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Monday, July 27, 2026
 Vol. 35, Issue 31

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**~ Thank You ~**

Special thanks to the everyone who assisted me when I had my heart attack. Thanks to the Merrilan, Alma Center and Hixton First Responders. Special thanks to my son-in-law, Sam who was there to help me immediately. Thank you to Gundersen helicopter for getting me to Marshfield. Thanks to the hospital staff for taking such good care of me and a huge thank you to all my visitors and for the well wishes.

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**THE GREAT REPLACEMENT THEORY**

The GREAT REPLACEMENT THEORY is a powerful belief that influences far-right politicians and their followers. It is also a false conspiracy theory that is used to frighten and anger people for political reasons. The theory says that non-white immigrants are moving into Europe and the United States to replace white people. It claims that immigrants are “invaders”. They will eventually make white people disappear through replacement and “outbreeding” due to low white birth rates and high immigrant birth rates.

People who believe this theory often say there is a secret plan behind it. Some blame Jewish people while others blame liberals or a hidden worldwide government, or all of them. None of this is true. But it sounds scary.

Believers include media personalities like Tucker Carlson, and billionaires like Elon Musk. Books like *Le Grand Remplacement*, about Muslim immigration to Europe, and the fiction novel, *The Turner Diaries*, about a race war, have also spread these ideas.

Fear of people of other colors and cultures is not new in the United States. Laws against the Chinese on the west coast, Jim Crow laws in the south, forced sterilization laws and immigration quotas in the 1920’s were enacted in response to suspicion of others gaining power.

The Great Replacement Theory has inspired deadly violence. Believers carried out attacks at a Pittsburgh synagogue in 2018, an El Paso Walmart in 2019, and a Buffalo supermarket in 2022. Attacks occurred in Christchurch New Zealand in 2019 and a Norway summer camp in 2011.

The population of the United States has changed over time. According to the Brookings Institute, the percentage of Americans who identify as white decreased from 83% to 57.5% in 50 years. At the same time, the number of people who identify as Asians, Pacific Islanders and Hispanics has grown.

Research shows that Immigrants don’t force change on a population. They and their children integrate into the culture, customs, language. They don’t replace it. Their birth rates become more like those of people already living here. Economists say immigration is vital and brings in more workers, new businesses and new ideas that help the economy grow.

The idea of a “pure” white race is not supported by history. People have always moved around. Different people have mixed together for thousands of years. This is the natural evolution of human societies. The fear of new people, new cultures, and of change, is used to control us and to push a political agenda.

By Ben Boardman and Friends. Paid by gifts from supporters  
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Send donations to PO Box 57, Melrose, WI 54642 or to [buymeacoffee.com/barnowl01](http://buymeacoffee.com/barnowl01)





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**ANDREW BLACKHAWK** American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post 129 Building.

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**3-DAY GARAGE/ESTATE SALE** July 30th-31st, 8:00-5:00, Aug 1st 8:00-12:00. No clothes, large beer can collection, household items, some antique furniture and other antique items. Numerous tools, fishing rods and reels. Too much to list and will be adding items as space permits. 3-car garage full. Estate of Lowell Gress, W5706 Moonlite Rd., Neillsville, WI 54456.

**GARAGE SALE:** Wednesday, Thursday, Friday, July 29-31, 8am-7pm, W5272 Hwy 73, Neillsville. Clothing of all sizes-very cheap, furniture, toys, holiday decor, cake decorating supplies, baby items, outdoor decor, video games & movies, wedding items.

## AND GOD SAYS...

Even if [your brother] sins against you seven times in a day, and seven times returns to say, 'I repent,' you must forgive him." (Luke 17:4)

Last week I briefly addressed the issue of forgiveness. Today I would like to share some insights based on Scripture that I have learned from others and have helpful in my life.

The key is to be obedient in the first place and then being persistent and consistent in that obedience. It is not about how you "feel" about it, it is forgiving again and again, even though you don't feel like it. Let me explain.

Notice Luke 17:4 instructs us to forgive seven times in a day. Matthew 18:22 instructs us to forgive seventy-seven times. In another words, we need to forgive as often as we need to, whenever we are offended.

Now let me suggest a thought that I think may be implied in the text. Could the forgiveness that needs to be given "seven times in a day," be for the same offence that was originally committed, but keeps coming back in our mind and feelings. You know what I'm talking about. Someone really offends you. You are hurt, you feel like you don't want anything to do with that person. You are angry, And there is no way you feel like forgiving anyone.

But Jesus says you are to forgive. But emotionally you cannot. So what do you do?

You grit your teeth, you focus your will, and then, even though you feel totally contrary to what you are saying. You say "I forgive ...." It is just pure obedience. It may not be "from the heart."

You probably are not in an emotional place to be able to forgive emotionally. But Jesus says "forgive," not because you feel like it but because he says so.

So what I am saying is, you forgive by your will, not because you feel like, but in obedience, because Jesus tells you to. Then the next time you think of that person or incident, you grit your teeth again and say, "I forgive ....," as many times as necessary. What I have found is that if I persist to forgive in obedience, God begins to change my emotions so that I can completely forgive to the point that when I think of the one who offended me, they no longer make me angry. And that's when I truly experience "peace with God that passes understanding" (Philippians 4:17).

Written by George Jaderston and paid for by donations from supporters. For comments, call 715-896-2953. For support, send donations to P. O. Box 43, Melrose, WI 54642

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**FRIENDS OF** the Black River Falls Public Library meet the 3rd Monday of the month, 4:30, at the BRF Library.

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FOR SALE: Black Heifers, 300lbs; Also want someone to repair roof on small shed, 608-687-3022.





**JUST Listed!**

**GORGEOUS** 4BR, 3BA on 4.9± Acres located between Sparta & Cashton. A lengthy list of updates in the last 2 yrs. to both the interior & the exterior. Home features 2,739 sf w/lrg. main bedroom w/walk-in closet & bath & finished, walk-out basement. Incl. 2-car, detd. garage w/3, 30AMP & a 50AMP service & 2 nice storage sheds. **Beautiful Property for \$450,000!** Call & arrange to see it w/Jacob Lallemon @608.863.3928 or Jamie Back @715.797.0802. (MLS #1603444)



**NEW Price!**

**BIG Price Reduction** for this SPACIOUS 4BR, 2.5BA in Independence. Offering over 3300 SF w/main-flr. bedrooms & laundry & LOTS of character. This classic also sports a drive-thru, 2-car garage, an 8x12 storage shed, & a horseshoe driveway, no backing up worries here! ALL of this for over \$15K less! **Own It Now for \$199,900!!** Contact Jamie Back @715.797.0802 or Jacob Lallemon @608.863.3928 for more info. and showings. (MLS #1602767)

**MORE Photos @ HREGroup.com**

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is **3:00 p.m. Wednesdays**  
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*Call 715-896-2969 to schedule an ad*

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9255 E West Homestead Rd Poplar, WI

120 acre farm in Douglas County, formerly a dairy farm with a 77 cow milking barn, also a large barn for raising young-stock. 2 large machine sheds, 3 car garage/shop. 3 bdrm, 2 bth, 1888 log home, very nicely updated. Asking \$599,000.

Additional 120 acres or more available.

Contact Gerald Gorbet 715-819-0859

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REALTY, Inc.

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Auction conducted & clerked by Miller's Auction Co., #347-053  
P.O. Box 143, Hixton, WI 54635 • Call or text Glenn at 715-299-2543  
Reg. Wis. Auctioneer, Tim Barnum #1284, Mitch Gustafson #2362  
email: wisconsinjunk@yahoo.com -  
TERMS: Cash, Check or (credit card 4% fee) 5.5% sales tax

2 DAY ONLINE ONLY

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OF EAU CLAIRE WI & DAVE DULANEY OF QUINCY IL

AUG 3RD & 4TH. LOTS START ENDING AT 6PM CST

Selling- 139 Antique butter molds, Antique Christmas ornaments, Easter candy containers, Chromolithograph block sets, Antique games, Antique cabinet photographs, Old signs & advertising, Antique bonnets & hats, Victorian bustles, Nazi award, Stillwater Mn fire bucket, Salesman sample can label book, Santa & Native American Indian post card collections, Magazines, Steamboat memorabilia, Catalogs, Brochures, Rare books, Photograph albums, Machinery literature, Railroad ephemera plus much more. Shipping available on most items. Pickup by appointment in Hixton WI. (No set times, just call us). Auction Conducted by Miller's Auction Co. 15% online buyers premium.

