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Monday, Nov. 1, 2026

Vol. 35, Issue 45

SHOPPER

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The logo for Schuster Campman Abstract & Title Co., LLC. It features a dark square on the left containing the white letters 'SC' in a stylized, serif font. To the right of the square, the words 'SCHUSTER' and 'CAMPMAN' are stacked in a large, bold, serif font. Below this, 'Abstract & Title Co., LLC' is written in a smaller serif font, followed by 'Est. 1879' in an even smaller font, flanked by horizontal lines.

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# COLLABORATION IS ESSENTIAL TO SOLVING THE PROBLEMS FACING JACKSON COUNTY.

I am proud to have received a letter of endorsement from **Black River Falls Chief of Police Travis Brown**.

Effective public safety requires strong working relationships between our law enforcement agencies, emergency services, county departments, and community partners. **Collaboration strengthens public safety, improves efficiency, and produces better outcomes** for the people of Jackson County.

## OUR JAIL

### RESPONSIBLE SOLUTIONS, NOT UNNECESSARY CONSTRUCTION

During the recent Sheriff's debate, Sheriff Waldera stated:

*"Our linear jail has outlived its purpose."*

*"We need somebody on the county board to fund an improvement to make our jail safe."*

However, the Sheriff's Office's own annual reports show jail bookings have declined significantly:

| 2019                     | 2024                   |
|--------------------------|------------------------|
| <b>1,254</b><br>bookings | <b>601</b><br>bookings |

**That's a 52% decrease in annual bookings.**

**I do not believe Jackson County needs a new jail.**

Our existing facility can continue serving Jackson County with proper maintenance, improvements, and effective management. We need to evaluate our actual needs, maximize our resources, and explore cost-effective alternatives.

## FLOCK CAMERAS

### PROTECTING YOUR CONSTITUTIONAL RIGHTS

My opponent implemented six FLOCK license plate recognition cameras in Jackson County and continues to support funding this technology.

**I oppose mass surveillance and believe this technology raises serious Fourth Amendment concerns.**

Protecting our communities should not come at the expense of individual privacy and constitutional protections.



**If elected, I will remove FLOCK cameras on day one.**

## STAFFING

### RESTORING TRUST AND RETAINING EMPLOYEES

Staffing shortages have reached crisis levels across multiple divisions of the Sheriff's Office. Previous employee reports have also raised concerns about internal reporting practices.

**We must address the workplace culture contributing to these challenges.**

My priorities include:

- employee retention
- open communication
- meaningful reporting protections
- consistent accountability
- professional development
- employee wellness

**Our employees are the foundation of public safety. Taking care of them is essential to serving our communities effectively.**

## EQUIPMENT READINESS

### PLANNING BEFORE FAILURE

Critical public safety equipment, including our emergency radio tower communications system, has been described as reaching the end of its useful life.

Reliable communications are essential to protecting our deputies, dispatchers, firefighters, EMS personnel, and residents.

**We need to identify a clear direction for restoring and improving communications reliability.**

I will prioritize comprehensive equipment inventories, condition assessments, replacement schedules, and long-term financial planning.

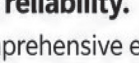


**We must also pursue alternative funding opportunities, including available grants, to help reduce the burden on Jackson County taxpayers.**



# KRISTIN BILLS-GARCIA

## CANDIDATE FOR JACKSON COUNTY SHERIFF



**TUESDAY, NOVEMBER 3, 2026**

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**BLACK RIVER FALLS** - Union Place Apartments has one bedroom apartments available now, for persons 62 or older and/or disabled. IN-COME BASED RENT includes water, sewer and garbage pickup. For an application, please call 1-800-218-2843. This institution is an equal opportunity provider. Equal Housing Opportunity.

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**FOR RENT:** 1-bdrm. apt. in Mindoro, heat included, no pets, references, \$600/mo, Call Stern Buildings, 608-488-4700.

**JACKSON CO. HCE** (Home and Community Education, formerly Extension Homemakers) are welcoming new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

**ALCOHOLICS ANONYMOUS** meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.



**WEISS REALTY**  
RURAL PROPERTY SPECIALIST

**Dennis Guenther**  
**715-896-0154**  
**Dennis@WeissChoice.com**

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# J & J METALS

Roof & Siding Steel & Accessories

**CUSTOM BUILDING AVAILABLE**

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Contractors & Walk-ins Welcome!

