black River Falls**  
**and Hixton/Taylor** routes. These routes are **Monday –**  
**Friday** approximately 2 hours per day. These positions play  
a vital role in supporting older adults and individuals with  
physical and developmental disabilities by delivering meals  
and offering a safety check.

**Key Responsibilities:**

- Pick up and deliver meals **Monday through Fridays** to  
homebound individuals aged 60 and older
- Provide safety checks and report changes or concerns to  
ADS staff
- Complete required documentation

**Main Qualifications:**

- High School Diploma or equivalent
- Valid Wisconsin driver’s license and reliable transportation  
w/appropriate insurance
- Strong communication and interpersonal skills
- Ability to work independently

**Starting Pay: \$13.00 per hour plus mileage**

This is an opportunity to make a positive difference every  
day while working in a supportive, mission-driven  
environment. For more information, please feel free to  
contact the ADRC of Jackson County at 715-284-3978.

To apply, scan the QR code or visit our Employment  
Opportunities page on our website at [www.co.jackson.wi.us](http://www.co.jackson.wi.us).  
The position will remain open until filled.



**Jackson County Human Resources Department**  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
*Jackson County is an EEO/AA/ADA Employer*  
*Jackson County is a Family Friendly Workplace*

**HELP WANTED**  
*Falls Meat Service Inc. is a family-owned  
business that is expanding and looking to hire!*

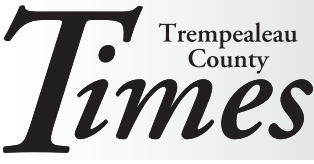
**Full-time meat cutter/butcher:** Duties include  
working on the slaughter floor, processing beef,  
pork, lamb and venison. Experience is preferred,  
but not required.

**Full-time sausage/product room assistant:** Duties  
include working in sausage and product fabrication  
while following guidelines for quality products and  
running state-of-the-art equipment. Experience is  
not required.

We are looking for motivated, hard-working indi-  
viduals that wants a great career in a team environ-  
ment. Falls Meat Service offers competitive wages,  
paid vacation/holidays, health, vision, and dental  
insurance, company match retirement, employee  
discounts and much more!

**MUST APPLY IN PERSON!**

**Falls Meat Service**  
Pigeon Falls • 715-983-2211  
Mon.-Fri. 7 A.M.-5 P.M.; Sat. 7 A.M.-Noon • [www.fallsmeatservice.com](http://www.fallsmeatservice.com)



**PART-TIME  
REPORTER**  
[trempealeauntimes.com](http://trempealeauntimes.com)

**Are you passionate about your community?**  
The Trempealeau County Times, a locally  
operated weekly newspaper, is seeking a  
part-time reporter to help us cover the stories  
that matter most to our readers.

**Job Responsibilities:**

- Report on local government meetings, school  
events, and community happenings
- Write clear, accurate, and engaging articles on  
deadline
- Take photos to accompany stories when needed
- Work collaboratively with a small editorial team
- Represent the paper professionally in the community

**Hours & Compensation:**

- Part-time, flexible hours based on assignments
- Evening availability required for meeting coverage
- Competitive hourly pay, based on experience

Whether you’re an experienced journalist looking to  
stay connected or a newcomer passionate about local  
news, we’d love to hear from you.

**To apply:**  
Send a resume, brief cover letter, and two writing  
samples to: [andrew@trempealeauntimes.com](mailto:andrew@trempealeauntimes.com)  
**Join us in keeping Trempealeau County informed  
and connected!**



HELP WANTED

EMPLOYMENT

HELP WANTED

WE LOVE OUR STAFF

AT PINE VIEW TERRACE!

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Contact Kristi Pronschinske, Transpor-  
tation Supervisor, in person at N6657  
County Road A, or by phone at 715-  
670-0181, or Marti Herzberg at 715-  
284-4357 ext. 1002. Applications  
can be picked up at the District Office  
at 301 N. 4th Street or apply online  
under support staff at [https://  
wecan.waspa.org/](https://wecan.waspa.org/).

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Deadline Is 3:00 P.M.on  
Wednesday

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Black River Health

Visit our job openings page at [brmh.net](http://brmh.net) for more details & to apply.