Questions call or text Glenn Miller at -715-299-2543

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ESTATE SALE

Wallace and Gloria Everson residence

LOCATION:  
N8481 Kleba Road  
Hixton, WI. 54611

DATES:  
July 29-  
August 1

TIMES:  
Wednesday 4-7pm  
Thursday 9am- 4pm  
Friday 9am- 4pm  
Saturday 9am-NOON.

SOMETHING FOR EVERYONE.

PRICES TO SELL - COME EARLY FOR BEST SELECTION.

CASH, CARD, VENMO ACCEPTED

HOUSE FOR SALE

124 Foster Street, Alma Center, WI 54611



Quaint 3 BR, 2 BA home on the edge of Alma Center situated on a 1.67 acre lot. This home has many updates such as renovated bathrooms, main floor laundry, concrete patio, laminate flooring, central air unit, and more. Main floor bedroom w/private patio overlooking peaceful wooded back yard, family room w/patio on other side of house as well! Central air, NG furnace and circuit breaker elect. service. XL 1 car garage with additional storage area added on + nice kennel area. This home offers much more than what a first glance suggests. Very well maintained with many updates and renovations.

Frank Laufenberg ~ 715-896-0870

FOR RENT:

1 bdrm apt. @1256 Harrison St.. Black River Falls, WI. Off-street parking, on-site coin operated laundry facilities, 1-year lease; application required w/\$25 fee, Rent \$550; Security deposit \$800; electricity and heat extra, 715-896-9870 between 9am-4pm.

BLACK R IVER Falls. 2 and 3 bedroom apartments. Spacious, updated, quiet, secure lobby, with view. 715-928-0138.

AL-ANON MEETING

Sundays, 7pm at the Methodist Church basement, BRF. Call Priscilla 715-284-2260, Kim 715-284-2276.

WILLIAM E. & MARY BONTRAGER & SONS

MOVING AUCTION

MONDAY, AUGUST 3RD, 2026 9:00 AM DST BE ON TIME!!!

LUNCH by AMISH LADIES: DONATION-ALL PROCEEDS DIRECTLY SUPPORTING YOUNG, WIDOW IN THE COMMUNITY

Approx. Order of Sale: Glassware 1st, followed by Antiques, Collectibles, Clocks, Watches, etc. Goats/Sheep will sell at approx. 11:00 AM. Horses/Ponys at approx. 12:00-1:00 PM.

AUCTIONEER'S NOTE: This is an outstanding offering of quality driving horses and ponies. Selective genetics have been used for many years. A beautiful herd of colorful paint mares, studs, & geldings. Several of the ponies would make great babysitters! All horses are up to date on 5-Way vaccines. Most horses can be registered at buyer's expense.

LOCATED: From Augusta take Hwy. 12/27 for approx. 1 mile to Right on Cty. Rd. M. Then approx. 1.5 miles to Left on Cty. Rd. RR for 2.5 miles to Right on Brunzell Rd. Then 0.1 miles to Hay Creek Road QR From Fairchild go 1.5 miles on Hwy. 12/27 to Cty. Rd. RR for 5 miles to Hay Creek Road QR From Osseo take Hwy. 10 East 4 miles to Left (North) on Cty. Rd. M. Then 3.8 miles on M to Brunzell Rd. Then 1.5 miles to Hay Creek Road. Proceed South ¼ mile to farm at

ADDRESS: S13730 HAY CREEK ROAD AUGUSTA, WI 54722

3-DRAWINGS FOR PRIZES-MUST BE PRESENT TO WIN: 1st Drawing @ Sale Start Time: Must be registered for a bidding number by Sale Start to be entered into the drawing for a Speedway Express Wagon. 2nd Drawing after Horses & Ponys are Sold: Every buyer of a Horse & Pony will be entered once for every Horse & Pony bought to win a Pony that is broke to ride & drive. 3rd Drawing @ End of Sale: Registered bidders still present at end of sale, will have a chance for a surprise gift!

DRIVING STARTS AT 8:00 AM DST

HORSES

Sultanna's Happy Day: 9 y.o. Reg. Black Morgan mare -Broke, Exposed to Commanding Hour

Staracardi: 18 y.o. Reg. Bay Morgan mare -Still drives, Bred to Commanding Hour

MKL Get Your Shine On: 4 y.o. Reg. Bay Morgan mare -Broke, Blind in 1 eye, Bred to Commanding Hour

Sailor: 10 y.o. Black Morgan gelding-15.3 HH, Broke for women

Princess: 7 y.o. Black Friesian/STBR mare-16 HH, Broke for women, TSS, Blocky, Fun to Drive, In foal to Michael

Beauty: 6 y.o. Black mare-19.1 HH, Good broke, TSS, Has had some very nice black colts, Good bloodlines

Triple Pines Kandj: 4 y.o. Reg. Black Morgan mare-16 HH, Star 8 2 white hind, Surrey/Buggy broke, TSS, Fun to drive, In foal to WV5 Royal Prince

Willow: 3 y.o. Bay Morgan mare -15.2 HH, Buggy broke, TSS, Ready for miles

Airess Serene: 3 y.o. Reg. Bay Morgan mare-13.2 HH, Buggy broke, TSS, Fun to drive, Ready for miles

Harley's Lady: 3 y.o. Black Morgan mare -15.3 HH, Buggy broke, Up-headed, TSS, Dam is Beauty

Chip'n Lily: 3 y.o. Black Morgan mare -15 HH, Good broke, TSS, Smaller, but lots of power & git

Sparky: 3 y.o. Black Morgan/Friesian/Halfinger gelding cross -15 HH, Good broke, Blocky, Calm

SSE Flora's Fox: 3 y.o. Reg. Black Morgan mare -Well started, Due w/Morgan foal by sale date

Horseshoe Echoes: 3 y.o. Reg. Purebred Friesian stallion -Big & Fancy w/a powerful drive, A young Stallion, Confirmation & some good-looking offspring, will have some offspring at sale

Pine Meadows Clair: 3 y.o. Reg. Black Friesian/Saddlebred mare -16 HH, Good broke, A fun mare to drive, Boy's horse

D.W.B. Shining Intique: 3 y.o. Reg. Black Morgan mare -Buggy broke, TSS, Out of Happy Day

D.W.B. Gracful Girl: 3 y.o. Black Morgan mare-Broke, TSS

D.W.B. Breeze: 3 y.o. Black Morgan mare -Broke, Been training 60 days

D.W.B. Black Diamond: 3 y.o. Black Morgan gelding -Broke, Been training 60 days

D.W.B. You Otto-B Looking: 3 y.o. Bay Morgan gelding -Broke, Been training 60 days

D.W.B. Earl: 2 y.o. Black Morgan gelding

D.W.B. Dutch Boy: 2 y.o. Black Morgan gelding

D.W.B. Intriguing: 3 y.o. Black Morgan gelding -Out of Happy Day

D.W.B. Striking Ace: 2 y.o. Bay Morgan gelding-Out of Staracardi

D.W.B. Keeping On: 2 y.o. Bay Morgan filly

D.W.B. Happy Prince: Weanling Black Morgan stud -Out of Happy Day

D.W.B. Star Struck: Weanling Bay Morgan stud-Out of Staracardi

Striker: 2 y.o. Black Morgan gelding -15.2 HH, Well-Started, Up-headed & blocky

Diamond: 2 y.o. Black Morgan gelding -15.2 HH, Well-Started, Out of Beauty

Cheater's Rose: 1 y.o. Black Friesian/STBR filly -Should get big, nice, & sharp, Out of Princess

Betsy: 1 y.o. Black Morgan filly-Good size & sharp, Out of Beauty

Gouldie: Weanling Bay ¾ Friesian/¼ STBD filly -Sharp & blocky, Out of Princess

Firecracker: Weanling Black Morgan stud -Up-headed, Out of Beauty

B.J.M. Lee's Chip: Weanling Black Morgan stud-Up-headed w/star & 2 whites, Stallion prospect, Out of Kandi

Bob and Bill: Team of yearling Belgian geldings-Well matched, Out of Mother & Daughter Team, Both have strip, Blocky, Should get big, Out of Buck, Check-in

Bess: Yearling Belgian filly-Out of Buck

Yearling Bay Friesian/STBR gelding-Up-headed, Nice colt

Yearling Black Friesian/Pony gelding-Nice build

Yearling Black Friesian/Quarter horse gelding

Weanling Black Friesian/Pony filly-Sharp, Out of Missey

Weanling Black & White Friesian/Paint filly-Out of Homogeneous

Point 15.3 HH mare, This filly could be Registered, The kind you don't find every day, Nice, Sharp filly