- *Premium 29 gauge steel*
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*Custom Trim*

**Premium Quality Materials at Affordable Prices**

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*Being of the Amish faith, we are not available by phone.*

*A Gift Of Love*

## LIGHTS of LOVE

*Remembering with a Light of Love*



The Lights of Love is a way to remember a loved one by adding a light to a Christmas tree in front of the Marshfield Medical Center-Neillsville.

With a donation, you can reserve:

- **White light** in **MEMORY** of a deceased loved one
- **Green light** in **HONOR** of a relative or friend
- **Blue light** in **PRAYERFUL CONCERN** for someone experiencing a long-term illness or family trauma
- **Red light** in memory of anyone presently serving in the **MILITARY** or someone who has served in the military

*You are invited to take part in the MMC Partners "Lights of Love" tree lighting ceremony on Sunday, December 6, 2026 at 4:30 pm in front of Marshfield Medical Center-Neillsville.*

Proceeds from the Lights of Love benefit the MMC Partners-Neillsville Scholarship Fund. Scholarships through this fund are given to students from area schools serviced by MMC-Neillsville.

**Donations to the Lights of Love are \$5 for each light.**

**DEADLINE: Friday, November 27, 2026**

**Please make checks payable to:**

**LIGHTS OF LOVE, MMC PARTNERS-NEILLSVILLE**

Reserve a **WHITE** light in memory of:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Reserve a **GREEN** light in honor of:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Reserve a **BLUE** light in prayerful concern of:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Reserve a **RED** light for someone in the military:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Please **PRINT** when filling out the form. Attach separate sheet for additional names. Drop off the form and payment at MMC or mail them to:

Memorial Guild Gift Shoppe  
Marshfield Medical Ctr-Neillsville  
N3708 River Avenue  
Neillsville, WI 54456



Donated by: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

# Fred Clark for Congress

**Fred Clark will work to:**

- Stop the War in Iran
- Make healthcare affordable
- Support Ukraine's defense against Russia's invasion
- Get fuel prices under control
- Rebuild international trust in the USA
- Restore scientific research
- Halt the defacing of buildings and monuments
- Protect our national parks from industrial development
- Provide clear and unwavering support of our veterans
- Have congress be a check instead of a 'rubber stamp'
- Get ICE and immigration under control
- Stop the rampant corruption in Washington

**Tiffany worked for Trump 100% of the time**

**Fred Clark will work for us!**

**On November 3 vote ✓Fred Clark for Congress**

Contact us at: [clarkdemocrats.org](http://clarkdemocrats.org)  
or [info@clarkdemocrats.org](mailto:info@clarkdemocrats.org)  
**Call 866-DEMS-R4U - 715-316-3876**  
**for more information**

Auth. & Pd. for by the Clark County Democratic Party,  
Linda Hitchman, Treasurer



Call for Pricing

• Knight SL118 Slinger Spreader

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Rt. 2, Hixton, WI • PH: (715) 963-4211



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Medicare fraud  
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Become an SMP volunteer.  
For more information  
visit [www.wisconsinsmp.org](http://www.wisconsinsmp.org)



**Bolton Refuge House Inc.**



**Jackson County Outreach**  
Serves primary and secondary victims of intimate partner abuse,  
elder abuse, human trafficking, domestic violence, and sexual assault.  
**24/7 crisis helpline: (1)715-834-9578**

*Services consist of:*

- Personal advocacy • Safety planning • Court accompaniment
- One to one advocacy • Emotional support • Support groups
- SANE forensic accompaniment • Legal advocacy
- Supportive listening • Housing advocacy

**Secondary Victim?**  
Secondary victims can be the parents, friends, neighbors,  
coworkers or children of the primary victim- anyone affected  
by the violence even if they are not the target.  
If you have any questions, or if you or a loved one needs  
help, please don't hesitate to reach out.  
All services are confidential and at no cost to the participant  
**Jackson County Outreach: 1(715)-333-2450**  
**Website: Boltonrefuge.org**



Bolton Refuge House Inc.  
envision's a world in which  
all persons have the right to  
safety, dignity, respect, and  
self-determination.



