





Julie Smith
211 E. Division Street, Neillsville
715.743.2020
nexthomepartners.com

Jake Ormond

NEW LISTING!

410 W 5TH STREET, NEILLSVILLE, WI



Cheaper than paying rent! Check out this home conveniently located in the heart of Neillsville. Enjoy the large covered porch, three bedrooms, 1.5 baths, large kitchen, updated bathroom and new furnace. Call to take a look today!.....\$145,000
MLS# 22503559

The

Monday, August 11, 2025

Vol. 34, Issue 33

SHOPPER

CONTACT INFORMATION:
409 East Main Street
Black River Falls, WI 54615
PH: (715) 284-4304
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Neillsville, WI 54456  
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Carrier Presorted



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**2016 CHEV CAMARO 2SS**



- 6.2L
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- Leather Heated and Cooled Seats
- 67,253 Miles

**\$29,913**

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Over 300 vehicles at [www.grossauto.com](http://www.grossauto.com)



**4 DAYS ONLY**  
**AUG. 13-16**

**BEDDING AND FURNITURE SALE**

Monday-Friday 8-8  
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1008 E Division St  
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**50% Off**  
Last Years Models

**20% Off** Select  
Mattress Sets

**10% Off** All Pillows  
Sheets & Mattress Protectors



Beautyrest



**NEW!**



**SERTA CLASSIC™  
BEDDING BUNDLE**



2 PILLOWS

+



SHEET SET

+



MATTRESS PROTECTOR

**Best Prices.  
Guaranteed.**

**All Furniture  
On Sale!  
Lowest Price  
of the Season!**

Worry

**FREE**

Delivery

12 Month

**FREE**

Financing



Wrightsville Chapel

Public Baptism

Sunday, August 17

Baptism 1:00 p.m.

Sign Up at 12:00 p.m.

Small Service at 10:30 a.m.

Lower Lake Picnic Area

East 95, Old Hwy. K Beach Drive

• Brats • Hot Dogs • Potluck

Everyone Welcome!

Bring Lawn Chairs

Certificates Handed Out

Thurs., Fri., & Sat.

Aug. 21, 22, & 23, 2025

MEAT SALE!

Country Discount Store

N9230 County Rd. O,

Greenwood, WI 54437

Beef, Pork, Chicken & Fish

A variety of meats and frozen foods

at discount prices!

WANTED: BARLEY ANDREW BLACKHAWK

GRAIN. Please contact me

with a price. Andy D. Miller,

W2863 Hill Rd., Granton,

WI 54436.

American Legion Auxiliary

Unit 129 meets the 2nd

Wednesday of the month at

4:30pm at the American Le-

gion Post129 Building.

ORDER BEFORE THE FALL RUSH

Open most days till dark. Closed Sundays. NO PHONE.

We deliver statewide.

Remember, it's worth the drive for quality and prices.

Bring it on over - we can give you a quote!

Do you have a picture of a shed, horse shelter,

garden shed, you name it, that you like?

Prices

Sizes

Prices

Sizes

8'x8'.....\$3,500

8'x10'.....\$3,700

8'x12'.....\$4,100

8'x16'.....\$4,400

10'x10'.....\$5,100

10'x12'.....\$5,400

10'x16'.....\$6,000

10'x20'.....\$6,400

12'x12'.....\$6,800

12'x16'.....\$7,000

12'x20'.....\$7,200

12'x24'.....\$7,400

12'x36'.....\$7,600

16'x36'.....\$8,000

16'x42'.....\$8,200

16'x48'.....\$8,400

16'x60'.....\$8,600

16'x72'.....\$8,800

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16'x6240'.....\$111,600

16'x6252'.....\$111,800

16'x6264'.....\$112,000

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Millworks LLC  
& Building Materials

**Complete Post Frame Packages and Metal Roofing's**

- Log Sawing, Kiln Drying, Misc. Molding and Much More
- Residential Doors, Poly Jams, Commercial Doors
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MARKET**



Bring this coupon to Jackson County Farmers Market and get

**\$2.00 OFF** ANY PURCHASE

Offer valid only 8/13 & 8/16/2025. One (1) coupon per person. Offer valid for first 60 coupons presented only.

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***This Week's Specials • This Week's Specials • This Week's Specials***

- 8 Piece Cut Up Chicken ... **\$1<sup>40</sup>/lb.**
- Fully Cooked Turkey Breast w/Skin ..... **\$1<sup>25</sup>/lb.**
- Slow-Roasted, Sliced Turkey Breast 7 oz. (Case of 12, \$10.45) ..... **95¢**
- Cookie Crisp Cereal 15.1 oz. (Case of 10, \$16.50) .... **\$1<sup>80</sup>**
- Herberts Best Baker Beans (Candy), 35.2 oz. .... **\$3<sup>95</sup>**
- Twizzler Twist Pink Lemonade 11 oz. .... **75¢**
- Wintergreen Breath Savors 24 roll case ..... **\$6<sup>60</sup>**
- Dark Coconut Almond Bark Thins 10 oz. .... **\$2<sup>95</sup>**
- Ice Breaker Cubes (Raspberry Sorbet, Frozen Berry Blast, Strawberry Lemon) 40 ct. bottle **\$2<sup>35</sup>**
- Pure Maple Syrup ... **\$12<sup>00</sup>/qt., \$22<sup>00</sup>/half gal., \$40<sup>00</sup>/gal.**

***FRESH PRODUCE***



Watermelons, Cantaloupes, Carrots, Lemons, Peppers, Onions

**Crest Haven Peaches Coming Soon**

**\$1<sup>00</sup>/lb. or \$17<sup>00</sup>/1/2 bu.**

**Also taking orders for Bartlett Pears \$37<sup>00</sup>/bu. Coming late August**

Rainbow Reflections

Discount Groceries

**SALE! Sirloin Steak @\$14/lb**

*"I will say, in all honesty, out of all the sirloins I've eaten - and there have been many - even some raised by me .... Yours are the most tender and easiest to chew. Highly recommend!!! And also great flavor!"*

*—TJP, Neillsville*

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The image shows the top half of a sign. On the left is an oval logo for 'Greenwood Meadows ORGANIC' with a sun and flowers. On the right is a 'Spotlight' graphic with the text 'This Month's SPOTLIGHT ON'. Below these is the word 'Fresh' in script, followed by '100% GRASSFED LAMB' in large bold letters, and a list of products: 'Chops, Roast, Steak, Ground, Stew, Leg & Ribs'. At the bottom is the business hours and address: 'Mon.-Fri. 8a-6p • Sat. by Appointment N12458 Cty. Rd. O, Greenwood, WI 54437'.

|                                                                                                                                |                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>ALCOHOLICS ANONY-</b><br><b>MOUS</b> Women's meeting,<br>Saturdays, 12pm at the<br>Bright Spot, BRF. Call 608-<br>792-1950. | <b>AMERICAN LEGION</b><br>Post 200 meets the first<br>Thursday of each month<br>from February through De-<br>cember at 7pm. |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|

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**APPRECIATION LUNCHEON**

**PULLING TOGETHER  
FOR OUR  
Community**

**Tuesday, September 16th, 2025  
11:30 am to 1:00 pm  
Skyline Golf Course, Black River Falls, WI**

**You are invited to become a 2025 FRIEND of the Foundation  
with a contribution of \$100 per person.**

Since 1996, the Foundation's annual FRIENDS Solicitation has been our only grant fundraising event. 100% of FRIENDS donations are used to fund the following year's grant requests. We support the non-profit organizations and volunteers that support our community, ensuring that your donation helps the most community members possible. To date the Foundation has awarded more than 840 Grants to 130 different, diverse, local, non-profit organizations, totaling over \$7 million dollars. What an astounding community accomplishment! Thank you! We look forward to continuing our successful tradition of celebrating with you at our September 16th appreciation luncheon.

Your generous gifts created, sustain, and help the Foundation to grow – THANK YOU!