DONKEYS

Bam Bam: 14 y.o. 36" Donkey, Black-Broke to ride, Good w/sheep

Spotted Jennu-Bred to Jack

DAIRY GOATS & SHEEP

17-Salt lever looking goat stand w/rubber mat floor

20-Dairy doeling s-Sired by Aaron Miller's bucks w/high producing dams

1-Alpine buck from registered herd

2-Dairy Saanen buckling s-Born in March w/6000 lb. records on both sides

20-Dorper/Katahdin ewes-All had lambs this spring, some bred back

22-5 mo. old Dorper/Katahdin ewe lambs

4-6 mo. old Dorper/Katahdin rams-Out of good ewes, Nice build

2-5 y.o. Purebred Dorper rams-Good breeders

FARM MACHINERY

Cashton 2023 Model Medium-size All Crop hay loader: Loose hay dump basket by Fremont Fab. JD 336 baler-Ties Excellent w/18 h.p. Vangual motor, bale thrower, tires, & extra parts for JD 336: Gehl F-83 6-knife chopper w/hay head-In good condition: NM 256 5-bar hay rake: McCormick No. 9 hay mower w/6' bar-Just through the shop: McCormick No. 9 hay mower w/5' bar JD No. 3 hay mower-Rebuilt McCormick Deering low tie binder w/bundle carrier-Good condition: 2015 Pioneer gang plow w/16" Oliver bottoms JD gang plow w/14" Oliver bottoms: McCormick Deering 6' grain binder w/truck & pickup guards-Nice condition: McCormick Deering corn binder-All original & nice: McCormick Deering corn binder-Oil only, no zerks, Good condition: JD Model L manure spreader-Very good condition: Lancaster 25-bushel 1 horse manure spreader-Like new: 7'x14' Rack wagon on Hochstetler gear w/side boards & uprights: MFS 5'x10' dump trailer-Like new: EZ Trail 5'x9' poly wagon w/shafts 4-burner: Like new: 5' Wide Cashton built snow scoop: Forecraft w/torsion axle: EZ Trail forecraft: Flare box on gear: Several 32' Little Giant elevators: McCormick No. 12 silo filler: Small Gehl silo filler: JD 3-section spike tooth drag: Kovar 9' spring tooth drag: Bobbed: 8 36' Kelly Ryan elevator

MISC. FARM ITEMS

Mechanical thread mill by Field Boss Equipment-Good condition: 5-Heavy duty wheels for wheel rake-Brand new: Wooden shoeing stocks: Several round bale feeders: 4-8' H-bunks: 6-12' Pieces of guard rail: 4-Heavy duty 8' horse stalls: 2.3, 4, & 6 Horse eumers: Heavy duty 3-horse plunger: 5-Sets of rope-n pulleys for lead team: 500 gal. Plastic sap tank w/valves 5'x8' Sparrow & Starling trap: 3 Ton Sioux steer stuffer: Sears 1-batch cement mixer w/Honda: 2 Batch cement mixer on transport-Needs minor repair: 20-Farrowing crates assembled w/pins, fingers, & SS feeders: SS nursery feeders: Lots of 5'x7' & 5'x8' tenderfoot decking: 53' Semi-van storage trailer-Nice condition: Old, weathered barn boards: 6-bags of certified organic, premium grass mix & Approx. 400 spiles for sap bags

HOUSEHOLD

8'x12' Garden shed or Playhouse: 4'x4'x6' Greenhouse stove: Ashland baker: Woodstove w/vents: Hitzer coal stove-Small size: Long shuttle car pool-Nice condition w/lots of accessories: Coleman gas iron: 6-Rod & green: one mantle gas lanterns: 3-Green, two mantle gas lanterns: Store: 2-Doors: 6-Doctor's scale: New shoes & boots: 8-Hair slippers: 2-China hutchies-1 w/mirror in back & glass shelf: Corner hutch w/mirror-Nice: Singer sewing machine stand: Singer hand: 3-Gliders: Office chairs: Highchair: Rocking horse: Bucket suling: 3-Gas irons: 5 Burner oil stove w/baker: 2-Rocking chairs: 8 Lawn suing/slide set

REGISTERED WI AUCTIONEERS: John Marg, #231, Black River Falls, WI (715) 299-0416 & Matt Zimmerman, #2951, Thorp, WI (715) 512-0500. TERMS: Cash or good check, debit & credit cards accepted w/4.5% convenience fee. All purchases are to be settled on the day of auction. NO BUYER'S PREMIUM! Absolutely NO warranties or guarantees are given or implied on any item sold. Not responsible for accidents, lost, or stolen items! Announcements made day of auction take precedence over any all printed material.

CLERK & CASHIER: Provided by Tom Simonson Auction Service, LLC, #540, Cashton, WI (608) 487-2280.

ACC

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130 S. Water St., Black River Falls, WI 54615

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Equal Housing Opportunity

VISUALLY IMPAIRED?

Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

TOPS (TAKE) Off Pounds

Sensibly) meeting every Monday morning at 10:30 a.m. at BRF Public Library Program Room. Cecily Tuff 715-662-5212.

VETERANS IF you are having health problems, you may be eligible to go to a VA Hospital, if you qualify, and are on medication, you can get your prescriptions for \$8 each. To check if you qualify, call Jackson Co. Veterans Service Office at 715-284-0225.

THE SHOPPER and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.



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Shrimp Skewers 13.1 oz.....

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HEARING NOTICE  
TOWN OF SEIF

Aug. 13, 2026 at 7:15 p.m.

at town garage for proposed updates  
to the Code of Ordinances.

Current code no longer reflects State Statues and  
is overly complicated. To view a copy of proposal,  
contact the Clerk by call or text at 715-937-5944.

Rebecca Kramer, Clerk

WNAXLP

Bolton Refuge House Inc.

WISHLIST

We Could Use:

Sidewalk Salt • Postage Stamps (Forever Stamps)

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AAA Batteries • Combination Locker Locks

Can Openers • Key Tags, Rings and Labels

Scotch Tape (Rolls or Refillable Dispensers)

Gift Cards

Please Note: Most used items are accepted, but must be in good, clean  
condition. We're sorry- we do not accept clothing donations and we are not  
able to pick up large furniture donations. Please call or email w/questions-  
all donations are tax-deductible!

BRJCO is a non-profit organization

Call us at: (715) 333-2350

or email: courtney.L@boltonrefuge.org

Request for Proposals

TOWN OF LYNN  
CLARK COUNTY, WISCONSIN  
REQUEST FOR PROPOSALS  
LRIP PROJECT (TRI 19812)

The Town of Lynn is seeking Proposals for the Rehabilitation of  
Granton Road, From STH "10" to approximately 600' east in  
the Town of Lynn, Clark County, per the request for proposal  
and bid documents. (Proposers must request and receive all bid  
documents from the Town) This project includes LRIP funding  
in the form of TRI funding (TRI 19812 project)

The Town of Lynn will receive sealed Proposals until 5:30 p.m.  
on Tuesday, August 18th 2026. at the office of the Town of  
Lynn: Town of Lynn Town Hall, W1877 STH "10", Granton, Wis-  
consin 54436. All Proposals shall be in a sealed envelope clearly  
marked.  
Granton Road From STH "10" to approximately 600' east  
rehabilitation 2026".

Please return all proposals to: The Town of Lynn, Chairman  
Ben Kayhart  
W1877 STH "10"  
Granton, Wisconsin 54436

The Proposals will be opened and reviewed at 5:30 p.m.  
Tuesday August 18th 2026 at the office of The Town of Lynn  
as shown above. The Town of Lynn Town Board will review &  
consider all proposals at their regularly scheduled meeting.

Bid specifications forms are available from the Town Chairman,  
The Town of Lynn, Chairman  
Ben Kayhart  
W1877 STH "10"  
Granton, Wisconsin 54436

All Questions shall be directed to the Town Chairman:

All Proposals shall include a Bid Bond or Certified Check in the  
amount of 5% of the total Project Proposal, paid to the order of  
the Town of Lynn.  
The Town of Lynn will not accept any Proposals received after  
the Set Time and date as shown above. All Proposals shall be  
submitted on the Form supplied by the Engineer.

The Town of Lynn Board reserves the right to accept or reject  
any or all proposals or to waive any irregularities in any proposal  
or to accept any proposal of parts of various proposals, which,  
in their opinion, is the most advantageous to the Town of Lynn.

By Order of the Town of Lynn Board.