**Gross Motors  
SERVICE SPECIALS!**

**Buy 3 Tires,  
Get the 4th for  
\$1.00**

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Talk to a Service Advisor for More Details

Tires Must Be Mounted & Balanced At Dealership \*Offer Ends 11/30/2026

**Gross Motors Service Dept.**  
•Certified Technicians •Free Courtesy Transportation  
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404 East Division Street Hwy. 10 East, Neillsville, WI 54456  
**715-743-3207 • [www.grossmotors.com](http://www.grossmotors.com)**



**Banner Journal,  
Clark County Press,  
The Shopper**  
Email:  
[cheryl@bannerjournal.com](mailto:cheryl@bannerjournal.com)

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Lower taxes  
& gas prices.

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**4252 Southtowne Dr Suite D, Eau Claire, WI 54701**

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We do not offer every Medicare plan available in your area. Currently, we represent 5 organizations that offer 48 products in your area. Please contact Medicare.gov, call 1-800-MEDICARE, or contact your local State Health Insurance Assistance Program (SHIP) to obtain information about all available options. Calling the number above will direct you to a licensed insurance agent.



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TOM LEADHOLM

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LISTEN ONLINE AT  
www.wwisradio.com

**WOMEN IN** search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.

**PARKINSON'S SUPPORT** Group. Call Interfaith for more information or support. 715-284-7058.

HOW CAN YOU SPREAD  
THE WORD ABOUT YOUR  
BUSINESS?

ADVERTISE



PLACE YOUR AD IN THE SHOPPER  
AND GET NOTICED!  
Call Today!  
715-896-2969

Bolton Refuge House Inc.

WISHLIST

We Could Use:

Sidewalk Salt • Postage Stamps (Forever Stamps)

Copier Paper • Painter's Tape • Safety Items

AAA Batteries • Combination Locker Locks

Can Openers • Key Tags, Rings and Labels

Scotch Tape (Rolls or Refillable Dispensers)

Gift Cards

Please Note: Most used items are accepted, but must be in good, clean condition. We're sorry- we do not accept clothing donations and we are not able to pick up large furniture donations. Please call or email w/questions- all donations are tax-deductible!

BRJCO is a non-profit organization  
Call us at: (715) 333-2350  
or email: courtney.L@boltonrefuge.org

Weekly Deadline for  
ALL ADVERTISING

is 3:00 p.m. Wednesdays

for publication in the following week's issues.

Call 715-797-2969 to schedule an ad.



# Get Help with Your Energy Bills

The Wisconsin Home Energy Assistance Program provides heating and electric assistance for income-qualified households in our community. You're not alone — over 150,000 Wisconsin households received support last year and it takes as little as 10 minutes to get started. If your income is lower than what's listed here, you could qualify.

| HOUSEHOLD SIZE | ANNUAL INCOME |
|----------------|---------------|
| 1              | \$39,864      |
| 2              | \$52,129      |
| 3              | \$64,395      |
| 4              | \$76,661      |
| 5              | \$88,927      |
| 6              | \$101,193     |
| 7              | \$103,492     |
| 8              | \$105,792     |

APPLY AT [ENERGYBENEFIT.WI.GOV](https://energybenefit.wi.gov) OR CALL 866-432-8947

Black River Falls  
municipal utilities

[brfmu.org](https://brfmu.org) • (715) 284-9463

At Black River Falls Municipal Utilities, we join forces with other local, not-for-profit utilities through WPPI Energy to share resources and lower costs.

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To qualify for new card bonus, card must be opened  
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La Crosse | Melrose | Neillsville | Onalaska | Strum

NCUA

Equal Housing  
Opportunity





# ADVERTISE HERE GET YOUR BUSINESS SEEN!

In the Clark County Area Contact  
**Karla Demaske,**  
karla@arrowshopper.com  
715-299-8007

In the Jackson County Area Contact  
**Joy Peterson,** joy@bannerjournal.com  
715-896-2969

## TOWN OF ADAMS Monthly Meeting

Will be held on Tues., Nov. 10, 2026  
at 7 p.m. in the town hall.

Agenda will include minutes of prior meeting(s), approval and payment of outstanding bills, and any zoning petitions which may be presented. Other items may be added to the agenda prior to the meeting.

**Dale Ann Bohac, Clerk** WNAXLP

OPEN ALCOHOLICS

Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact 715-279-6879.

Ad Deadline for  
**ALL ADVERTISING**  
is 3:00 p.m. Wednesday  
for publication in the  
following week's issues.