**Please RSVP by September 8th and/or DONATE by using the on-line portal at [www.brfareafoundation.org](http://www.brfareafoundation.org), or use the QR code below, or mail a check to P.O. Box 99, Black River Falls, WI. Email us at [atexecutivedirector@brfareafoundation.org](mailto:atexecutivedirector@brfareafoundation.org) or call/text 715-284-3113 with any questions.**

  
**BLACK RIVER FALLS AREA  
FOUNDATION**



|                                                                                                           |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>MELCHER-MATTI</b><br>American Legion Post 320<br>meeting 3rd Monday of each<br>month Mentor Town Hall. | <b>MERRILLAN MASONIC</b><br>Lodge 279 meetings 1st &<br>3rd Mondays at 7pm. Closed<br>Jan. thru March. |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|



# BARN OWL

## OUR AFGHAN ALLIES

In August 2021, I was one of the thousands of Americans who came to make sense of the chaos of the Afghan refugee crisis, their needs, cultures and languages. This large city of refugees, more than 12,000, arrived in the pastures and cranberry bogs of west central Wisconsin.

They had escaped from the Taliban, who overthrew the U.S.-supported government in Afghanistan.

We brought food, organization, housing and health care. The people we met were stunned, terrified and lost. While most were very happy that they could start a new life, they also grieved for their families.

They called on bad phone connections to hear their voices. From August to February 2022 life continued. Babies were born. Weddings were held. Some escaped from abusive marriages. Women were admitted to colleges and families moved to jobs and homes across the country.

One man told me how the Taliban still came to his mother's house to arrest him, not believing when she said he had left the country. I met smiling, ecstatic young women who were leaving for places like California or Oklahoma to begin their studies. I attended the elderly who ached in their joints and in their hearts for their homes and family. Some had never seen a doctor before.

They felt blessed to be given Tylenol. I met pregnant women trying to understand American medical care - and their husbands who did not want men to examine or treat their wives.

These refugees did not know how to dress for the freezing Wisconsin winter. They did not understand American food - or like it. But they all eventually found a home, sometimes a job, and moved forward.

Finally, the last bus pulled away from Fort McCoy.

**The Afghans had been guaranteed asylum from the truly evil Taliban.** They were drivers, cooks, interpreters and even soldiers themselves. They helped and protected American soldiers in Afghanistan. They had been promised safety in America and wanted to put down roots in America just like immigrants before them.

**Now, with no cause - except sheer malice - Trump says they will be sent back.** Their Temporary Protected Status has ended. H.S. Secretary Kristi Noem says that Afghanistan is safe enough now. But, from refugee accounts, if they return to Afghanistan, they will be sent to prisons, forced to wear burkas, beaten, denied education or possibly killed as collaborators and traitors.

**Will other people trust or help an American soldier if this is what they get in return?**

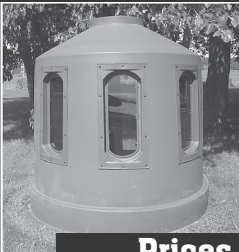
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**NEW Price!**

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**MORE Photos @ HREGroup.com**

**NARCOTICS ANONYMOUS** meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

**MILT LUNDA** Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

### SENIOR NUTRITION MENU For Greenwood

**Mon., Aug. 18:** Alfredo Cheese Tortellini, Green Beans, Side Salad, Tropical Fruit, Garlic Breadstick, Cherry Pie, Milk

**Tues., Aug. 19:** Sloppy Joe on a Bun, Baked Beans, Corn Salad, Fresh Apple Slices, Peanut Butter Crispy Bar, Milk

**Wed., Aug. 20:** Turkey Pita w/Pesto, Mayo, Lettuce & Tomato, Cucumber Salad, Peaches, Chocolate Pudding, Milk

**Thurs., Aug. 21:** Creamy Chicken & Vegetable Soup, Crackers, Side Salad w/Dressing, Gelatin w/ Fresh Strawberries, Milk

**Fri., Aug. 22:** Spinach & Feta Stuffed Chicken Breast, Roasted Sweet Potatoes, Peas, Blushing Pears, Wheat Roll & Butter, Blueberry Cream Cheese Square, Milk

Coffee Available at Center

*Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.*

People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-5166 or 1-866-743-5144.

**Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.**

**The suggested contribution donation per meal is \$4.50. Thank you.**

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

**WANTED: 10** or more acres of bow hunting land to lease. 608-235-0630.

**AVAILABLE SOON** in Taylor. Now taking applications for 2-bedroom, 1 bath mobile home, central air, appliances \$700/mo. plus deposit; and 3-bedroom, 2-bath mobile home, central air, appliances, \$800/mo. plus deposit. Knutson Rentals, 715-538-3540.

**LOOKING FOR** 2-bdrm apartment in BRF, Alma Center or Taylor area. Sue 715-299-2822.

**FOR RENT:** 1-bdrm spacious apartment in Melrose, large lot, 3-car garage, \$600/mo., references, no pets, 608-488-4700.

### AVAILABLE NOW! THOMAS APARTMENTS

**1 Bedroom available in Loyal, WI**

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**THE SHOPPER** and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.

**IT'S HARD** to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

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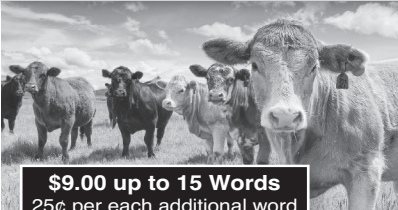
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**715-299-8007**

*or*

**In the Jackson County Area Contact**  
**Joy Peterson, joy@bannerjournal.com**  
**715-284-4304**

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32 oz.....only \$2.99

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24 oz.....only \$2.89

• Cheddarwurst Fully Cooked - Frozen

12 oz.....only \$2.29

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28 oz.....only \$3.99

• Bacon Applewood Smoked - Frozen

16 oz.....only \$2.89

• Hot Dogs Frozen

12 oz.....only 79¢

• Hashbrowns Shredded, Frozen

3 lbs.....only \$3.49

• Bacon Hardwood Smoked - Frozen

16 oz.....only \$1.99

• Beef Patties Uncooked - Frozen

5 lbs.....only \$2.99 a lb

• Ham Diced - Frozen

8 oz.....only 99¢

• Colby Cheese Cubes

5 lbs.....only \$8.99

• Pepper Jack Cheese Cubes

5 lbs.....only \$8.99

• Cream Cheese 1/3 Less Fat

16 oz.....only 99¢

• American Cheese Yellow Sliced

5 lbs.....only \$7.99

• Cheddar Cheese White - Sliced

8 oz.....only \$1.89

• Co-Jack Cheese Shredded

5 lbs.....only \$8.99

• Cheddar Cheese Medium

8 oz.....only \$1.79

• Hashbrowns Oval Patties, Frozen

45 oz.....only \$2.99

• Pepperoni Sliced/Quartered, Frozen

5 lbs.....only \$4.99

• Butterscotch Baking Chips

12 oz.....only \$1.59

• White Creme Baking Chips

12 oz.....only \$1.59

• Cake Mix Yellow

15.25 oz.....only \$1.49

• Pretzel Shapes Sour Cream/Onion

12 oz.....only \$1.59

• Blueberry Pie Filling

15 oz.....only \$1.79

• Brats Fully Cooked Smoked - Frozen

14 oz.....only \$1.89

• Pork Sausage Sage - Frozen

16 oz.....only \$1.99

• Ham Diced - Frozen

5 lbs.....only \$1.29 a lb

• Pork Butt Bone In - Frozen

.....only \$1.89 a lb

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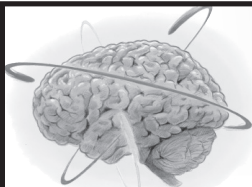


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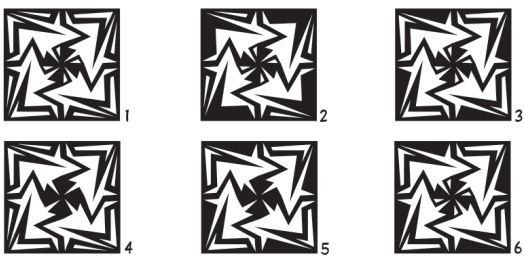
Tune into the Buyline Monday - Saturday 8AM-9AM



Brain Games

Stimulate your brain! Fun for all ages!