Our culture is one of purpose, worthwhile work and making a  
difference, with a focus on customer service and valuing our workforce.

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Med/Surg Department – Full-time Weekender, Benefited  
OB Department – Full-time, Benefited  
OB Department – Full-time Weekender, Benefited  
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REVENUE CYCLE  
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REVENUE INTEGRITY  
Billing Analyst – Full-time, Benefited

Black River Health offers an extensive benefits package, including  
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- Educational Assistance Program – employer pays up to 80%
- Computer & Exercise Equipment Loan Program
- Referral Incentive Program
- Wellness Programs

711 West Adams Street, Black River Falls, WI 54615  
715-284-5361 | [www.brmh.net](http://www.brmh.net) | EOE

**MEMORIAL GUILD** Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

**MILT LUNDA** Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

**NARCOTICS ANONYMOUS** meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

**NEILLSVILLE PUBLIC** Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

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**VETERANS IF** you are a disabled veteran and meet VA income and asset guidelines, you could qualify for a VA pension. For more information or to see if you qualify. Contact Jackson Co. Veterans Service Office at 715-284-0225.

**WOULD YOU** like to listen to the Banner Journal on cassette tape? Please call Jackson County Interfaith Volunteer Caregivers at 715-284-7058.

**PARKINSON'S SUPPORT** Group. Call Interfaith for more information or support. 715-284-7058.

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**OPEN ALCOHOLICS** Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact Gene 715-284-2559 or Duane 715-284-2228.

**PAGE FORWARD** Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

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**TREE REMOVAL:** trimming and chipping, 60 ft. bucket truck. Call Kevin 715-299-4048 or 715-743-6231.

**AD DEADLINE**  
**WEDNESDAY @ 3:00PM**

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We accept: SNAP/EBT Cards

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Fully Cooked, Frozen

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• White Sugar  
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50 lbs.....only \$31.99

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2.5 lbs.....only \$6.99

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5 lbs.....only \$1.49 a lb

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3 lbs.....only \$6.99

• Bacon Applewood  
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16 oz.....only \$2.89

• Beef Patties  
Uncooked - Seasoned  
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5 lbs.....only \$2.99 a lb

• Shrimp Platter  
Cooked-Peeled-Frozen

28 oz.....only \$9.99

• T-Bone Steaks  
Uncooked - Frozen

.....only \$9.49 a lb

• Cheddar Cheese  
Shredded

5 lbs.....only \$8.99

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Sticks

56-1 oz.....only \$6.99

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Loaf

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44 oz.....only \$2.99

• Peanuts  
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34.5 oz.....only \$2.69

• Polska Keilbasa  
Fully Cooked - Lite  
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13 oz.....only \$2.49

• Pork Loin  
Uncooked - Mesquite  
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• Ground Pork  
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16 oz.....only \$1.99

• Weiners  
Classic - Frozen

16 oz.....only \$1.69

In-store only, we reserve the right to limit quantities.



NOTICE

TOWN OF YORK

The Monthly Board Meeting for the Town of York will be held on **Monday, Sept. 8, 2025 at 7:00 p.m.** at the York Town Hall, N5890 County Hwy K, Granton, WI 54436.

Agenda will be posted at the town hall and town garage.

Heather Mendoza, Clerk

WNAXLP

NOTICE

TOWN OF BROCKWAY RESIDENTS

The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on **Wednesday, Sept. 10, 2025** at the Brockway Town Hall. Regular monthly agenda will be followed. The Sanitary District meeting is at 5:45 pm with town meeting immediately following.

JULIE BOREK, CLERK/TREASURER

WNAXLP

NOTICE TOWN OF FRANKLIN

Regular Monthly Meeting

7:00 P.M.

Wednesday, Sept. 10, 2025

FRANKLIN TOWN HALL

Ashley Stetzer, Town Clerk

WNAXLP

TOWN OF ALBION

REGULAR

MONTHLY MEETING

Tuesday, Sept. 9, 2025

at the Albion Town Hall at 7:00 p.m.

Regular monthly agenda will be followed.

Notice will be posted in regular posting places.