Ben Kayhart  
Chairman  
Town of Lynn

WNAXLP



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Roadmap LLC, an affiliated entity. Keystone Financial LLC and The Keystone Group, LLC do not provide tax or legal advice. We may provide referrals to tax  
professionals or attorneys and may work with your independent tax or legal advisors. You should consult a qualified tax professional or attorney regarding your  
specific situation before making any tax or legal decisions. Keystone Financial LLC and The Keystone Group, LLC are not affiliated with or endorsed by the  
Social Security Administration, the federal Medicare program, or any other government agency.  
We do not offer every Medicare plan available in your area. Currently, we represent 5 organizations that offer 48 products in your area. Please contact  
Medicare.gov, call 1-800-MEDICARE, or contact your local State Health Insurance Assistance Program (SHIP) to obtain information about all available  
options. Calling the number above will direct you to a licensed insurance agent.



NOTICE TOWN OF SEIF

Open Book and Board of Review

Open Book Aug. 3, 2026 3-5 p.m.

Board of Review

Aug. 13, 2026, 5-7 p.m.

Full notices posted at regular posting boards.

Rebecca Kramer, Clerk

WNAXLP

Looking For A  
Quality Used Vehicle?

Call Craig Rodenberg At...

715-284-4525

Riverside Auto, Black River Falls

TOWN OF NORTH BEND

OPEN BOOK

NOTICE is hereby given that the Town of North Bend Open Book will be held on **Friday, August 7, 2026** at the North Bend Town Hall from **3:00-5:00 p.m.** The assessment rolls will be open for public inspection that day, and the Assessor will be present to answer any questions.

BOARD OF REVIEW

NOTICE is hereby given that the Town of North Bend Board of Review will be held on **Tuesday, August 18, 2026** at the North Bend Town Hall from **6:00-8:00 p.m.**

Tina Flick, Clerk

WNAXLP

TOWN OF IRVING

OPEN BOOK

Notice is hereby given that the Town of Irving Open Book will be held on:  
**Thursday, August 6, 2026**  
at the Irving Town Hall from 3:00-5:00 pm. The assessment rolls will be open for public inspection that day, and the Assessor will be present to answer any questions.

BOARD OF REVIEW

Notice is hereby given that the Town of Irving Board of Review will be held on:  
**Thursday, August 13, 2026**  
at the Irving Town Hall from 6:00-8:00 pm

Paula Proft, Clerk

WNAXLP

PUBLIC NOTICE REQUEST FOR BIDS  
FOR THE 2026 PROJECT

Town of North Bend, Jackson County, WI

NOTICE IS HERE BY GIVEN that the Town of North Bend Jackson County, WI, will accept bids for a **heavy single chip seal** on approximately a 2,350-foot section of West Indies Road.

Bid questions may be directed to Town Chairman Rick Olson at (715) 896-3771. Bid envelopes should be clearly marked **"West Indies Road Bid"** and delivered to Rick Olson, **W15374 State Road 54, Melrose, WI 54642**, or submitted at the North Bend Town Hall on Wednesday, **August 12, 2026, by 7:00 p.m.**, during the Town's meeting. Bids will be opened shortly after the start of the Town's monthly meeting.

This is a lump sum bid and shall include all labor and equipment necessary to sign the work zone, thoroughly sweep and dry the existing pavement, fill all potholes and minor depressions with an asphaltic patch mix, and construct a heavy single chip seal using cutback hot liquid asphalt and 100% fractured 3/8-inch dark granite gap-graded chips. A sample of the chips must be included with the bid.

All work shall be completed by **September 18, 2026.**

WNAXLP

MEMORIAL GUILD Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

NARCOTICS ANONY-MOUS meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

PUBLIC NOTICE REQUEST FOR BIDS  
FOR THE 2026 PROJECT

Town of North Bend, Jackson County, WI

NOTICE is hereby given that the Town of North Bend Jackson County, WI, will be accepting bids for a heavy single chip sealing of approximately 1,300-foot section of Fredrick Road 14-foot wide.

Bid questions can be answered by calling town chairman Rick Olson at (715)896-3771. Bid envelopes should be labeled "IIF Fredrick Road Bid" and delivered to Rick Olson W15374 State Road 54 Melrose WI 54642 or at Town Hall August 12th, 2026 by 7:00PM at the town meeting. Bids will be opened shortly after the start of the towns monthly meeting.

Heavy Single Chip Seal

This is a lump sum bid item to include all labor and equipment to sign the work zone, construct a heavy single chipseal with a cutback hot liquid asphalt and 100% fractured 3/8 dark granite gap-graded chips. A sample of chips should be provided with the bid.

All Work Shall be Completed By September 18th, 2026.

WNAXLP

Manchester Township  
Advertisement for Bids

2026 Ho-Chunk Transportation Authority Road Projects

Notice is hereby given by the Township of Manchester, Jackson County, Wisconsin, that it will receive bids for the 2026 Ho-Chunk Transportation Authority Road Projects.

The contractor is responsible for all legal signing and traffic control. All work must comply with the Wisconsin Department of Transportation standard specifications for highway construction.

Conditions: It is the town board's desire that all chip-sealing be completed by September 18th, 2026.

Scope of projects: Single Chip Seal, fill all dips, edge cracks and cross cracks prior to applying liquid asphalt and 3/8 inch washed fractured dark Granite chips.

1. West Pine Hill Road. Single chip seal, begin at the junction of Vance Road heading north 2,640 ft, excluding the new asphalt mat, continue 5,380 ft to Otto Road.

2. Glen Road. Single chip seal, 1,500 ft.

3. Gomer Road. Single chip seal, 4,260 ft.

For a complete list of the road projects and information contact Ed Chamberlain, Chairman at N2998 West Pine Hill Road, Black River Falls, WI 54615, Cell phone: 715-896-0016 and/or email chairmanmanchester@gmail.com

Bids must be in a sealed envelope marked "2026 Ho-Chunk Transportation Authority Road Projects".

Bids will be accepted until 5:00pm Wednesday August 12th, 2026, at the Manchester Town Hall, N2870 Garage Road, Black River Falls, WI 54615

Bids will be opened at the Manchester Town Hall on Thursday August 13th, 2026 at 5:30 PM

The Town of Manchester reserves the right to accept or reject any and all bids most advantageous to the Township. Consideration will be given to the town budget restraints and project priorities.

Respectfully submitted by Ed Chamberlain, Chairman.

WNAXLP

CLOVERDALE COUNTRY STORE

1011 East Spruce St., Abbotsford, WI

• Pizza Frozen

Classic Crust, 4 Meat

20 oz..... \$2.99

• Bacon Frozen

Uncured, Organic

8 oz..... \$1.69

• Black Forest Ham Sliced

Frozen

2.5 lbs..... \$2.99

• Ham Boneless

Buffet Style - Frozen

11 lbs..... 99¢ a lb

• Hot Dogs

Classic - Frozen

12 oz..... 59¢

• Pork Sausage

Mild - Frozen

16 oz..... \$1.89

• Sliced Smoked Turkey

Frozen

40 oz..... \$4.89

• Meatballs

Italian - Frozen

Fully Cooked

5 lbs..... \$9.95

• Salmon Nuggets

All Natural, Frozen

14 oz..... \$2.99

• Pizza Supreme

Classic Crust, Frozen

20 oz..... \$2.99

• Pecan Pie

Pre-Cut, Frozen

36 oz..... \$3.99

• Colby Cheese

Mild

8 oz..... \$1.49

• Cream Cheese

Original

6 - 8 oz..... \$8.99

• American Cheese

Yellow, Sliced

5 lbs..... \$9.95

• Cheddar Cheese

Shredded

5 lbs..... \$9.95

• String Cheese

Mozzarella

..... \$2.99 a lb

• Colby Jack Cheese

Horns

13 lbs..... \$2.29 a lb

• Provolone Cheese

w/Smoke Flavor

6 lbs..... \$2.29 a lb

• Aged Cheddar Cheese

White w/Peppercorns

5 lbs..... \$1.99 a lb

• Sausage Links

Original - Frozen

Fully Cooked

9.6 oz..... \$1.29

• Chicken Breast

Skinless - Boneless

Frozen

5 lbs..... \$1.99 a lb

• Pizza

Cheese, Frozen

18 oz..... \$1.89

• Summer Sausage

Beef

26 oz..... \$4.89

• Granola Bars

Chocolate Chip

8.1 oz..... 89¢

• Entertainer Crackers

Original

7 oz..... 39¢

• Cranberry Sauce

Whole Berry

14 oz..... 89¢

• Pie Filling

Cherry

21 oz..... \$2.29

• Fruity Snacks

Mixed Berry

32 oz..... \$4.89

• Potato Flakes

..... \$2.49

• Probiotic Soda

Pineapple

12 - 12 oz..... \$3.99

• Honey

Pure

5 lbs..... \$8.79

• White Sugar

Granulated

50 lbs..... \$29.50

• Vinegar

White

1 gal..... \$2.99

Hours: Mon.-Fri. 8:30-6:30 ~ Sat. 8:30-4:00 ~ Sun. Closed

CCU

CO-OP CREDIT UNION

Certificate Special

4.20%  
APY\*

14-Month

Proudly serving Neillsville!