FIND THE TWINS WHICH TWO ARE EXACTLY ALIKE?

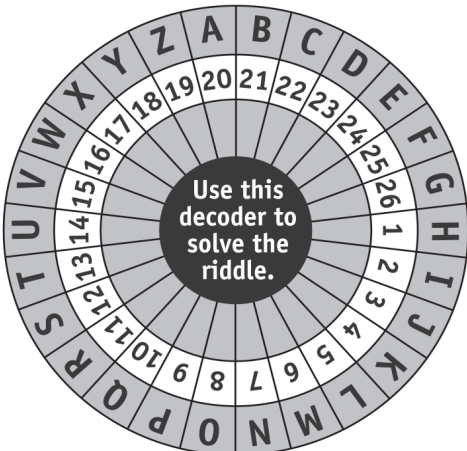


ANSWER: THREE AND SIX

SECRET CODE

What did the duck say when she bought lipstick?

|   |   |    |    |    |    |   |    |    |   |    |
|---|---|----|----|----|----|---|----|----|---|----|
| 9 | 5 | 24 | 20 | 12 | 24 | 9 | 14 | 13 | 2 | 13 |
| 8 | 7 | 6  | 18 | 21 | 2  | 5 | 5  |    |   |    |



SUDOKU

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 8 |   |   | 7 |   |   | 4 |   | 6 |
|   | 2 | 4 |   | 3 | 5 |   |   | 9 |
|   | 3 |   | 9 |   |   |   |   | 5 |
| 1 |   |   |   |   |   |   | 6 | 7 |
| 9 |   | 8 |   | 6 |   | 1 | 2 | 4 |
| 4 |   |   |   |   |   |   | 9 | 8 |
|   |   |   | 3 |   | 4 |   | 5 |   |
|   |   |   |   |   | 6 | 7 |   | 2 |
| 5 |   | 6 | 2 | 7 |   |   |   |   |

Level: Beginner

Here's How It Works: Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle.

WORD search...

Find these words in the puzzle below: BBQ Time!

|          |       |          |
|----------|-------|----------|
| BARBECUE | FLAME | OUTDOORS |
| BASTE    | FOOD  | POULTRY  |
| CHARCOAL | HEAT  | SAUCE    |
| COOK     | MEAT  | SMOKY    |

Q R G L E S Z U O P C Y  
K M B C F U B U R Y H N  
O E U L Y A T C N X A M  
O A Z C K D F Q W V R F  
S B K E O B A S T E C O  
K E A O M O X B L M O O  
A R R R S I K E E I A D  
N S V Z B K T A M F L D  
M H R P L E T M D A N E  
S E T A E H C J U X L U  
Y R T L U O P U A T O F  
M I U O H W S R E R S K

Sudoku answer:

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 8 | 8 | 6 | 1 | 7 | 2 | 9 | 4 | 5 |
| 2 | 4 | 7 | 9 | 5 | 8 | 6 | 1 | 3 |
| 1 | 5 | 9 | 4 | 6 | 3 | 7 | 8 | 2 |
| 8 | 6 | 5 | 2 | 7 | 1 | 3 | 9 | 4 |
| 4 | 2 | 1 | 3 | 9 | 5 | 8 | 7 | 6 |
| 7 | 9 | 3 | 6 | 8 | 4 | 2 | 5 | 1 |
| 9 | 7 | 2 | 8 | 4 | 6 | 1 | 3 | 9 |
| 6 | 1 | 8 | 9 | 3 | 9 | 7 | 2 | 7 |
| 9 | 3 | 4 | 2 | 1 | 7 | 5 | 6 | 8 |

Jokes & Riddles

There was a man who brought a hamster into the vet's. He said to the vet "he won't move." The vet replied "he's dead!" The man said, "No, I don't believe you" So the vet brought a Labrador dog in but he shook his head. The man still didn't believe the vet, so he brought a cat in. The cat shook his head "See I told you" said the vet. Well that's \$1,000! The man said "\$1,000!" The vet said "Yes, you had a lab report and a cat scan."

Q. Why did the coach go to the bank?  
A. To get his quarter back.

Q. What did one math book say to the other?  
A. I've got lots of problems!

Q. What do you call cheese that doesn't belong to you?  
A. Nacho Cheese!

Q. What do you get when you cross a fly, a car and a dog?  
A. A flying car pet!



# Bolton Refuge House Inc.



## Jackson County Outreach

Serves primary and secondary victims of intimate partner abuse, elder abuse, human trafficking, domestic violence, and sexual assault.

**24/7 crisis helpline: (1)715-834-9578**

*Services consist of:*

- Personal advocacy • Safety planning • Court accompaniment
- One to one advocacy • Emotional support • Support groups
- SANE forensic accompaniment • Legal advocacy
- Supportive listening • Housing advocacy

### Secondary Victim?

Secondary victims can be the parents, friends, neighbors, coworkers or children of the primary victim- anyone affected by the violence even if they are not the target.

If you have any questions, or if you or a loved one needs help, please don't hesitate to reach out.

All services are confidential and at no cost to the participant

**Jackson County Outreach: 1(715)-333-2450**

**Website: Boltonrefuge.org**



Bolton Refuge House Inc. envisions a world in which all persons have the right to safety, dignity, respect, and self-determination.



**JACKSON COUNTY WIC** is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

**VETERANS IF** you are having health problems, you may be eligible to go to a VA Hospital, if you qualify, and are on medication, you can get your prescriptions for \$8 each. To check if you qualify, call Jackson Co. Veterans Service Office at 715-284-0225.

**See The Shopper online @ [bannerjournal.com](#) or [clarkcpress.com](#)**

**FSF PROGRAM** Monthly Schedule at Gebhardt School. Friends' Food Shelf: Mondays 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrillan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

**KIWANIS CLUB** meets Monday evenings, 5:45pm. at American Legion Hall, 6 Boon Blvd, Neillsville. New members welcome.

**WOULD YOU** like to listen to the Banner Journal on cassette tape? Please call Jackson County Interfaith Volunteer Caregivers at 715-284-7058.

**JACKSON CO. HCE** (Home and Community Education, formerly Extension Homemakers) are welcoming new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

**TOPS (TAKE)** Off Pounds Sensibly) meeting every Monday morning at 10:30 a.m. at BRF Public Library Program Room. Cecily Tuff 715-662-5212.

**VETERANS IF** you are a disabled veteran and meet VA income and asset guidelines, you could qualify for a VA pension. For more information or to see if you qualify. Contact Jackson Co. Veterans Service Office at 715-284-0225.

**VISUALLY IMPAIRED?** Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

**MARINE CORPS** League meets at Legion Post 200, 421 Hwy.54, Black River Falls 2nd Thursday each month (except Dec, Jan.) at 7pm. All honorably discharged Marines of any unit, era and rank are invited. 715-299-6520.

**KARNER BLUE** Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.

**TELE-CARE IS** a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

## SEALED BIDS

### 2020 Dodge Grand Caravan with Wheelchair Ramp

The City of Black River Falls is currently accepting sealed bids for a 2020 Dodge Grand Caravan, white in color, Braun ADA conversion with lowered floor and rear load manual wheel chair ramp, and 147,000 miles. This vehicle is being sold "As-Is" and can be seen by appointment at City Hall by calling 715-284-5514.

Bids must be received by 10:00 am on August 27, 2025, and may be dropped off at City Hall or mailed to City of Black River Falls, 101 South Second Street, Black River Falls, WI 54615. All bids must be placed in a sealed envelope clearly marked as "SEALED BID - TAXI".