## NOTICE TOWN OF FRANKLIN Regular Monthly Meeting 7:00 P.M. Wednesday, Nov. 10, 2026 FRANKLIN TOWN HALL

Ashley Stetzer, Town Clerk WNAXLP

## NOTICE TOWN OF BROCKWAY RESIDENTS

The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on **Wednesday, November 11, 2026** at the Brockway Town Hall. Regular monthly agenda will be followed. The Sanitary District meeting is at 5:45 pm with town meeting immediately following.

**JULIE BOREK, CLERK/TREASURER** WNAXLP



**Russell's**  
OF NEILLVILLE  
Your Even Better Living Store

www.russellsofneillville.com

1008 E Division St.,  
Neillville, WI 54456  
(715) 743-4742

Store Hours  
Monday – Friday:  
8:00 AM – 8:00 PM  
Saturday & Sunday:  
8:00 AM – 6:00 PM

**Prices Valid November 2-8, 2026**

• • See Store For More Grocery Deals • •



Family Farms  
**Bacon Wrapped  
Chicken and Pork**  
14 oz **5<sup>98</sup>**



Fresh Boneless  
**Pork Chops**  
3 **48**  
Lb.



Just Bare  
**Chicken Thighs  
or Drumsticks**  
20 Oz. **2<sup>48</sup>**



Jif or Smucker's  
**Peanut Butter, Grape  
Jelly, Jam or Spread**  
15 to 30 Oz.  
Select Varieties  
**2/\$5**



Quaker  
**Instant  
Oatmeal**  
8.4 to 14.1 Oz.  
Select Varieties  
**2<sup>98</sup>**



Post  
**Cereal**  
11 to 16.6 Oz.  
Select Varieties  
**2/\$6**



General Mills  
**Chex Cereal**  
12 to 14 Oz.  
Select Varieties  
**2/\$6**



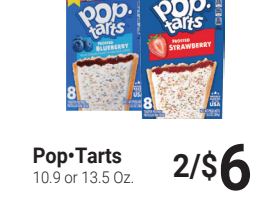
Taco Bell  
**Taco Seasoning**  
1 oz **88¢**



Taco Bell  
**Taco Cravings  
Kit**  
8.85 oz **2/\$6**



Mott's  
**Applesauce**  
6 Pk. **2/\$5**



Pop-Tarts  
10.9 or 13.5 Oz. **2/\$6**



General Mills  
**Snack Mix**  
9 to 14.5 Oz.  
Select Varieties **2/\$7**



Kellogg's  
**Raisin Bran  
Cereal**  
9 to 16.1 Oz.  
Select Varieties **2/\$6**



Chicken Of  
The Sea  
**Tuna**  
2.5 or 5 Oz. **88¢**



Velveeta or Kraft Deluxe  
**Macaroni  
& Cheese**  
9.4 to 14 Oz. **2/\$5**



Famous Dave's  
**Corn Bread  
Mix**  
15 oz **2<sup>48</sup>**



Hidden Valley  
**Dressing**  
16 Oz **3<sup>98</sup>**



Kraft  
**Dressing**  
16 Oz. **2<sup>78</sup>**



Classico  
**Pasta Sauce**  
15 or 24 Oz. **2/\$6**



Food Club  
**Soup**  
10.5 to 11.25 Oz. **5/\$4**



Mezzetta  
**Peppers**  
16 Oz. **2/\$4**



Vlasic  
**Pickles**  
24 Oz. **2/\$5**



Hunt's  
**Tomatoes**  
14.5 or 15 Oz.  
Select Varieties **4/\$5**



Manwich  
**Sauce**  
15 to 16 Oz. **2/\$3**



Food Club  
**Powdered or  
Brown Sugar**  
32 Oz. **2/\$4**



Food Club  
**Evaporated  
Milk**  
12 fl oz **98¢**



Food Club  
**Baking  
Chips**  
10 to 12 Oz. **2/\$4**



Food Club  
**Flour**  
5 Lb. **2/\$4**



Old Dutch  
**Restaurant  
Style Tortillas**  
13 Oz. Bag **2/5<sup>50</sup>**



Frito Lay  
**Fritos or  
Cheetos**  
6.5 to 10 Oz. **2/\$8**



Coke  
**Cola**  
12 oz-24 ea **14<sup>98</sup>**



Powerade  
**Sports Drink**  
8 ea **5<sup>98</sup>**



Pepsi  
**Soda**  
6 Pk.-16.9 Oz. **2/\$11**



Gatorade  
**Sports Drink**  
8 Pk. **2/\$13**



7-Up  
**Soda**  
6 Pk.-5 Ltr. **3<sup>98</sup>**



Orv's  
**Ultimate  
Rizer**  
**2/\$7**

## TOWN OF ALBION REGULAR MONTHLY MEETING Tuesday, Nov. 10, 2026 at the Albion Town Hall at 7:00 p.m.

Regular monthly agenda will be followed. Notice will be posted in regular posting places.