At Co-op Credit Union, our members are owners. That's why we offer competitive rates, fewer fees, and a commitment to helping our community thrive.

Put your savings to work with our special 14-month certificate. Open an account with as little as **\$100** and start earning more on your hard-earned money.

Experience the credit union difference. Become a member today! Call, stop by, or visit coopcu.com to get started.

\*Annual Percentage Yield. Rate accurate as of June 18, 2026. Subject to change and/or cancellation at any time. Substantial penalty for early withdrawal. At maturity, certificate may be redeemed or will automatically renew to a 12-month certificate at the prevailing rate.

coopcu.com | 800-258-0023

Black River Falls | Fall Creek | Galesville  
La Crosse | Melrose | Neillsville | Onalaska | Strum

NCUA

EQUAL HOUSING OPPORTUNITY



**PUBLIC NOTICE REQUEST FOR BIDS  
FOR THE 2026 PROJECT**

Town of North Bend, Jackson County, WI

NOTICE is hereby given that the Town of North Bend Jackson County, WI, will be accepting bids for a culvert replacement on Nordstrom Road.

Bid questions can be answered by calling town chairman Rick Olson at (715)896-3771. Bid envelopes should be labeled "Nordstrom Road Bid" and delivered to Rick Olson W15374 State Road 54 Melrose WI 54642 or at Town Hall August 12th 2026 by 7:00PM at the town meeting. Bids will be opened shortly after the start of the town's monthly meeting.

Culvert Replacement

This is a lump sum bid item to include all labor and equipment to sign the work zone, purchase culverts, install culvert, backfill, compact, seed, and install 12" of gravel base.

Culvert site is approximately 500-feet northwest of Fire# W15440.

1 – 48"X40' plastic culvert  
2 – 20 Yards of 1 ¼ base rock  
3 – 12 Yards of medium rip rap  
4 – Seed all disturbed areas

All Work Shall be Completed by November 1st, 2026.

WNAXLP

**PUBLIC NOTICE REQUEST FOR BIDS  
FOR THE 2026 PROJECT**

Town of North Bend, Jackson County, WI

NOTICE is hereby given that the Town of North Bend Jackson County, WI, will be accepting bids for a culvert replacement on Sandberg Road.

Bid questions can be answered by calling town chairman Rick Olson at (715)896-3771. Bid envelopes should be labeled "Sandberg Road Bid" and delivered to Rick Olson W15374 State Road 54 Melrose WI 54642 or at Town Hall August 12th, 2026 by 7:00PM at the town meeting. Bids will be opened shortly after the start of the town's monthly meeting.

Culvert Replacement

This is a lump sum bid item to include all labor and equipment to sign the work zone, purchase culverts, install culvert, backfill, compact, seed, and install 12" of gravel base with 3" of new asphalt.

Culvert site is approximately 400-feet south of Manser Road.

1 – 48"X50' plastic culvert  
2 – 32 Yards of 1 ¼ base rock  
3 – 16 Yards of medium rip rap  
4 – 20 Ton of asphalt  
5 – Seed all disturbed areas

All Work Shall be Completed by November 1st, 2026.

WNAXLP

HELP  
WANTED

**EMPLOYMENT**

HELP  
WANTED

**ADVERTISING SALES POSITION**



**Are you outgoing with a love for getting out and about in the community?**

We are looking for a dependable sales person to sell advertising for the Monroe County Herald and Hillsboro Sentry Enterprise. Good communications are a must. Some computer experience is a must.

E-mail your resume to [tfinger@fingerpub.com](mailto:tfinger@fingerpub.com)



**Russell's**  
OF NEILLSVILLE  
Your Even Better Living Store

[www.russellsofneillsville.com](http://www.russellsofneillsville.com)

1008 E Division St.,  
Neillsville, WI 54456  
(715) 743-4742

Store Hours  
Monday – Friday:  
8:00 AM – 8:00 PM  
Saturday & Sunday:  
8:00 AM – 6:00 PM

**Prices Valid July 27-August 2, 2026**

• • See Store For More Grocery Deals • •



Jennie-O  
Ground Turkey  
16 Oz.  
**5<sup>98</sup>**



Oscar Mayer  
Deli Meat  
7-9 Oz.  
Select Varieties  
**2/\$7**



Boneless Skinless  
Chicken Breast  
Family Pack  
**1<sup>98</sup> Lb.**

HOT  
DEAL!



Blueberries  
Pint  
**2/\$5**



English Seedless  
Cucumbers  
**2/\$3**



Clementines  
3 Lb. Bag  
**4<sup>98</sup>**



Chicken Of The Sea  
Tuna  
5 Oz.  
**5/\$5**



Pearl Milling Company  
Pancake & Waffle  
Mix or Syrup  
24-32 oz.  
**3<sup>48</sup>**



Food Club  
Fudge Brownie  
Mix  
16.3 oz.  
**2/\$3**



Food Club  
Fruit Cups  
4 ea  
**2/\$5**



Vlasic  
Pickles  
24 Oz.  
**2/\$5**



Pop - Tarts  
10.9 to 13.5 Oz.  
Select Varieties  
**2/\$5**



Pasta Roni or Rice-A-Roni  
Sides  
4.3 to 7.2 Oz.  
Select Varieties  
**5/\$5**



Classico  
Pasta Sauce  
15 or 24 Oz.  
**2<sup>98</sup>**



Kraft  
Dressing  
16 Oz.  
**2/\$5**



Hidden Valley  
Dressing  
16 Oz.  
**3<sup>98</sup>**



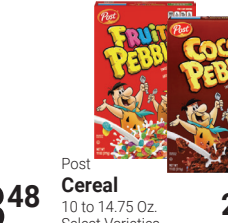
Food Club  
Peanut Butter  
28 Oz.  
**2<sup>98</sup>**



Food Club  
Grape Jelly  
32 Oz.  
**1<sup>98</sup>**



Food Club  
Strawberry  
Preserves  
32 Oz.  
**3<sup>48</sup>**



Post  
Cereal  
10 to 14.75 Oz.  
Select Varieties  
**2/\$6**



General Mills  
Cereal  
12 to 16.8 Oz.  
Select Varieties  
**2/\$7**



Fritos or  
Cheetos  
8 to 10 Oz.  
**2/\$8**



General Mills  
Fruit Snacks  
4.5 to 8 Oz.  
Select Varieties  
**2/\$5**



Cheez-It  
Snack Crackers  
9 to 12.4 Oz.  
Select Varieties  
**2/\$6**



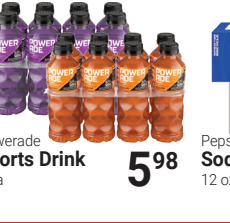
Kellogg's  
Snack Crackers  
8 to 16 Oz.  
Select Varieties  
**2/\$5**



Pringles  
Chips  
4.9 to 5.57 Oz.  
**2/\$4**



Old Dutch  
Ripples  
8.5 Oz.  
**2/5<sup>50</sup>**



Coke  
Soda  
12 oz-24 ea  
**13<sup>98</sup>**



Powerade  
Sports Drink  
8 ea  
**5<sup>98</sup>**



Pepsi  
Soda  
12 oz-12 Pk.  
**7<sup>98</sup>**



Gatorade  
Sports Drink  
8 Pk.  
**2/\$13**



7 Up  
Soda  
12 OZ-12 Pk.  
**6<sup>48</sup>**



Orville's  
Ultimate  
Rizer  
**2/7<sup>48</sup>**

**AD DEADLINE  
WEDNESDAY @ 3:00PM**

**We are Growing, for a complete list of positions available please visit our Careers page:**  
**Painters**  
**2<sup>nd</sup> shift Operators**  
**and More**



**Nelson Global**

For more information and to apply use the QR code above.  
Feel free to direct any questions to the below email address:  
[Amanda.karau-skar@nelsongp.com](mailto:Amanda.karau-skar@nelsongp.com)



RESUME

HELP WANTED

EMPLOYMENT

RESUME

HELP WANTED

Grassland

DAIRY PRODUCTS INC.

IS HIRING!

**Now Hiring:**  
Office, Maintenance, Production & Warehouse Positions. Join a stable company with dependable schedules, competitive pay, weekly direct deposit, and opportunities to advance your career.