Bids will be opened at City Hall at 1:00pm on Wednesday, August 27, 2025. The successful bidder must make payment in full and take delivery of the vehicle by Friday September 5, 2025. The City of Black River Falls reserves the right to refuse any and all bids and to accept the bid that is in the best interest of the City of Black River Falls.

**For more information, call the City Administrator at 715-284-5514 or send e-mail to [city.admin@blackriverfallswi.gov](mailto:city.admin@blackriverfallswi.gov).**

**See The Shopper online @ [bannerjournal.com](#) or [clarkcpress.com](#)**



# EMPLOYMENT



## Administrative Coordinator

Land O'Lakes, Inc., North America's leading milk replacer company, is currently seeking an Administrative Coordinator for our Black River Falls, WI, facility. Qualified candidates will be responsible for delivery of high level customer service and performing a variety of complex computer tasks.

The position requires strong office administrative skills; proficiency with computers, computer software applications including MS office primarily Excel, Word and Outlook; strong interpersonal, organizational and teamwork skills. Associate degree preferred with prior experience in an office environment required.

Starting wage will be \$20+/hour depending on qualifications and experience.

Land O'Lakes offers a competitive compensation and benefits package, including medical and dental insurance, retirement savings account, tuition reimbursement, personal time off, paid holidays and employee development opportunities.

To be considered, apply to requisition #R-36008 online at: [www.landolakesinc.com](#)

## LAND O'LAKES

### ANIMAL MILK SOLUTIONS

Land O'Lakes, Inc., is an EOE/AA Employer. Land O'Lakes enforces a policy of maintaining a drug-free workforce, including pre-employment substance abuse testing. No agencies please.

# PUT IT IN THE CLASSIFIEDS

## It's Easy!

Follow and fill out the form below, then get it back to us and we'll do the rest!

### \$9.00 up to 15 Words

25¢ per each additional word

|           |           |           |
|-----------|-----------|-----------|
| (1)_____  | (2)_____  | (3)_____  |
| (4)_____  | (5)_____  | (6)_____  |
| (7)_____  | (8)_____  | (9)_____  |
| (10)_____ | (11)_____ | (12)_____ |
| (13)_____ | (14)_____ | (15)_____ |
| (16)_____ | (17)_____ | (18)_____ |
| (19)_____ | (20)_____ | (21)_____ |

**Choose one Option:**

☐ Banner Journal & The Shopper   ☐ Clark County Press & The Shopper

**Ads Must Be Pre-Paid & Turned In By Wednesday at 4 P.M.**

## BANNER JOURNAL, CLARK COUNTY PRESS and The Shopper

**MAIL:** 409 East Main St., Black River Falls, WI 54615

**PHONE:** 715-284-4304

**EMAIL:** [cheryl@bannerjournal.com](mailto:cheryl@bannerjournal.com)



## JOIN OUR TEAM!

Visit our job openings page at [brmh.net](#) for more details & to apply.



## Black River Health

Our culture is one of purpose, worthwhile work and making a difference, with a focus on customer service and valuing our workforce.

**DIAGNOSTIC IMAGING**  
CT/X-Ray Tech – Part-time, Benefited

**FAMILY MEDICINE**  
Medical Assistant – Full-time, Benefited

**HOME RESPIRATORY EQUIPMENT**  
HME Driver/Service Technician – Full-time, Benefited

**REGISTERED NURSES**  
Med/Surg Department – Full-time Weekender, Benefited  
Med/Surg Department – Full-time, Benefited  
OB Department – Full-time Weekender, Benefited  
OB Department – Per Diem, Non-Benefited

**REVENUE CYCLE**  
Charge Description Master – Full-time, Benefited  
Medical Coder II – Full-time, Benefited  
Patient Access Representative – Full-time, Benefited

**REVENUE INTEGRITY**  
Billing Analyst – Full-time, Benefited  
HIM I – Full-time, Benefited  
Switchboard Operator – Full-time, Benefited

**Black River Health offers an extensive benefits package, including the following unique benefits to our employees:**

- Educational Assistance Program – employer pays up to 80%
- Computer & Exercise Equipment Loan Program
- Referral Incentive Program
- Wellness Programs

711 West Adams Street, Black River Falls, WI 54615  
715-284-5361 | [www.brmh.net](#) | EOE



RESUME

HELP WANTED

EMPLOYMENT

RESUME

HELP WANTED

LOOKING FOR A CAREER?

**LABORER/ APPRENTICE**  
Motivated, hard-working, honest, cleancut individual interested in the plumbing trade. \$17.00 to start, \$20.00 hour after 90 days. Sponsorship for plumbing license after trial period. Text Brian 715-299-8149

FRIENDS OF the Black River Falls Public Library meet the 3rd Monday of the month, 4:30, at the BRF Library.

JC RECYCLING Center open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

**Town of Manchester**  
Help wanted: Road Maintenance Worker

The Town of Manchester is seeking a dependable, hands-on individual, to help care for our roads, grounds, and equipment. If you enjoy working outdoors and taking pride in your community, we encourage you to apply. This position is ideal for a retired person or anyone looking for flexible part-time work.

**Job Responsibilities**

- Road maintenance and snow plowing
- Tree trimming and mowing of town road R/W
- Snow removal and mowing of the town shop grounds
- Operating equipment such as plow truck, end loader, boom mower, and lawnmower
- Light mechanical work for maintaining equipment

**What we offer**

- Opportunity to work outdoors and serve your local community
- Flexible schedule: primarily weekdays, with occasional evenings or weekends for snow removal or storm clean-up
- New shop-townhall complex
- On-the-job training for equipment operation and maintenance

**Preferred Qualifications**

- Mechanically inclined
- Willing to learn equipment operation
- Willing to work toward obtaining CDL
- Reliable, self-motivated, takes pride in work
- Communication is key; takes instruction and direction from the Lead Patrolman or the Chairman

**For application or more information contact:**  
Ed Chamberlain, Chairman, 715-896-0016 or  
Clare McNamara, Clerk, 952-215-6772,  
clerk@manchesterwi.gov or  
Town website: manchesterwi.gov/forms-permits

Trempealeau County

Times

**PART-TIME REPORTER**  
trempecountytimes.com

**Are you passionate about your community?**  
The Trempealeau County Times, a locally operated weekly newspaper, is seeking a part-time reporter to help us cover the stories that matter most to our readers.

**Job Responsibilities:**

- Report on local government meetings, school events, and community happenings
- Write clear, accurate, and engaging articles on deadline
- Take photos to accompany stories when needed
- Work collaboratively with a small editorial team
- Represent the paper professionally in the community

**Hours & Compensation:**

- Part-time, flexible hours based on assignments
- Evening availability required for meeting coverage
- Competitive hourly pay, based on experience

Whether you're an experienced journalist looking to stay connected or a newcomer passionate about local news, we'd love to hear from you.

**To apply:**  
Send a resume, brief cover letter, and two writing samples to: andrew@trempecountytimes.com  
*Join us in keeping Trempealeau County informed and connected!*

Clark County, WI



Founded in 1853

**CLARK COUNTY**  
CURRENT EMPLOYMENT OPPORTUNITIES

**Maintenance Technician – ADS (Greenwood)**  
Full-Time, Benefit Position

**911 Dispatcher – Sheriff's Office**  
Full-Time, Benefit Position

**Female Corrections Deputy – Sheriff's Office**  
Full-Time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountymi.gov](http://www.clarkcountymi.gov).