*Joan Hanson, Clerk* WNAXLP

## NOTICE OF SPECIAL TOWN MEETING OF THE ELECTORS OF THE TOWN OF LYNN, CLARK COUNTY

Notice is hereby given that on Tuesday, November 10, 2026, immediately following completion of the Public Hearing on the proposed year 2027 budget, which begins at 5:30 pm at the Town of Lynn Hall, a SPECIAL TOWN MEETING OF THE ELECTORS, called pursuant to Section 60.12(1)(c) of the Wisconsin Statutes by the Town Board, for the following purposes, will be held:

1. To approve the Town tax levy to be collected in 2027 pursuant to Section 60.10(1)(a) of Wisconsin Statutes.

A copy of the budget is available by calling the Town Clerk at 715-255-2493

Theresa Fischer, Town of Lynn, Clerk WNAXLP

## TOWN OF MILLSTON Snowplowing Notice 2026-2027

The Town of Millston will be providing the service of snow plowing for the 2026-2027 season.

PRIVATE RESIDENTS - cost will be **\$100.00/Season**  
BUSINESSES will be billed at the rate of \$100.00/Hr.-  
Minimum Charge 1/2 hour \$50.00

PLEASE SUBMIT CHECK PAYMENTS PAYABLE TO:  
"THE TOWN OF MILLSTON"  
C/O SUE MARCOU, TREASURER  
PO BOX 496, MILLSTON, WI 54643

**PAYMENTS MUST BE RECEIVED BY NOV. 15, 2026  
OR A \$25.00 LATE FEE WILL APPLY.**

Snow clearing priority will be completed as established by the Town policy and emergency needs.

## NOTICE TOWN OF PINE VALLEY ACCEPTING BIDS FOR LP HEATING FUEL

The Town of Pine Valley will be accepting bids for LP heating fuel approximately 2500 gallons. Dates of contracted heating season will be December 1, 2026, through October 31, 2027. Pine Valley township owns their LP tank.

Please submit sealed bids to:  
**Town of Pine Valley, LP Heating Bid, PO Box 26,  
Neillville, WI 54456**

on or before November 16, board meeting,  
7:00pm at the town hall, N3907 Marg Ave.

The Town of Pine Valley reserves the right to accept or reject any or all bids and to accept any bid it deems most advantageous to the town. Questions, please contact Town Chairman, Jim Smagacz 715-797-1361.

Dottie Funston, Clerk WNAXLP



Advertising Deadline

WEDNESDAY AT

3:00 P.M.

for the

Banner Journal,

Clark County Press

and The Shopper

Clark County Humane Society's

Pet of the Week

"REX"

Rex is the

CCHS Pet of the Week!

Your big handsome Shepherd is here! Looking for a big guy to make an even bigger impression on your heart? Then come meet Rex! This handsome three-year-old German Shepherd sports the classic black and tan coat and weighs in at almost 90 pounds of pure Shepherd goodness! Rex is a big guy looking for a home to call his own, German Shepherds are known for their intelligence, loyalty and adventurous spirit and Rex is looking for someone ready to help him make the most out of his life outside of the shelter. At 90 lbs, Rex is definitely not small, and not a tiny lap dog... But who's to say he won't try? If you've got the room, in your home and heart, Rex is ready to move out of the shelter and into your life. You can submit your adoption application for Rex on our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt).

Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: <https://www.cchs-petshelter.org/volunteer> or email April at [cchsoutreach1@gmail.com](mailto:cchsoutreach1@gmail.com). Come join our CCHS volunteer family!

CLARK COUNTY HUMANE SOCIETY

12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73

W3926 St. Hwy. 73, PO Box 127, Neillsville, WI 54456

State License #268235-DS

715-743-4550 • [www.cchs-petshelter.org](http://www.cchs-petshelter.org)

[petshelter@email.com](mailto:petshelter@email.com) • [www.facebook.com/petshelter](http://www.facebook.com/petshelter)

**TOPS (TAKE)** Off Pounds Sensibly) meeting every Monday morning at 10:30 a.m. at BRF Public Library Program Room. Cecily Tuff 715-662-5212.