**Hate mornings and prefer afternoons, evenings, and overnight hours?**  
Earn shift premiums for 2nd and 3rd shift hours

**Grassland provides many great benefits including:**

- No premium health and dental insurance premiums
- Low health and dental insurance deductibles and out of pocket maximums
- H.S.A. and an Opt-out option
- 401k with up to a 5% company match
- PTO/Sick Leave

- Vacation
- Company paid life insurance from day one
- Voluntary Life and Short-term disability insurance
- Holiday Pay
- Double time pay for hours works on Saturday/Sunday

**DON'T MISS OUT 'BUTTERING' YOUR CAREER AND LIFESTYLE. JOIN THE GRASSLAND DAIRY TEAM!**

Apply at [grassland.com](https://grassland.com) or submit your resume to [human.resources@grassland.com](mailto:human.resources@grassland.com)

Equal Opportunity Employer

SCHOOL DISTRICT OF  
ALMA CENTER-HUMBIRD-MERRILLAN

Bus Drivers

The **School District of Alma Center-Humbird-Merrillan** is seeking Bus Drivers for daily routes during the 2026-2027 School Year.

Training for license and required certifications is available through the District. Starting pay is \$28/hr. Interested candidates may submit a completed application (<https://bit.ly/ACHMGenApp>) to:

**Nate Gerrits, Alma Center-Humbird-Merrillan School District, Transportation and Grounds Director**  
124 S School Street, Alma Center WI 54611

Questions may be directed to the ACHM District Office (715-964-5311)

*We are an equal opportunity employer.*

TREMPEALEAU COUNTY

HEALTH CARE CENTER

HELP WANTED

Full-Time Relief RN  
and 2nd-Shift RN

\$2,000 SIGN-ON BONUS

Relief RN: \$39.97 – \$42.27 | 2nd-Shift RN: \$37.97 – \$41.00

The Trempealeau County Health Care Center has 2 openings, one for a Full-Time Relief RN and the other for a Full-Time 2nd-Shift RN in Whitehall. Work will be at our main facility, behavioral health units. Primarily 2nd shift; however, an occasional overnight shift may be scheduled. 80 hours per pay period. Every other weekend.

**RESPONSIBILITIES:**

- Professional leader leading by example.
- Collaborate with other units to ensure resident care is being followed.
- Advise for treatments and medications in accordance with medical staff policies in the absence of a physician.
- Arrange emergency procedures and reallocate personnel during emergencies.
- Performs hands-on care and monitors for compliance with infection control and good quality standards.

**SUPERVISORY RESPONSIBILITIES:**

- Directly supervises staff and carries out supervisory responsibilities.
- Psychiatric assessment skills, psychotropic medication knowledge, psychiatric behavior mgmt.

**EDUCATION/EXPERIENCE:**

- Current RN
- Current Licensure by State Board of Nursing. CPR certification.

**TO APPLY:** Contact 715-613-8930 (text/call), visit [TCHCC.com](https://TCHCC.com) to fill out an application or apply on Indeed.

TCHCC is an EEOC employer and complies with the provisions of the ADA

PJ's

BAR

HELP WANTED

Part-Time  
Bartender

Pick up application  
at the Bar  
(20 S. 2nd St. BRF.)

**CLASSIFIED RATES:**  
\$9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

AD  
DEADLINE  
FOR THE  
BANNER  
JOURNAL,  
CLARK CO.  
PRESS  
& THE  
SHOPPER  
IS  
WEDNESDAY  
AT  
3:00 P.M.

The Clark County

Press

IMMEDIATE OPENING  
• SPORTS REPORTER •

**The Clark County Press is seeking a part-time sports reporter to cover Neillsville High School sports.**

**10-15 hours per week.**

**THIS POSITION IS HOME-BASED**

Email resume with references to:  
**Tom Finger, Finger Publishing**  
email: [tfinger@fingerpub.com](mailto:tfinger@fingerpub.com)

**Weekly Deadline for ALL ADVERTISING is 3:00 p.m. Wednesdays for publication in the following week's issues.**

BLACK RIVER FALLS AREA  
FOUNDATION

Operations Specialist (Part-Time)

The Black River Falls Area Foundation is seeking a detail-oriented and highly organized Operations Specialist to support the Foundation's administrative, financial, and operational activities. This part-time position (15–20 hours per week) is primarily remote with a flexible work schedule and occasional in-person meetings and events. The Operations Specialist plays a vital role in ensuring the efficient administration of Foundation operations, including financial recordkeeping, scholarship and grant administration, Board support, donor communications, and organizational record management.

Qualified candidates should possess strong organizational, bookkeeping, communication, and computer skills. Experience with nonprofit operations, accounting, or administrative management is preferred.

Salary of \$22.50 per hour

To Apply, please submit a cover letter, resume, and three professional references to:

Black River Falls Area Foundation  
P.O. Box 99  
Black River Falls, WI 54615

or email your application materials to:  
[ExecutiveDirector@brfareafoundation.org](mailto:ExecutiveDirector@brfareafoundation.org)

**Applications will be accepted until 4:00 p.m. on Friday, August 14, 2026.**



RESUME

HELP WANTED

EMPLOYMENT

RESUME

HELP WANTED

WE ARE HIRING!

Agricultural Service Technician:

Seeking skilled individuals with mechanical knowledge and personal tools for equipment diagnostics and repairs, adhering to John Deere standards. A valid driver's license and related experience or technical background preferred.

Parts Sales:

The role includes selling, receiving, and delivering parts and accessories, providing in-store customer service, stocking duties, and promoting the organization. Key responsibilities are to offer smart solutions for 100% customer satisfaction.

For position details or to apply online, visit [TractorCentral.com](#) click on:

CAREERS

< VIEW CAREERS

JOHN DEERE

TRACTOR CENTRAL®

HELP WANTED

Granton Area School District has the following position available.

2nd Cook/Prep Position - 8:30 to 1:30

Pay rate depends on experience

Batch cook as needed for lunch service. Keep detailed documentation of temperatures, production sheets, and transport sheets for daycare. This person will also be able to complete the duties of the Food Service Manager on a short-term basis as well as run the POS system.

• Must be flexible with duties to adjust to changing demands on a daily basis.

• Must be able to communicate with manager, other staff, and students

• Must have good time management skills and be able to multitask

• Must be able to lift 30# on a daily basis and 40# to 45# occasionally

(Duties include those listed above, but others may be assigned by the manager based on need for the day)

Required to open and run breakfast service in the absence of the Food Service Manager

For more detailed information, contact Nancy Popp at [poppn@granton.k12.wi.us](mailto:poppn@granton.k12.wi.us)

Letters of interest and resume with references can be sent to: Granton Area School District Office, 217 N. Main Street, Granton, WI 54436.

Granton Area School District is an equal opportunity employer.

Advertising Deadline

Wednesdays at 3:00 p.m.

Times

Trempealeau County

PART-TIME REPORTER

[trempecountytimes.com](#)

Are you passionate about your community?

The Trempealeau County Times, a locally operated weekly newspaper, is seeking a part-time reporter to help us cover the stories that matter most to our readers.

Job Responsibilities:

• Report on local government meetings, school events, and community happenings

• Write clear, accurate, and engaging articles on deadline

• Take photos to accompany stories when needed

• Work collaboratively with a small editorial team

• Represent the paper professionally in the community

Hours & Compensation:

• Part-time, flexible hours based on assignments

• Evening availability required for meeting coverage

• Competitive hourly pay, based on experience

Whether you're an experienced journalist looking to stay connected or a newcomer passionate about local news, we'd love to hear from you.

To apply:

Send a resume, brief cover letter, and two writing samples to: [andrew@trempecountytimes.com](mailto:andrew@trempecountytimes.com)

Join us in keeping Trempealeau County informed and connected!

GET PAID WHILE YOU LEARN!

LABORER/ APPRENTICE

Motivated, hard-working, honest, cleancut individual interested in the plumbing trade.

\$18.00 to start, \$20.00/hour after 90 days.

Sponsorship for plumbing license after trial period.

Text Brian 715-299-8149

GROSS

Black River Falls

Gross Motors Now Hiring an Facilities Maintenance Technician

We are adding a Maintenance Technician to our Black River Falls, WI team. Some duties include, routine and preventative repairs and maintenance on the dealership's physical facility and equipment, troubleshoot mechanical, electrical, and plumbing systems, and lot/lawn maintenance to include mowing and snow removal. Send your resumes to [vennessa@grossmotors.com](mailto:vennessa@grossmotors.com).

HELP WANTED

Granton Area School District has the following positions available.

• JV volleyball coach for the 2026-27 school year.

• Middle School volleyball coach for the 2026-27 school year.

For more detailed information, contact Nancy Popp at [poppn@granton.k12.wi.us](mailto:poppn@granton.k12.wi.us)

Letters of interest and resume with references can be sent to: Granton Area School District Office, 217 N. Main Street, Granton, WI 54436.