**Clark County Personnel Office**  
517 Court Street, Room 205  
Neillsville, WI 54456  
715.743.5224  
[www.clarkcountymi.gov](http://www.clarkcountymi.gov)  
*Clark County is a EEO/AA/ADA employer*

**AD DEADLINE**  
**WEDNESDAY @ 3:00PM**

TREMPEALEAU COUNTY



HEALTH CARE CENTER

**HELP WANTED**  
**Mental Health CNAs, RNs & LPNs**

**Join our State-of-the-Art, State Licensed, Mental Health Unit that serves all of Wisconsin. After 6 months of employment, you are eligible for educational or tuition assistance. Excellent County benefits, paid time off and WI State Retirement.**

**Mental Health CNAs - \$18.56-\$19.73/hr.**  
2nd shift, PM differential

**Mental Health RNs • \$36.51-\$39.42/hr.**  
PMs (2pm-10pm) • Every other weekend

**Mental Health LPNs - \$27.14-\$29.60/hr.**  
PMs (2pm-10pm) • Every other weekend

**Wages based on experience/education**

**HIRING INCENTIVES IN EFFECT!!**  
**IMD/Mental Health RN's and LPN's**

**HIRING BONUS OF \$2,000 TO THE NEW EMPLOYEE:**  
**Four payments to new employee with supervisor approval**

1. \$500.00 after 1st full pay period
2. \$500.00 at the completion of three months
3. \$500.00 at the completion of six months
4. \$500.00 at the completion of 1 year

Applicants hired in a benefit eligible (full-time or 4/5) position are eligible. Current part-time/per diem staff that elect to go to 4/5 or full-time are eligible for the bonus too!!

**EMPLOYEE REFERRAL BONUS OF \$1,000:**  
**Current employees that refer an IMD/Mental Health RN or LPN applicant that is hired and remains in good standing will be eligible for the following referral bonus:**

1. \$200– at 3 months
2. \$250 – at 6 months
3. \$250 – at 9 months
4. \$300 – at 12 months

**RULES:**  
Applicant must write down one referring employee at the time they submit their application for the referring employee to be eligible for the referral bonus. Referral source must be a current TCHCC employee in good standing at the time of each payment. Referred employee must also be in good standing. New hire must be in a benefit eligible position. Applicants are not guaranteed employment and must successfully complete interview, reference checks and the standards of the hiring process.

**To apply:** Contact 715-613-8930 (text/call) with questions. Visit [TCHCC.com](http://TCHCC.com) to fill out an application or apply on Indeed.

*TCHCC is an EEOC employer and complies with the provisions of the ADA*

**Wanted Part-Time Day Bartender**  
**Brookside Tavern, Hixton, WI**  
Call Rich 715-896-1759

**MEMORIAL GUILD** Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

**PARKINSON'S SUPPORT** Group. Call Interfaith for more information or support. 715-284-7058.

**Energy Services Intake Worker (Seasonal)**

The Energy Services Intake Worker provides initial contact and guidance to appropriate services for persons seeking benefits offered at Western Dairyland. The Energy Services Intake Worker also determines eligibility for the Wisconsin Home Energy Assistance Program (WHEAP). The starting wage for this position is \$19.61 to \$21.39 per hour. This is a full time, 36 hours per week position, working four days, 9 hours per day based out of our Eau Claire office location. Please note: This is a seasonal position, scheduled to run from September through May. The schedule for this position will be Tuesday through Friday, 7:30am to 5:00pm with the possibility of working two days remote after one year of training.

**PRIMARY DUTIES INCLUDE:**

- Perform initial screening for individuals seeking assistance under public assistance programs.
- Provides information on eligibility criteria required for offered programs
- Obtains personal & financial data related to eligibility criteria
- Reviews and makes preliminary determination if individual meets the eligibility criteria
- Determines eligibility for WHEAP
- Conducts interviews with individuals requesting assistance with energy and interactive home heating needs-Enters data into computer database system
- Evaluates financial and non-financial criteria to determine eligibility for monetary benefits
- Make appropriate referrals for crisis assistance and weatherization programs
- Researches, interprets and explains federal, state and local policies governing eligibility, legal rights and responsibilities of applicants and participants assistance
- Provides outreach services to explain WHEAP
- Coordinates outreach sites with providers

This position requires a high school diploma or equivalent. Associates degree or two years of work experience involving interaction with the general public requiring: use of interviewing techniques to elicit and probe for personal, financial, medical, or other sensitive information; interpersonal skills to relate and communicate well with the public; knowledge of and referral to a variety of available resources. One year of experience or training in personal computer use

**WESTERN DAIRYLAND IS COMMITTED TO EMPLOYEE WELLNESS AND WORK-LIFE BALANCE. WE HAVE IMPLEMENTED A FOUR-DAY 36-HOUR WORK WEEK!**

Western Dairyland offers a **Complete Benefits Package** including Health, Dental and Life Insurance, 401(k) Plan with up to a 6% Match (employee contributes 3%, WDEOC contributes 6% for a 9% total), EAP, Annual performance-based wage increases of 4% to 6%, Vacation, Personal leave, Paid holidays, Sick leave, Flexible work schedule with generous accommodations for family, school, and volunteer commitments. Opportunities for continuing education, conferences, and classes WDEOC is a qualified employer under the federal Public Service Loan Forgiveness (PSLF) program.

**TO APPLY FOR THIS POSITION:**  
Apply on our website ([wdeoc.org](http://wdeoc.org)) or send a cover letter and resume to [HR@wdeoc.org](mailto:HR@wdeoc.org)  
This agency is an equal opportunity employer.

**wdeoc**

WESTERN DAIRYLAND ECONOMIC OPPORTUNITY COUNCIL

23122 Whitehall Road  
P.O. Box 125  
Independence, WI 54747





**Russell's**  
OF NEILLSVILLE

Your Even Better Living Store

www.russellsofneillsville.com

1008 E Division St.,  
Neillsville, WI 54456  
(715) 743-4742

Store Hours  
Monday – Friday:  
8:00 AM – 8:00 PM  
Saturday & Sunday:  
8:00 AM – 6:00 PM

**See Store  
For More  
Grocery  
Deals!**

Prices Valid August 11-17, 2025



# SUNSHINE AND SAVINGS





Gold'n Plump  
**Chicken Thighs  
or Drumsticks**

**1<sup>39</sup>**  
Lb.



Fresh Bone-In  
**Pork Butt Roast**

**2<sup>29</sup>**  
Lb.



**Strawberries**

2/**\$4**

1 Lb. Pkg.



Washington  
**Large Red  
Cherries**

**2<sup>99</sup>**  
Lb.



**Southern  
Peaches**

**1<sup>79</sup>**  
Lb.



Prairie Farms  
**1%  
Chocolate  
Milk**

Half Gal.

**2/<sup>\$4</sup>**



Blue Bunny  
**Ice Cream  
Novelties**

8 Ct.

**3<sup>99</sup>**



Pillsbury  
**Strudel  
Pastries**

6 ea

**3/<sup>\$8</sup>**



Johnsonville  
**Bratwurst**

19 oz

**4<sup>99</sup>**



Bush's Best  
**Beans**

8.3 to 16 Oz.  
Select Varieties

**1<sup>29</sup>**



Food Club  
**Cheese Cubes**

8 oz

**2/<sup>\$4</sup>**



Capri Sun  
or Kool-Aid

10 Pk.

**2/<sup>\$4</sup>**



General Mills  
**Cereal**

8.9 to 12 Oz.  
Select Varieties

**2/<sup>\$6</sup>**



Old Home  
**Natural Peanut  
Butter**

14 oz

**3<sup>99</sup>**



Orv's  
**Rizer  
Pizza**

**4<sup>99</sup>**



Crav'n Flavor  
**Fudgy Covered  
Cookies**

8.5 to 12.5 Oz.

**2/<sup>\$5</sup>**



Snack Pack  
**Pudding  
or Gelatin**

4 Pk.

**4/<sup>\$5</sup>**



Mott's  
**Applesauce**

6 Pk.

**2<sup>79</sup>**



General Mills  
**Fruit Snacks**

4.5 to 8 Oz.  
Select Varieties

**2/<sup>\$4</sup>**



General Mills  
**Snack Mix**

6 to 8.6 Oz.  
Select Varieties

**2/<sup>\$5</sup>**



Kellogg's  
**Snack Bars**

5.28 to 10.4 Oz.  
Select Varieties

**2/<sup>\$5</sup>**



Skippy  
**Peanut Butter**

15 or 16.3 Oz.