Joan Hanson, Clerk

WNAXLP

TOWN OF DEWHURST

REGULAR

MONTHLY MEETING

Tuesday, Sept. 9, 2025

at the Dewhurst Town Hall at 7:00 p.m.

Regular monthly agenda will follow.

Notice will be posted at the three township bulletin boards.

Helen Bohac, Clerk

WNAXLP

TOWN OF ADAMS

Monthly Meeting

Will be held on Tues., Sept. 9, 2025

at 7 p.m. in the town hall.

Agenda will include minutes of prior meeting(s), approval and payment of outstanding bills, and any zoning petitions which may be presented. Other items may be added to the agenda prior to the meeting.

Dale Ann Bohac, Clerk

WNAXLP

See The Shopper online @  
bannerjournal.com or  
clarkcopress.com

TELE-CARE IS a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

THE SHOPPER and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.

VETERANS IF you are having health problems, you may be eligible to go to a VA Hospital, if you qualify, and are on medication, you can get your prescriptions for \$8 each. To check if you qualify, call Jackson Co. Veterans Service Office at 715-284-0225.

VISUALLY IMPAIRED? Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

IT'S HARD to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

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2002 MAZDA MX CONVERTIBLE, 1.8, 5 speed, dark green, only 45,000 miles, like new .....\$10,995

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2013 HONDA CRV EX-L, All Wheel Drive, 2.4 4 cylinder, one owner, full power with moon, 120K .....\$13,999

2017 CRV EX, All Wheel Drive, silver, full power, 114K ...\$18,999

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Saturday, October 4

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RAWHIDE Youth & Family Counseling Services

There are many issues facing families and adolescents today including depression, anxiety, phobias, and conduct disorders among others. If your family is experiencing concerns of this nature, Rawhide can help!

Rawhide's Youth and Family Counseling Services provides individual, group, and family counseling to children, adolescents, adults, and families struggling with a variety of behavioral and mental health issues, relational difficulties, or personal concerns.

For more information call (920) 965-7718 or visit www.rawhide.org/strongfamily

Creating Strong Families for a Stronger Community!





# Bolton Refuge House Inc.



## Jackson County Outreach

Serves primary and secondary victims of intimate partner abuse, elder abuse, human trafficking, domestic violence, and sexual assault.

**24/7 crisis helpline: (1)715-834-9578**

*Services consist of:*

- Personal advocacy • Safety planning • Court accompaniment
- One to one advocacy • Emotional support • Support groups
- SANE forensic accompaniment • Legal advocacy
- Supportive listening • Housing advocacy

### Secondary Victim?

Secondary victims can be the parents, friends, neighbors, coworkers or children of the primary victim- anyone affected by the violence even if they are not the target.

If you have any questions, or if you or a loved one needs help, please don't hesitate to reach out.

All services are confidential and at no cost to the participant

**Jackson County Outreach: 1(715)-333-2450**

**Website: Boltonrefuge.org**



Bolton Refuge House Inc. envisions a world in which all persons have the right to safety, dignity, respect, and self-determination.



WOMEN IN search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.



**ADRC OF JACKSON COUNTY • SEPT 8 - SEPT 12**

# SENIOR NUTRITION PROGRAM MENUS

All Sites Provide Bread & Butter, Milk or Coffee

RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED (\*\*) SITES.