**VETERANS IF** you are having health problems, you may be eligible to go to a VA Hospital, if you qualify, and are on medication, you can get your prescriptions for \$8 each. To check if you qualify, call Jackson Co. Veterans Service Office at 715-284-0225.

**PAGE FORWARD** Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330. **THE SHOPPER** and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.

**NO MORE** cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-855-948-3442 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

**VISUALLY IMPAIRED?** Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

**NARCOTICS ANONYMOUS** meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

SENIOR NUTRITION MENU

For Greenwood

Mon., Nov. 9:

BBQ Meatballs, Brown Rice, Baked Beans, Cherry Dump Cake, Milk

Tues., Nov. 10:

Philly Cheesesteak Bake, Carrots, Pineapple, Wheat Roll, Chocolate Éclair, Milk

Wed., Nov. 11:

Ham & Potato Casserole, Garlic Bread, Mashed Sweet Potatoes, Side Salad, Apple Pie, Milk

Thurs., Nov. 12:

Chicken Parmesan, Breadstick, Spaghetti Squash, Italian Blend Vegetables, Peach Fluff, Milk

Fri., Nov. 13:

Tuna Casserole, Veggie Blend, Broccoli, Strawberry & Grapes, Wheat Bread, Poke Cake, Milk

Coffee Available at Center

Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.

People 60 years of age and older are encouraged to use the Nutrition Program. Please call 24 hrs. ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-7117 or 1-866-743-5144.

Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.

The suggested contribution donation per meal is \$4.50.

Thank you.

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

AD DEADLINE  
WEDNESDAY @ 3:00PM

TOM TIFFANY FOR GOVERNOR

AFFORDABILITY, ACCOUNTABILITY

& COMMON SENSE

END THE 400-YEAR TAX HIKE

to lower property taxes

CUT INCOME TAXES by 10%

for working families

PROTECT FARMLAND

from industrial-scale wind, solar, and data centers

CONDUCT AUDITS

to root out fraud

RETURN THE \$3 BILLION SURPLUS

to you

KEEP MORE OF YOUR HARD-EARNED MONEY.

VOTE TOM TIFFANY ON NOVEMBER 3RD

PAID FOR BY TIFFANY FOR WISCONSIN

Rural Outreach for Better Mental Health - Take a Hike!

Rural Central Wisconsin has a free and available "prescription" to aid in mental well-being - the great outdoors! As we go through autumn, take advantage of the power of nature to ward off depressed feelings that sometimes come with shorter daylight hours. As little as 10-20 minutes a day outdoors can help prevent stress and improve mental health. Some studies show that the same benefits can come from 20- 30 minutes outdoors three times a week.

Do I need to go out to the deep forest for this effect? No, these well-being effects can be received from being in your yard, garden and for those who cannot venture outside, it is even helpful to view nature from the window.

How does this work? Nature lowers stress hormones such as cortisol, helps slow your heart rate and can help regulate blood pressure. It also positively influences the gut microbiome, which is closely related to mental health. Fresh air and plants help increase serotonin and dopamine-neurochemicals which increase feelings of happiness and motivation. Sunlight also may help your body obtain Vitamin D, which is linked to lower rates of depression and anxiety.

Nature is awe-inducing. What does that mean? Have you ever viewed one of our spectacular Central WI sunsets and felt "How Wonderful!?" That feeling of "awe" is having some tremendous benefits for your mental health. It is the same thing experienced while viewing the ocean or sitting on a mountain top.

Nature activates all our senses, promotes mindfulness, and helps us with focus and inner peace.

If you are struggling with mental health, help is a phone call away. The 988 Suicide and Crisis Lifeline— reached by dialing 988— is a vital resource to reach trained counselors during a mental health crisis.

Please call 911 for life-threatening situations. Calling 211 to reach the "211 Wisconsin" Resource Hotline to assist with addiction recovery, caregiver assistance, housing and shelter, counseling, and more. Text The HOPELINE at 741741 if you are in crisis or just needing someone to listen.

The Highground

W7031 Ridge Road, Neillsville, WI | 715-743-4224 | [thehighground.us](http://thehighground.us)

This Rural Outreach message is sponsored by The Highground along with funding from a grant from the Charles E. Kubly Foundation.