**2<sup>49</sup>**



Pringles

4.9 to 5.57 Oz

**2/<sup>\$4</sup>**



Sunny D

64 Oz.

**2/<sup>\$3</sup>**



Juicy Juice

8 Pk. or 64 Oz.

**2<sup>99</sup>**



Spaghettios  
**Pasta**

15.6 or 15.8 Oz.

**1<sup>19</sup>**



Maruchan  
**Ramen**

3 Oz.

**3/<sup>\$1</sup>**



Helper Meals  
**Hamburger,  
Chicken or  
Tuna Helper**

8.7 oz

**2/<sup>\$3</sup>**



New York Bakery  
**Croutons**

5 Oz.

**1<sup>69</sup>**



Kleenex  
**Facial  
Tissues**

55 to 160 Ct.

**2/<sup>\$4</sup>**



Charmin  
**Toilet Paper  
Mega Rolls**

4 ea

**7<sup>99</sup>**



Coke  
**Cola**

6 Pk.-5 Ltr.

**3/<sup>\$15</sup>**



Body Armor  
**Sports Drink**

16 Oz.

**5/<sup>\$5</sup>**



Pepsi  
**Soda**

12 oz-24 Pk.

**11<sup>99</sup>**



Gatorade  
**Sports Drink**

8 Pk.

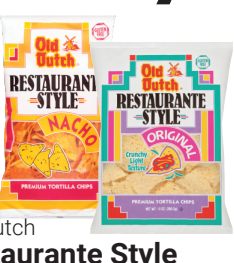
**6<sup>99</sup>**



7 Up  
**Soda**

2 Ltr.

**2/<sup>\$3</sup>**



Old Dutch  
**Restaurant Style  
Tortilla Chips**

13 Oz.

**2/<sup>\$5.50</sup>**



# SCHOOL DISTRICT OF NEILLSVILLE 2025 - 2026

## Welcomes You Back to School

### COME JOIN US FOR OPEN HOUSE



**Wednesday, August 27th**  
**1-4:30 p.m. or 5-7 p.m.**



- Meet your teachers and say hello to the new Superintendent
- Visit Food Service for a sweet treat and important information in the Field House
- Pick up new bus route information and make last minute changes
- Pay school fees, pick up technology devices & school supplies

#### ★ ★ MARK YOUR CALENDARS ★ ★

- School pictures will be taken on Thursday, September 4th.
- School starts Tuesday, September 2nd at 8:00 a.m.;
- Dismissal: K-5th at 3:15 p.m. and 6th-12th at 3:20 p.m.;
- Student drop off/pickup is on the South side of school **only buses drop off on the North side.**

#### IF YOU'RE NEW IN THE DISTRICT,

and have not yet registered, do so without delay at the Elementary/Middle and/or High School office.  
**Please register before September 1st** as individual class programs are planned out in advance.

#### PAY ONLINE

Fees and food service payments can be made online through your Infinite Campus Parent Portal.

#### OFFERING EXCELLENT VOCATIONAL EDUCATION OPPORTUNITIES

**Business Education, Agriculture, Family & Consumer Science & Technology Ed**

#### FOOD SERVICE

|            |                     | <u>REDUCED</u> |
|------------|---------------------|----------------|
| Breakfast: | K5-12th.....\$2.00  | \$0.30         |
| Lunch:     | K5-5th.....\$3.25   | \$0.40         |
|            | 6th-12th.....\$3.75 | \$0.40         |
| Milk.....  | \$0.50              |                |

**Free/reduced applications can be completed online.**  
If you have questions or would like to schedule an appointment, please call Carmen at 715-743-8740.

#### SOME ADVANTAGES YOU GAIN FROM AN EDUCATION AT NEILLSVILLE PUBLIC SCHOOLS

1. Educational training of all types.
2. Prepares you to earn a better living and develop a greater appreciation throughout life.
3. Development of skills, aptitudes, and talents.
4. Growth in knowledge and understanding of the world in which you live.
5. Growth in ability to think clearly and express yourself intelligently in speech and writing.
6. Knowledge of scientific facts and mathematical processes.
7. Growth in ability to work and live cooperatively with other people.

The Americans With Disabilities Act offers comprehensive protections for individuals with disabilities. Neillsville Public School District, in its commitment to the practice of nondiscrimination, is in the process of evaluating its service, programs, activities and policies for nondiscrimination on the basis of disability. If you are a disabled individual, represent an individual with a disability, or are otherwise interested in this process, please contact Corey Peterson, Administrator for more information.

#### PHYSICAL EXAMS ARE RECOMMENDED

for kindergarten students, 9th graders and all new students.  
Forms are available from your doctor's office or from the school office.  
All students are encouraged to have their immunization shots. Please notify the school offices of any updates.  
**ALL PARENTS ARE REQUIRED TO COMPLETE A MEDICAL FORM ON EACH STUDENT.**

#### Required immunizations for the 2025 - 2026 School Year

| Age/Grade                    | Required Immunizations (Number of Doses) |        |         |       |       |         |       |       |
|------------------------------|------------------------------------------|--------|---------|-------|-------|---------|-------|-------|
| PreK (2-4 years)             | 4 DTP/DTaP/DT                            |        | 3 Polio | 1 MMR | 1 Var | 3 Hep B | 3 Hib | 3 PCV |
| Kindergarten through grade 6 | 4 DTP/DTaP/DT                            |        | 4 Polio | 2 MMR | 2 Var | 3 Hep B |       |       |
| Grade 7 through grade 12     | 4 DTP/DTaP/DT                            | 1 Tdap | 4 Polio | 2 MMR | 2 Var | 3 Hep B |       |       |

Please contact your doctor or local health department to determine if your child needs additional immunizations.

**DISTRICT OFFICE**  
**COREY PETERSON, ADMINISTRATOR**  
**614 EAST 5TH STREET**  
**NEILLSVILLE, WI 54456**  
**PHONE: 715-743-3323 (7)**

**ELEMENTARY/MIDDLE SCHOOL**  
**MARCY KUNZE, ELEMENTARY PRINCIPAL**  
**JESSE BERNHAGEN, MIDDLE SCHOOL PRINCIPAL**  
**504 EAST 5TH STREET NEILLSVILLE, WI 54456**  
**PHONE: 715-743-3323 (5)**

**HIGH SCHOOL**  
**JENNIFER ASPENSON, PRINCIPAL**  
**401 CENTER STREET**  
**NEILLSVILLE, WI 54456**  
**PHONE 715-743-3323 (6)**



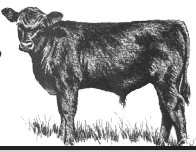
Thank You

Jackson County Fair Auction Buyers and Supporters!



Thank you to **Halverson Plumbing** for purchasing my Market Steer at the 2025 Jackson County Livestock Sale. Your support is greatly appreciated! Thank you to all other bidders for your support. Also, thank you to the fair board, superintendents, committee members, volunteers, and sponsors for all of your time, effort and dedication!

~ *Austin Laufenberg* ~



Thank you to **Dan Brown Trucking** for purchasing my Market Steer at the 2025 Jackson County Livestock Sale. Thank you to all other bidders for attending and your support. Also, thank you to the fair board, superintendents, committee members, volunteers, and sponsors for all of your time, effort and dedication!

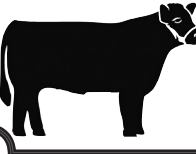
~ *Bryce Laufenberg* ~



~ **Thank you** ~  
**Klinger's Shop, Taylor, WI**  
for purchasing my cheese basket at the Jackson County Fair. It was a great experience. Also, thanks to all the contending bidders.  
~ **Patty Huber** ~

Thank you **Nick's Welding** for purchasing my Market Steer at the Jackson County Fair. Also, thank you to all the contending bidders who attended the auction to support the exhibitors in their livestock projects.

~ *Brewer Schlifer* ~



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*was proud to have purchased Parker Blaken's Market Hog at the Jackson County Fair!*

Thank you to all participants for a very successful fair!