**CALL 715-284-3978**

### BLACK RIVER FALLS HOME-DELIVERED • MON-FRI

11am - 1pm • 715-284-1322

All meals come with bread w/margarine & 1% or skim milk

**MON:** Roast beef, mashed potatoes, mixed green salad, applesauce

**TUES:** Chicken hotdish, beets, broccoli, jello w/fruit

**WED:** Roast pork, pork & beans, mashed potatoes, carrots, peaches

**THURS:** Sausage gravy over mashed potatoes, green beans, grape juice, pudding

**FRI:** Meatloaf, scalloped potatoes, stewed tomatoes, diced pears

### TAYLOR GENERAL STORE & CAFÉ • MON-FRI

715-662-2225

**MON:** Meatloaf, mashed potatoes, carrots, fruit

**TUES:** Cheeseburger on bun, lettuce/tomato, french fries, fruit

**WED:** Alice Springs chicken, potato, broccoli, fruit

**THURS:** Ham steak, mashed potatoes, mixed veggies, fruit

**FRI:** Fish, potato, coleslaw, mixed fruit

### MELROSE • CONGREGATE • MON-THURS

Site Location: L&M Café, 608-488-2611

Served 11am-1pm

All meals come with bread, butter, 1% milk, coffee or tea

**MON:** Broasted chicken, mashed potatoes, summer blend veg., fruit

**TUES:** Lasagna, french beans, garlic toast, fruit

**WED:** Cube beef w/onions & mushrooms, cooked cabbage, mashed potatoes, fruit

**THURS:** Fish, scalloped potatoes, squash, coleslaw, fruit

### MERRILLAN • CONGREGATE • MON-FRI

Site Location: Merrilan Café, 715-333-9200

Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

**MON:** Pork chop, mashed potatoes, carrots, applesauce

**TUES:** Chicken parmesan w/tomato sauce, green beans, cake

**WED:** Cowboy bean casserole, peas, pudding

**THURS:** Polish sausage, mashed potatoes, green beans, kraut, cookie

**FRI:** Fish, potato, green beans, corn, fruit

### MILLSTON • WED-THURS

Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

**WED:** Chicken breast, cottage fries, corn, fruit

**THURS:** Sloppy Joe on bun, baked beans, chips, fruit



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**715-284-4304**

# AD DEADLINE FOR THE BANNER JOURNAL, CLARK CO. PRESS & THE SHOPPER IS WEDNESDAY AT 3:00 P.M.

# DINING & ENTERTAINMENT

BLACK RIVER FALLS



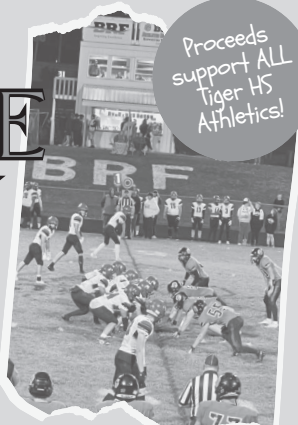
ATHLETIC BOOSTERS

## TIGERS TAILGATE PARTY!

Friday, Sept. 5  
5pm/Pre-Game  
BRF Vs. WESTBY  
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Cheer on your Tigers!  
Feed the whole family!!

Proceeds support ALL Tiger HS Athletics!



Brat or Hot Dog \$3.00  
Tiger Meal \$5.00  
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For 25 years, the Fisher House Foundation program has provided a “home away from home” for military and veteran families.

Show your support by visiting [www.fisherhouse.org](http://www.fisherhouse.org).



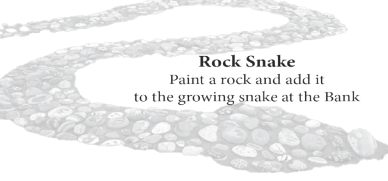
This message is provided by your local community publication and PaperChain.