Granton Area School District is an equal opportunity employer.

FRIENDS' SHARING FOOD

Located at 411 Gebhardt Road

Black River Falls

ESSENTIAL NEEDS PROGRAM

is a part of

FRIENDS' SHARING FOOD

Now available are personal care items such as: bar soap, shampoo, toothbrushes, toothpaste, baby diapers, wipes, adult diapers (both men & women) and toilet paper.

If you are in need of these items please contact...

Kathy at: 715-299-1992

Monetary donations may be sent to: Friends Sharing Food PO Box 344, Black River Falls, WI 54615

Bolton Refuge House Inc.

Jackson County Outreach

Serves primary and secondary victims of intimate partner abuse, elder abuse, human trafficking, domestic violence, and sexual assault.

24/7 crisis helpline: (1)715-834-9578

Services consist of:

• Personal advocacy • Safety planning • Court accompaniment

• One to one advocacy • Emotional support • Support groups

• SANE forensic accompaniment • Legal advocacy

• Supportive listening • Housing advocacy

Secondary Victim?

Secondary victims can be the parents, friends, neighbors, coworkers or children of the primary victim- anyone affected by the violence even if they are not the target.

If you have any questions, or if you or a loved one needs help, please don't hesitate to reach out.

All services are confidential and at no cost to the participant

Jackson County Outreach: 1(715)-333-2450

Website: [Boltonrefuge.org](#)

EVERY ONE'S WELCOME HERE

Bolton Refuge House Inc. envisions a world in which all persons have the right to safety, dignity, respect, and self-determination.

See The Shopper online @ [bannerjournal.com](#) or [clarkcopress.com](#)

ADRC OF JACKSON COUNTY • AUGUST 3 - AUGUST 7

SENIOR NUTRITION PROGRAM MENUS

All Sites Provide Bread & Butter, Milk or Coffee

RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED (\*\*) SITES.

CALL 715-284-3978

BLACK RIVER FALLS HOME-DELIVERED • MON-FRI

11am - 1pm • 715-284-1322

All meals come with bread w/margarine & 1% or skim milk

MON: Baked chicken, mashed potatoes, carrots, lime jello w/fruit

TUES: Goulash, fruit cup, apple juice, tapioca pudding

WED: Cheddarwurst, mashed potatoes, green beans, applesauce

THURS: Chicken pie, mashed potatoes, peas, mixed fruit cocktail

FRI: Cod, mashed potatoes, broccoli, pumpkin custard

TAYLOR GENERAL STORE & CAFÉ • MON-FRI

715-662-2225

MON: Meatloaf, mashed potatoes, cream peas, fruit

TUES: Sloppy Joe on bun, tater tots, baked beans, fruit

WED: Open face pork sandwich, mashed potatoes, corn, fruit

THURS: Goulash noodles, mixed veggies, fruit

FRI: Fish, potato, coleslaw, mixed fruit

MELROSE • CONGREGATE • MON-THURS

Site Location: L&M Café, 608-488-2611

Served 11am-1pm

All meals come with bread, butter, 1% milk, coffee or tea

MON: Broasted chicken, mashed potatoes, country blend veg., gelatin w/fruit

TUES: Spaghetti w/meat & tomato sauce, wax beans, fruit, garlic toast

WED: Brat, american fries, baked beans, fruit

THURS: Fish, au gratin potatoes, carrots, coleslaw, fruit

MERRILLAN • CONGREGATE • MON-FRI

Site Location: Merrilan Café, 715-333-9200

Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

MON: Pork roast, mashed potatoes, peas, applesauce

TUES: Roasted chicken, mashed potatoes, carrots, cookie

WED: Hamburger gravy over mashed potatoes, green beans, pudding

THURS: Spaghetti w/meat & tomato sauce, broccoli, cake

FRI: Fish, potato, green beans/corn, salad, fruit

MILLSTON • WED-THURS

Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

WED: Brat patty, baked beans, coleslaw, fruit

THURS: Meatloaf, mashed potatoes w/gravy, green beans, fruit



# SCHOOL DISTRICT OF NEILLSVILLE 2026 - 2027

## Welcomes You Back to School

### COME JOIN US FOR OPEN HOUSE AND PICTURE DAY



Wednesday, August 19th  
1-4:30 p.m. or 5-7 p.m.



- Meet your teachers
- Confirm bus route information
- Pay school fees, pick up technology devices & school supplies
- Visit Food Service for a sweet treat and important information in the Field House

#### ★ ★ MARK YOUR CALENDARS ★ ★

- School starts Tuesday, August 25th at 7:55 a.m.
- Dismissal: K-5th at 3:15 p.m. and 6th-12th at 3:20 p.m.
- Picture retake day is Thursday, October 1st.
- Student drop off/pickup is on the South side of school, only buses drop off on the North side.

#### NEW THIS YEAR

Online registration is required for all new and returning students. Staff will be available for registration assistance on August 12th and 13th from 4:00-7:00 p.m. in the Elementary/Middle School Office.

#### SAVE TIME, PAY ONLINE

Fees and food service payments can be made online through your Infinite Campus Parent Portal.

#### BUSING

- Requests must be in by 8/14
- Only two pick up/drop off locations allowed.
- Student must be ready at scheduled pickup time

#### FOOD SERVICE

|                         |        |                          |
|-------------------------|--------|--------------------------|
| Breakfast: K4-12th..... | \$2.25 | <u>REDUCED</u><br>\$0.30 |
| Lunch: K4-5th.....      | \$3.50 | \$0.40                   |
| 6th-12th.....           | \$4.00 | \$0.40                   |
| Milk.....               | \$0.50 |                          |

Free/reduced applications can be completed online. If you have questions or would like to schedule an appointment, please call at 715-743-8740.

#### OFFERING EXCELLENT VOCATIONAL EDUCATION OPPORTUNITIES

Business Education, Agriculture, Family & Consumer Science & Technology Ed

The Americans With Disabilities Act offers comprehensive protections for individuals with disabilities. Neillsville Public School District, in its commitment to the practice of nondiscrimination, is in the process of evaluating its service, programs, activities and policies for nondiscrimination on the basis of disability. If you are a disabled individual, represent an individual with a disability, or are otherwise interested in this process, please contact Corey Peterson, Administrator for more information.

#### SOME ADVANTAGES YOU GAIN FROM AN EDUCATION AT NEILLSVILLE PUBLIC SCHOOLS

1. Educational training of all types.
2. Prepares you to earn a better living and develop a greater appreciation throughout life.
3. Development of skills, aptitudes, and talents.
4. Growth in knowledge and understanding of the world in which you live.
5. Growth in ability to think clearly and express yourself intelligently in speech and writing.
6. Knowledge of scientific facts and mathematical processes.
7. Growth in ability to work and live cooperatively with other people.

#### PHYSICAL EXAMS ARE RECOMMENDED

for kindergarten students, 9th graders and all new students. Forms are available from your doctor's office or from the school office. All students are encouraged to have their immunization shots. Please notify the school offices of any updates.

ALL PARENTS ARE REQUIRED  
TO COMPLETE A MEDICAL FORM  
ON EACH STUDENT.

#### Required immunizations for the 2026 - 2027 School Year

| Age/Grade                    | Required Immunizations (Number of Doses) |        |         |       |       |         |       |       |
|------------------------------|------------------------------------------|--------|---------|-------|-------|---------|-------|-------|
| PreK (2-4 years)             | 4 DTP/DTaP/DT                            |        | 3 Polio | 1 MMR | 1 Var | 3 Hep B | 3 Hib | 3 PCV |
| Kindergarten through grade 6 | 4 DTP/DTaP/DT                            |        | 4 Polio | 2 MMR | 2 Var | 3 Hep B |       |       |
| Grade 7 through grade 12     | 4 DTP/DTaP/DT                            | 1 Tdap | 4 Polio | 2 MMR | 2 Var | 3 Hep B |       |       |

Please contact your doctor or local health department to determine if your child needs additional immunizations.

DISTRICT OFFICE  
COREY PETERSON, ADMINISTRATOR  
614 EAST 5TH STREET  
NEILLSVILLE, WI 54456  
PHONE: 715-743-3323 (7)

ELEMENTARY/MIDDLE SCHOOL  
MARCY KUNZE, ELEMENTARY PRINCIPAL  
JESSE BERNHAGEN, MIDDLE SCHOOL PRINCIPAL  
504 EAST 5TH STREET NEILLSVILLE, WI 54456  
PHONE: 715-743-3323 (5)

HIGH SCHOOL  
JENNIFER ASPENSON, PRINCIPAL  
401 CENTER STREET  
NEILLSVILLE, WI 54456  
PHONE 715-743-3323 (6)





POLICE - COMMUNITY PARTNERSHIPS

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Fax: 715-284-4881  
  
**24 HOUR TOWING  
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**Black River  
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Clinic, S.C.**  
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www.blackriverchiro.com

## TUES., AUGUST 4th, 2026

### 5:00 - 7:00 PM • Lunda Community Park

- Free Refreshments
- K-9 Demos
- Vehicle Tours
- Children's Activities
- Bike Rodeo

- Gundersen Air
- Petting Zoo
- Bouncy Houses
- Giveaways
- AND SO MUCH MORE!