Thank you **Brock's Broiler Butchering** for purchasing my **Grand Champion Turkey** at the 2025 Jackson County Fair. Thank you to all the contending bidders.

~ *Cordell Sampson* ~



**Greenleaf Trucking - Taylor**  
*is proud to have participated in the 2025 Jackson County Fair Livestock Auction*

*We proudly purchased....*

**Cordell Sampson's, Brenna Thorson's and Zoie Scholze's Market Steers**

**Sadie Brown's and Ella Rostvold's Market Lambs**

**Hugh Hanson's Market Hog, Hayden Hurst's Market Goat, Brayden Olson's Fryer Rabbits & Kyra Bue's Dairy Basket**



We would also like to thank all the participants of the fair who work so hard each year and make it the success it is!!

**HOFFMAN CONSTRUCTION**

**BLACK RIVER FALLS WISCONSIN**

*was proud to have purchased...*

**Adam Massman's Reserve Grand Champion Steer, Taylor Laufenberg's Reserve Grand Champion Hog Kendall Kamp's Market Hog, Cole Laufenberg's Reserve Grand Champion Goat & RaeAnn Ruzic's Dairy Basket**

**THANK YOU TO ALL PARTICIPANTS OF THE JACKSON COUNTY FAIR!**

**NORTHWOOD VET SERVICE LLC**  
Your hometown veterinary clinic.  
**715-284-4424**  
N6630 Cty Rd. A, Black River Falls, WI

**We proudly purchased**

**Colby Sampson's market steer, Morgan Lindow's, Julie Berg's, Aubrey Forsting's and Brett Lloyd's market lambs, Jordyn Olson's Reserve Champion market gilt, Frannie Everson's and Brady Blaken's market hogs at this years Jackson County Fair.**

Jackson County Dairy Youth takes this opportunity to thank all who contributed to the Dairy Project in 2025!

A Big THANKS to these Local Businesses & people who support our Dairy Youth!

Waumandee State Bank

Security Financial Bank

Leadstone Preston Surge

Dan Brown Trucking

JC Dairy Promotion Committee

Hoffman Construction/Dave Hoffman

Greenleaf Trucking

Northwood Vet Service

Nick's Welding and Fabrication

Co-op Credit Union

Gross Motors of BRF

Dairy Pricing Association

Compeer Financial

Land'O Lakes Animal Solutions BRF

Jensen-Modjeski Funeral Home

Hegg Mill

Brian Massman

ASAP Septic & Pumping

Wood Sales and Service

Norgaard Agency

Black River Country Bank

Osseo Veterinary Clinic

Apex Insurance Group of Alma Center

Kwik Trip

Central WI Ag Service

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Scholze Ace Home Center

Sand Creek Brewing

Hansen's IGA

The Family of Vonnie Peterson

M&M Swiss-Stuessel Family

Emil Giese-Giese Farms

The Capaul Family

Lynn Dairy

Hixton Cheese & Village Market

Nasonville Dairy

Grassland Dairy

Falls Meat Service

Westby Dairy Co-op

Marieke Gouda

Mindoro Blue Cheese

Corner Store It is

Tablerock Holsteins

Gameday Farm

Birch Creek Family Farm

Pfaffsway Farms

Garden Valley Gatherings

Vaarendahl Dairy, LLC

Avon Road Jerseys

RoVin Acres

Ponterio Holsteins

CB Janke Farms

Wagner Family Farm

Brickstone Dairy

Kling Family Farms

Legacy Livestock

Savanna Brown

Currans Little Hill

Ruth Wise

Randy Osley-Impro

Richard & Sara Larson

Wide Open Acres

Standberg Vet Service

Dr. Luke Tapp DVM

B's Little Log Cabin

JC Dairy exhibitors and their families

All the volunteers that make the show and Ice Cream stand possible

JC Fair Board



Jackson County Fair 2025  
Crisdhome Master Axl Rose  
3 yr old Holstein  
Exhibited by Drew Stetzer-Milk Duds 4-H

We would also like to thank the Dairy Basket Buyers:

Jacob Stuessel- Land O' Lakes Animal Solutions BRF

Levi Stuessel-Pfaffsway Farms

Jay Stetzer-Ray Laufenberg

Patty Huber- Klingers Shop

Hope Meimann- Westby Dairy Co-op

Kyra Bue-Greenleaf Trucking

Sean Stetzer-Birch Creek Family Farm

Drew Stetzer-K Valley Cattle Company

RaeAnn Ruzic-Hoffman Construction

Brynli Todd- Jensen-Modjeski Funeral Home



# Thank You

## Jackson County Fair Auction Buyers and Supporters!

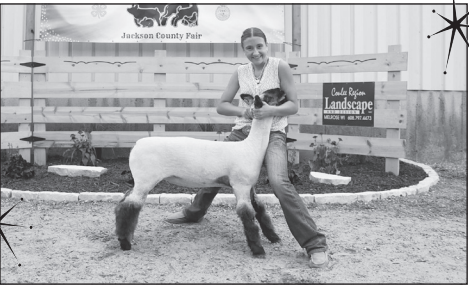


### A Huge Thank You

to **Northwood Vet Service** for purchasing my market lamb at the 2025 Jackson County Fair.

Thank you to all the contending bidders, fair board and volunteers for all your hard work!

**Aubrey Forsting**



Thank You **Radcliffe Law Office** for purchasing my Market Hog at the Jackson County Fair.

Also, thank you to all the contending bidders for your support.

**Oakley Sedelbauer**





**CORNER STORE**  
923 Main St., BRF  
923 Main St., Black River Falls 715-284-0450

Is proud to have purchased **Beau Peterson's Mini Hereford**.

And would also like to wish him the best of **LUCK** as he goes on to state.

Thank you **Northwood Vet Service** for purchasing my **Market Steer** at the 2025 Jackson County Fair Livestock Auction! Also, thanks to all contending bidders.

• **Colby Sampson** •



## THANK YOU

We would like to thank the Jackson County Fair Board and all the volunteers for all their hard work and countless hours of dedication and services to make the Jackson County Fair possible.

from  
**Greenleaf Trucking and employees**  
**Eric & Kim Lofgren**

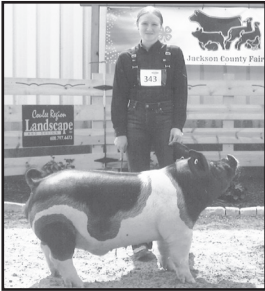


Thank you **Greenleaf Trucking** for purchasing my **Market Steer** at the 2025 Jackson County Fair. I appreciate your support of all exhibitors.

• **Cordell Sampson** •



Thank you **D&S Manufacturing** for purchasing my Market Hog at the 2025 Jackson County Fair.



Thank you to all the contending bidders, parents, kids and volunteers who make this happen.

**Gwen Forsting**

Thank you **Hoffman Construction** for purchasing my Reserve Market Steer and **Wealth Ridge Planning** for purchasing my Grand Champion Market Barrow at the Jackson County Fair. Also, thank you to all the amazing contending bidders.

**Adam Massman**



## Thank You

to **Massman Farms** for purchasing my market hog at the 2025 Jackson County Fair and thank you to all the contending bidders! Your support is truly appreciated!

**Aubrey Forsting**



Thank You to **Chippewa Valley Energy** for purchasing **Clayton Castle's Market Lamb** at the Jackson County Fair Livestock Auction.