# 2025 Granton Fall Festival

September 5-6-7

Theme: Stars & Stripes and Harvest Nights

| FRIDAY                                                                                                                                                                                                                                                                                                                                                                                                                         | SATURDAY - AFTERNOON/EVENING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUNDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| <p>6:30 pm <b>Concessions Open at the Fire Station</b></p> <p>6:30-9 pm <b>Senior Class Dunk Tank</b> at the Fire Station</p> <p>7 pm <b>Queen Coronation</b><br/>Introduction of honored citizens and grandparents<br/>Friend of the First Responders Award<br/><b>Badger State Dirt Flingers Truck Pull</b><br/>Sponsored by Jakobi Farms</p> <p>7-11 pm <b>The Wrong Key</b><br/>Sponsored by Frick Inn Bar &amp; Grill</p> | <p>12-6 pm <b>Escape from Within</b><br/>Register for time slot starting at 11:30am<br/>4-6 per group<br/>Sponsored by Widgy's Outdoor, G.T. Roofing, Robin Schmitt Hobby's Craft</p> <p>1- 5 pm <b>*FREE* Inflatables</b><br/>Sponsored by Marshfield Clinic Health System + Security Health Plan<br/>No Parking on Maple Street after 4pm for Car Cruise!!</p> <p>12:30 pm <b>Kids Contests</b><br/>Sponsored by Granton FFA<br/>Penny Scramble, Frog Jumping Contest, Kiddie Pedal Pull</p> <p>1:30 pm <b>Flower Show</b><br/>Judging of flowers at Village Hall (No entries after 1pm)<br/>Flowers on display Saturday &amp; Sunday</p> <p>2 pm <b>Power Wheels Drag Race</b><br/>At the Fire Station<br/>Call Doug @ 715-937-2520<br/>Ages 3-10, Helmet Required, Loaners Available, Battery Powered Only</p> <p>5 pm <b>Tri-City Car Cruise</b><br/>\$10 Donation Per Car<br/>55 Mile Loop – Granton to Neillsville, Loyal, Chili &amp; Back to Granton<br/>Entry Line-up on Maple Street<br/>Call Doug at 715-937-2520<br/>Sponsored by MCRP Towing</p> <p>6 pm <b>Burnout Contest</b><br/>Registration at 4:30<br/>\$20 Entry Fee with cash payout<br/>2 wheel Car<br/>2 wheel truck &amp; diesel class, 4x4 Open<br/>Call Scott at 715-937-2499</p> <p>7 pm <b>Loyal Mini Rod Pull</b><br/>Sponsored by Tractor Central</p> <p>8- 11:30 pm <b>Music by Still Reckless</b><br/>at the Fire Station<br/>Sponsored by Lynn Dairy</p> | <p>9 am <b>Granton Church Service at the Fire Station</b></p> <p>11 am- 2 pm <b>Grilled Chicken at the Fire Station</b><br/>Granton Area First Responders</p> <p>12-12:45 pm <b>Jim Mitchell the Astonishing Hypnotist</b><br/>at the announcing stand</p> <p>12:45 pm <b>Children's Parade</b><br/>Sponsored by Citizen's State Bank of Loyal<br/>All entries accepted. Children's entries assemble at 12:30 pm at the bank drive thru.<br/>\$5.00 prize to all worthy children!</p> <p>1 pm <b>Grand Parade</b><br/>Theme: "Stars &amp; Stripes and Harvest Nights"<br/>All entries accepted<br/><b>NO THROWING CANDY FROM FLOATS</b><br/>Call Karen Tyler at 715-238-7783 if questions.<br/>No parking along the parade route.</p> <p>2-4 pm <b>"FREE" Inflatables</b><br/><b>Hot Wheels Drag Race</b><br/>Sponsored by MCRP Towing<br/>\$3.00 Entry Fee with your own car<br/>\$5.00 If you purchase a new car</p> <p>2:30 pm <b>Mid-West Farmers Horse Pullers Association Horse Pull</b><br/>Sponsored by Village of Granton<br/><b>After-Parade Events</b><br/>at the Fire Station:<br/><b>Cake Walk</b><br/>Sponsored by Music Boosters<br/><b>Jim Mitchell the Astonishing Hypnotist</b><br/>Sponsored by Roger &amp; Jean Nitschke, Naedler Unlimited, Naedler Farms, Jeff &amp; Jamie Elmhurst, Trimline Lawn Care LLC<br/><b>Granton Area Fire + Rescue Department Gun Raffle Drawing</b><br/>at the Fire Station</p> |



**Rock Snake**  
Paint a rock and add it to the growing snake at the Bank

**ORVILLE GARBISCH**  
**THE GREAT CLUCK AND PLOP SHOW DOWN**  
Thursday - Sunday at Granton Park

**ALL WEEKEND**  
Community Garage Sales  
Food Stands  
Co-ed Softball Tournament at the Park  
Call Terry at 715-897-2768

Overnight Camping with Electricity at Granton Community Park Campground.  
Contact Village Office at 715-238-7339