For more info, email: [brfpd.admin@blackriverfallswi.gov](mailto:brfpd.admin@blackriverfallswi.gov)  
Call - Black River Falls Police Department at 715-284-9155



923 Main St.,  
Black River Falls  
**715-284-0450**  
HOURS: Mon-Thurs 6AM-8PM  
Fri 6AM-9PM • Sat 7AM-9PM  
Sunday 7AM-6PM

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A WPPI Energy community  
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community event that  
brings citizens together  
to meet your local  
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other area resources.

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Call me for a quote!  
Office: 715-284-2522  
Cell: 608-396-1619  
mrhodes@ruralins.com

Jessica Lakowske, Agent  
Jessica Lakowske Agency LLC  
920 Fillmore St.,  
Black River Falls, WI 54615  
**715-284-4113**  
jlakowsk@amfam.com

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Karen Koenigs, Agent  
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Bus: 715-284-4020  
State Farm, Bloomington, IL  
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Clark County Humane Society's  
Pet of the Week

"CHARMING"  
Charming is the  
CCHS Pet of the Week!

Charming is one of the adorable pups from our Shrek litter! He is 8 weeks old (estimated DOB 5/20/26) and weighs 5.8#. He is a mix of Pomeranian and Cattle Dog and has a soft fuzzy coat that is light brown with dark brown trim. Don't let his name fool you — this little guy is less about fancy castles and more about puppy cuddles, goofy antics, and learning all about the world around him. Charming is playful, curious, and always ready for his next adventure. Charming would love a family who can continue helping him grow into the amazing dog he's meant to be. Like his siblings Donkey, Dragon, Farquaad, Fiona, Gingy, and Shrek, he is still learning puppy basics and will need patience, training, and lots of love. Could your home be the happily-ever-after Prince Charming has been waiting for? He sure hopes so! You can submit your adoption application for Charming on our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt).

During the whole month of July, it's time for "Stars, Stripes and Shelter Pets" at CCHS! It's an adoption promotion for our adult dogs. Adoption fees will be just \$50 on select adult dogs. You will also get a special handmade surprise to take home, plus you can Spin the Wheel for an extra bonus gift! You can learn more on our website: <https://www.cchs-petshelter.org>. It's the perfect opportunity to add a wonderful new dog to your family, because every pet deserves the freedom to be loved!

CLARK COUNTY HUMANE SOCIETY

12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73

W3926 St. Hwy. 73, PO Box 127, Neillsville, WI 54456

State License #268235-DS

715-743-4550 • [www.cchs-petshelter.org](http://www.cchs-petshelter.org)

[petshelter@email.com](mailto:petshelter@email.com) • [www.facebook.com/petshelter](http://www.facebook.com/petshelter)





**BENEFIT SPECIALISTS** are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

**IT'S HARD** to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

# DINING & ENTERTAINMENT

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Paddle Boards

Open May through September

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- 7 Log Cabins
- Covered Pavilion
- Playground
- Free Hot Showers
- Dump Station

Activities:

- Nature Trail
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- Volleyball
- Large Sandy Beach
- River Rentals

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Black River Falls, WI

[info@lostfalls.com](mailto:info@lostfalls.com)

715.284.7133

[www.lostfalls.com](http://www.lostfalls.com)

Due to changing river conditions, please call first.

**PAGE FORWARD** Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

**VETERANS IF** you are a disabled veteran and meet VA income and asset guidelines, you could qualify for a VA pension. For more information or to see if you qualify. Contact Jackson Co. Veterans Service Office at 715-284-0225.

**WOMEN IN** search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.







THE HOME FOR ALL YOUR CLASSIC COUNTRY HITS

Join Ms. Cheryl and Little Gabby  
every Sunday on FM 99.7 at 8:30 AM,  
for Bluegrass Sundays  
at the Town Creek Concert Hall



Mary's Monday Mixups  
Every Monday at 1:06 PM  
on FM 99.7

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Happy Hours with Joh Donovan  
Monday - Friday  
4 PM - 7 PM

Tune into the Buyline  
Monday - Saturday 8AM-9AM



DINING & ENTERTAINMENT

Thanks  
for Supporting  
Our Local Shops  
& Restaurants!

JACKSON CO. HCE  
(Home and Community Education, formerly Extension Homemakers) are welcoming new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

JACKSON COUNTY WIC  
is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

Neillsville Retirement Community

VETERANS  
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Every Wednesday in  
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Get a FREE Tote with Goodies  
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For more info  
Call Amanda at 715-937-1928

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CHILI-FREMONT FIRE  
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71st ANNUAL  
STREET DANCE  
SATURDAY, AUGUST 1, 2026  
CHILI, WISCONSIN

FEATURING LIVE MUSIC  
BOOGIE AND THE 40401

8:30 PM • \$5 COVER  
No Carry-Ins • Kids 10 & Under FREE  
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EVENT SCHEDULE

4:00 PM  
• BEER TENT OPEN  
• MAKE-A-WISH FOOD TENT  
Serving Hamburgers & Brats  
• FAMILY ACTIVITIES: Kiddie Coin Scramble, Power Wheel Races, Bounce Houses

4:00 PM – 6:30PM  
• BINGO  
By Granton FFA (held at the Arlene Stichert Community Center)

4:00 PM – 8:00PM  
• CHILI 4-H PIE AND ICE CREAM

5:00 PM – 8:30PM  
• BOBBY VINTAGE  
Sponsored by Selk Electronics

6:30 PM  
• LOYAL MINI RODDERS  
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DRAWING: SUNDAY, AUGUST 2, 2026 • APPROX. 12 PM  
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4. BROWNING X-BOLT WOOD WALNUT BLUED .308 W/ VORTEX SCOPE OR \$600  
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ADVERTISING  
DEADLINE  
Wednesday @ 3pm

SENIOR NUTRITION MENU  
For Greenwood

Mon., Aug . 3: Chicken Dumplings, Green Beans, Carrot Slaw, Grapes, Scotcheroots, Milk.  
Tues., Aug. 4: Rainbow Chicken Salad, Sweet Potato Fries, Mixed Greens, Grapes & Blueberries, Wheat Roll, Citrus Gelatin, Milk.  
Wed., Aug. 5: Sloppy Lenny's w/Bun, Tator Tots, 3 Bean Salad, Applesauce, Milk.  
Thurs., Aug. 6: Breakfast Sausage, Sweet Potato Hash, Fresh Fruit, Biscuits, Tapioca Pudding, Milk.  
Fri., Aug. 7: Egg Salad on Croissant, Corn, Cucumber Salad, Ambrosia Fluff, Milk.

Coffee Available at Center  
Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.

People 60 years of age and older are encouraged to use the Nutrition Program. Please call 24 hrs. ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-7117 or 1-866-743-5144.  
Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.  
The suggested contribution donation per meal is \$4.50.  
Thank you.

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.



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Raising Leaders  
One Ribbon at a Time

July 28th - Aug. 2nd, 2026  
BLACK RIVER FALLS, WI



Miss Jackson County  
& Fairest of the Fair  
TUESDAY, JULY 28  
7:00 PM

BEER GARDEN  
ENTERTAINMENT

– THURSDAY –  
Thirsty Thursday  
5:00-7:00 PM

Wine, Beer, Meat & Cheese  
with Music by Abigail Mathis  
Adults Only Hypnotist show by  
The Astonishing Hypnotist - 8:00 PM

– FRIDAY –  
Static Echo  
9:00 PM-1:00 AM

– SATURDAY –  
Tippenback Ridge  
-9:00 PM-1:00 AM

Grandstand Entertainment



Thursday  
Tractor Pull  
THURSDAY, JULY 30  
7:00 PM



Friday  
Western WI  
Truck Pullers  
FRIDAY, JULY 31  
7:00 PM



Saturday Night  
T & C Rodeo  
SATURDAY, AUGUST 1  
7:00 PM



Sunday  
Demolition Derby  
SUNDAY, AUGUST 2  
11:30 AM

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QUESTIONS: E-mail us @ [info@jacksoncountyfairwi.com](mailto:info@jacksoncountyfairwi.com)