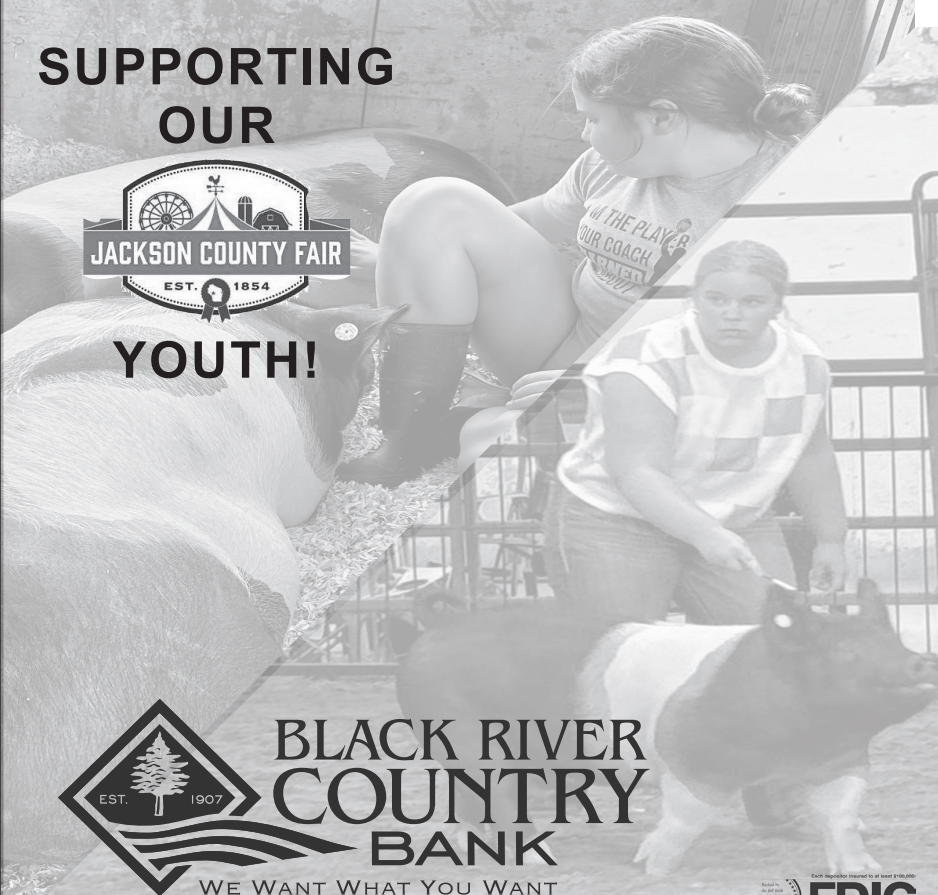
We would also like to thank **Radcliffe Law Offices** for purchasing **Gage Castle's Market Lamb** and to all the contending bidders.



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# Thank You

Jackson County Fair Auction Buyers and Supporters!



Thank you **Greenleaf Trucking** for purchasing my Market Fryer Rabbits at the Jackson County Fair. Also, thank you to all the contending bidders.

~ **Brayden Olson** ~



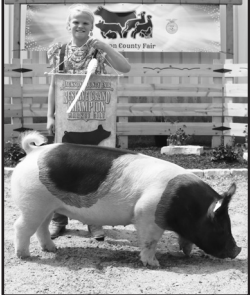
 **Massman Farms**

Was proud to have purchased Sean Stetzer's and Aubrey Forsting's Market Hogs at the Jackson County Livestock Auction Sale.

 *Congratulations, all Jackson County Fair Participants.*

Thank you **Allied Cooperative** for purchasing my Market Lamb and **Northwood Vet Service** for purchasing my Reserve Champion Market Gilt.

~ **Jordyn Olson** ~



**THANK YOU**

**Hoffman Construction** for purchasing my Dairy Basket and **Nick's Welding** for purchasing my Market Hog. I would also like to thank all of the contending bidders. Your support of the Jackson County fair exhibitors is greatly appreciated.

*Sincerely, RaeAnn Ruzic*



Thank you **Falls Meat Service** for purchasing my Market Hog at the 2025 Jackson County Fair. Thank you to all the contending bidders, parents, kids and volunteers who make this happen.

**Tayte Yeskie**



Thank you **Black River Country Bank** for purchasing my Market Hog at this year's Jackson County Livestock Auction. Also, thank you to all contending bidders for your support.

~ **Leah Blaken** ~



Thank you to **Corner Store It Is** for purchasing my Grand Champion Mini Hereford Steer at the Jackson County Fair Livestock Auction.

~ **Beau Peterson** ~



Thank You to **Brock's Butcher Block** and **The Hungry Hunter** for purchasing Jayce & Aydan Stetzer's Market Lambs at the Jackson County Fair.

**Jayce & Aydan Stetzer**



Thank You **Jackson Electric** for purchasing my Market Hog at the Jackson County Fair. Also, thank you to all the contending bidders for your support.

**Emmett Sedelbauer**



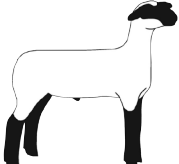
Thank you **Nick's Welding** for purchasing my Market Hog at this year's Jackson County Livestock Auction. Also, thank you to all contending bidders for your support.

~ **Alexa Blaken** ~



Thank you **Greenleaf Trucking** for purchasing my Market Lamb at the 2025 Jackson County Fair. Thank you to all the contending bidders, parents, kids and volunteers who make this happen.

**Ella Rostvold**



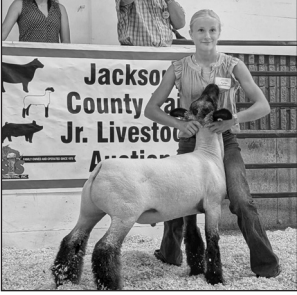
## Thank You to all bidders at the 2025 Jackson County Fair!

**Taylor Laufenberg:**

Thank you to **HOFFMAN CONSTRUCTION** for purchasing my Grand Champion Market Gilt



Thank you to **NICKS WELDING AND FABRICATING** for purchasing my 4th overall Market Lamb



**Cole Laufenberg:**

Thank you to **NICKS WELDING AND FABRICATING** for purchasing my Grand Champion Market Goat.



Thank you to **HOFFMAN CONSTRUCTION** for purchasing my Reserve Champion Market Goat



**Sincerely, The Brock and Dawn Laufenberg Family**

**Thank You**

We would like to thank **Northwood Veterinary Clinic, Brock's Butcher Block and Rural Mutual Insurance, Matt Rhodes** for purchasing our swine projects at the 2025 Jackson County Fair. Your continued support makes a positive difference.

Also, thank you to all the contending bidders.

**Brady, William and Parker Blaken**



Thank you **Falls Meats** for purchasing my Market Steer and **KF Electric** for purchasing my 4th overall Market Gilt at the Jackson County Fair. Also, thank you to all the amazing contending bidders.

**Brett Massman**





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**BENEFIT SPECIALISTS** are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

**ALCOHOLICS ANONYMOUS** meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.

**CLASSIFIED RATES:** \$9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

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WED: Meatballs & gravy, mashed potatoes, tomatoes, apple juice, pudding

THURS: Baked ham, scalloped potatoes, red kidney beans, applesauce

FRI: Breaded fish, mashed potatoes, broccoli, strawberry shortcake

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MON: Meatballs, potatoes, carrots, fruit

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WED: Chow mein hotdish rice, corn, fruit

THURS: Scalloped potatoes & ham, peas, fruit

FRI: Fish, potato, coleslaw, mixed fruit

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MON: Chicken stir fry with oriental blend veg. over rice, gelatin w/fruit

TUES: Liver & onions, mashed potatoes, corn, fruit

WED: Ring bologna, cream potatoes, peas, fruit

THURS: Fish, baked potato, squash, coleslaw, fruit

MERRILLAN • CONGREGATE • MON-FRI

Site Location: Merrillan Café, 715-333-9200

Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

MON: Pork chop, mashed potatoes, green beans, applesauce, cake

TUES: Chicken noodle casserole, beets, jello

WED: Grilled ham & cheese sandwich, sweet potato fries, cookie

THURS: Meatloaf, mashed potatoes, peas, peach crisp

FRI: Fish, potato, green beans, corn, fruit

MILLSTON • WED-THURS

Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

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WED: Chicken breast, cottage fries, carrots, fruit

THURS: Meatloaf, mashed potatoes, corn, fruit



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