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                          |                                                       |
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| <b>EVENT SPONSORS</b><br>Village of Granton<br>Lynn Dairy<br>Jakobi Farms<br>Roger & Jean Nitschke<br>Tractor Central<br>Granton FFA<br>Granton Fire Department<br>Granton Area First Responders<br>Frick Inn Bar & Grill<br>Naedler Unlimited<br>Naedler Farms<br>Jeff + Jamie Elmhurst<br>MCRP Towing<br>Marshfield Clinic<br>Dave & Karen Tyler<br>Jodi Erickson<br>Aaron Gorst<br>Robin Schmitt Hobby's Crafts<br>Widgy's Outdoor<br>G.T. Roofing | <b>PLATINUM SPONSORS (\$250+)</b><br>Citizens State Bank of Loyal<br>OEM<br>Gross Motors<br>John & Lisa Richmond<br>Granton FFA Alumni<br>Granton Athletic Boosters<br>Schuster-Campan Abstract & Title | <b>GOLD SPONSORS (\$100-\$249)</b><br>Reehl<br>Southern Clark County Sportsman's Club<br>Chili Implement<br>Reider Show Lambs<br>TP Printing<br>Tammy Pilsner<br>Seik Electronics<br>Central WI Broadcasting INC<br>Sav-Rite Building Center<br>Snteman INC | <b>SILVER SPONSORS (\$50-\$99)</b><br>Jareen's Country Style<br>Badger Animal Clinic LLC<br>Sternweis & Sons Inc<br>Ratsch Engineering Company, Ltd<br>Allied Cooperative<br>Tricor<br>Ag Country Farm Credit Services<br>CJ's Mouthfull | <b>BRONZE SPONSORS (UP TO \$49)</b><br>Clark Electric |
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NOT RESPONSIBLE FOR ACCIDENTS – GRANTON FALL FESTIVAL P.O. BOX 85, GRANTON, WI 54436



DINING & ENTERTAINMENT



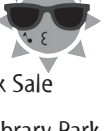
## Greenwood's End of Summer Fest

**Friday, Sept. 5, 2025**  
**7-9pm Mini Rods**  
**Saturday, Sept. 6, 2025**

County HWY G is closed- Use HWY 73 to enter Greenwood

**8am** Greenwood Gallop 5K or 1 Mile Run/Walk  
**9am-3pm** Crafters & Vendors on Main St.  
**9am-2pm** Car Show  
**11am-7pm** Food Alley  
**9:30am** Kid's Kickball Tournament  
**12pm** Chess Tournament  
**10am-2pm** Greenwood Area Library Book Sale  
**10am-9pm** Inflatables  
**10am-5pm** Repterience Reptiles at the Library Park  
**11am-1pm** Kid's Hot Wheel Race & Car Show  
**11am-5pm** Charcoal Chicken Dinner at Forward Bank  
**11am-3pm** Branstiter Old Streets of Greenwood Museum Wine & Cheese Tasting  
**12pm** Greenwood Get a Clue  
**12:30pm** Miss Greenwood & Little Miss Greenwood Coronation  
**4:30pm** Bean Bag Tournament  
**5pm** Antique Tractor Pull  
**6:30-7:45pm** Sheltered Reality Inspirational Drum Performance  
**8pm** Kid's Movie in the Park at the Library

**18TH ANNUAL MAIN STREET MUSIC**  
10:30am-1:30pm  
**Tom & Carol Roll Out the Barrel**  
10am-3pm • **Lonie G**  
2-5pm **Red Higgins**  
5:30-8pm **Sons of Guns**  
8:30-11:30pm **BIG DEEKS**



**4:00PM PARADE**

### SENIOR NUTRITION MENU For Greenwood

**Mon., Sept. 8:** Stuffed Pepper, Roasted Red Potatoes, Pears, Wheat Roll & Butter, Dessert, Milk  
**Tues., Sept. 9:** Herb Baked Chicken, Zucchini & Tomatoes, Seasoned Broccoli, Banana, Wheat Bread & Butter, Oatmeal Raisin Cookie, Milk  
**Wed., Sept. 10:** Salisbury Steak w/Mushroom Gravy, Seasoned Mashed Potatoes, Green Beans, Carrot Raisin Salad, Rye Bread & Butter, Dessert, Milk  
**Thurs., Sept. 11:** Cheese Ravioli w/Marinara, Steamed Spinach, Cucumber & Tomato Salad, Applesauce, Garlic Breadstick, Milk  
**Fri., Sept. 12:** Breaded Fish Sandwich, Baked Beans, Coleslaw, Cantaloupe, Lemon Pudding, Milk

Coffee Available at Center  
*Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.*

People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-5166 or 1-866-743-5144.

Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.  
The suggested contribution donation per meal is \$4.50.  
Thank you.

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

### TURN YOUR STUFF INTO CASH LIKE

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## Meatballs & Spuds

AKA - Meal With a Peel

### Trinity Lutheran Church

201 N. West St., Loyal

**Wednesday, Sept. 17, 2025 • Serving 4-7 pm**  
**Adults \$13 • Childrens Under 5: Free**

Delivery to City Limits  
Call 715-255-8880

**CARRYOUT AND DRIVE THROUGH ONLY**  
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Watch for signs!

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Swedish, Russian & BBQ  
**SALADS & BARS**



## OWEN-WITHEE FFA ALUMNI & SUPPORTERS

FUN FOR THE WHOLE FAMILY

# Breakfast at the Orchard

7am - Noon  
**Saturday, September 6**

Black River Orchard, Withee  
N14252 Cty Rd O, ½ Mile South of 29

Regular or Apple Pancakes,  
Deluxe Scrambled Eggs,  
Smoked Sausage, Fresh Applesauce,  
Sliced Cheeses, Coffee, and Milk.  
Ice Cream for Dessert!

**\$5 for KIDS 5-9 • \$10 for ALL 10+**  
Covered Outdoor Seating • Carry Out Options Available



## ONE FULL DAY OF FUN AT BLAIR MEMORIAL PARK

**SATURDAY, SEPTEMBER 6TH 2025**

### SCHEDULE OF EVENTS

**10AM** **FOOD & BEVERAGES**  
SUPER NACHOS & FOOD TRUCKS  
(Served all day until gone)

**11AM** **BASKET RAFFLE, SILENT AUCTION, LARGE RAFFLE & GUN RAFFLE**

**11AM** **BEAN BAG TOURNEY**  
Double elimination, \$30 per team,  
Sign up 10am, First 20 teams, Start @ 11am.  
For sign up contact:  
Jared Peterson @ (608) 864-0305

**12-2:30PM** **LIVE MUSIC**  
WALLY TRANBERG & FRIENDS

**3PM** **LIVE AUCTION STARTS**

**DRAWINGS**  
4PM: SILENT AUCTION  
5PM: LARGE RAFFLES & GUN RAFFLES  
6PM: BASKET RAFFLE



## PAYING IT FORWARD Memorial Fundraiser in Memory of Rita Tranberg

**Facebook**

Funds raised throughout the weekend go to area families with cancer and other medical needs.  
Funds will also be donated to "Paula's Purse" at Emplify Health, La Crosse, which helps patients with lodging and gas cards for treatments.

Please come and support those in need!  
We Sincerely Thank You!



## Marshfield Motor Speedway

**Saturday, September 6th, 2025**

2025 Points Championships will be awarded to the below classes

|                                                  |                                   |
|--------------------------------------------------|-----------------------------------|
| Mid-State Pullers of Wisconsin                   | Badger State Dirt Flingers        |
| - 6,000 lb. Hot Farm Tractors                    | - 1,950 lb.                       |
| - 6,500 lb. Light Limited Super Stock Tractors   | - 1,800 lb.                       |
| - Limited Pro, Super Farm, and Pro Farm Tractors | - Combo 1,850 lb.                 |
| - 12 MPH King of the Clay Tractors               | - Light and Heavy Super Modifieds |
| - 2.6 Diesel Trucks                              |                                   |
| - King of the Street Diesel Trucks               |                                   |
| - Super Stock Trucks                             |                                   |
| - Altered Stock Trucks                           |                                   |
| - Street Stock Trucks                            |                                   |

**BONUS Invitational Open Class**  
Super Stock Tractors, Blown 2wd and Coal Rolling 4X4 Trucks featuring some of the **biggest legends** in pulling! **\$1,000 PRIZE**

**Award Winning Food and Drink**  
1pm Start



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