RESUME

HELP WANTED

EMPLOYMENT

RESUME

HELP WANTED

TREMPEALEAU COUNTY



HEALTH CARE CENTER

HELP WANTED

RN / LPN / CNA

Skilled Nursing Facility

RN/LPN for Skilled Nursing Facility in Whitehall

RN \$40.55 – \$43.26 • LPN \$29.78 – \$32.47

Mix between 8-hr. and 12-hr. shifts

Either 6PM–6AM or 10PM–6AM

CNAs: Whitehall and Pigeon Falls

2nd and 3rd Shift Openings

CNA \$21.40 – \$23.01 per hour

RN/LPN/CNA: 2nd & 3rd Shift Differentials

2nd Shift: \$1.25 extra per hour

3rd Shift: \$1.75 extra per hour

12-Hour CNA (Mental Health Unit)

(6) 12-hr. shifts, 6PM–6AM; (1) 8-hr. shift, 10PM–6AM

12-Hour CNA

6AM–6PM, Mon.–Fri.; 6PM–6AM every other weekend, and an 8-hour shift to equal the 80 hours every 2 weeks.

Full-Time and Part-Time openings for CNAs, both in our Nursing Homes and Mental Health Units.

Apply on our website: [tchcc.com](http://tchcc.com) and Indeed.

Any questions, call or text 715-613-8930.

TCHCC is an EEOC employer and complies with the provisions of the ADA

JOB ANNOUNCEMENT

HEAVY EQUIPMENT/WATER AND WASTEWATER UTILITY OPERATOR

The City of Neillsville is accepting applications for a full-time Heavy Equipment / Water & Wastewater Utility Operator. Position duties are split between the Water and Wastewater Utilities.

Applicants must have or be able to obtain a Wisconsin Class B CDL with air brake endorsement and required water/wastewater certifications within three (3) years. Position includes on-call and weekend rotation.

Starting wage: \$22.24–\$25.74/hour DOQ, plus excellent benefits.

Please submit a cover letter, resume and completed job application by 3:00 p.m. November 13th, 2026 to: City of Neillsville Public Works, Attn: Luke Friemoth, 106 W. Division Street, Neillsville, WI 54456 or e-mail [luke.friemoth@neillsville-wi.com](mailto:luke.friemoth@neillsville-wi.com)

EOE

SCHOOL DISTRICT OF ALMA CENTER-HUMBIRD-MERRILLAN

Childcare Center Lead & Support Teachers

The School District of Alma Center-Humbird-Merrillan is seeking Lead and Support Teachers for the Lincoln Hornets Early Learning Center. Full-time and part-time positions are available.

We are seeking dependable, caring individuals who enjoy working with young children and collaborating as part of a team. Applicants must meet applicable childcare licensing and position requirements.

Apply online: <https://bit.ly/ACHM-GeneralApp>

Questions may be directed to Elaine Fatla, Lincoln Hornets Early Learning Center Director, at [efatla@achm.k12.wi.us](mailto:efatla@achm.k12.wi.us).

We are an equal opportunity employer.

WE ARE HIRING

OPEN POSITIONS

- Certified Nursing Assistant
- Nurse – RN or LPN
- Dietary Manager
- Dietary Aide
- Cook

Apply on Indeed, In person, online or by email.

[www.pineviewcarecenter.com](http://www.pineviewcarecenter.com)

[szeitler@rphfcorp.com](mailto:szeitler@rphfcorp.com)



PINE VIEW

Care Center

Jackson County, Wisconsin

Clark County, WI



Founded in 1853

CLARK COUNTY

CURRENT EMPLOYMENT OPPORTUNITIES

Female Corrections Deputy – Sheriff’s Office

Full-Time, Benefit Position

Telecommunicator – Sheriff’s Office

Full-Time, Benefit Position

Rehab Supervisor / Supportive Employment Coach– ADS

Full-Time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountyiwi.gov](http://www.clarkcountyiwi.gov).

Clark County Human Resources Department

517 Court Street, Room 574

Neillsville, WI 54456

715.743.5224

Clark County is an EEO/AA/ADA Employer

AL-ANON MEETING ALCOHOLICS ANONY-  
Sundays, 7pm at the MOUS Women's meeting,  
Methodist Church basement, Saturdays, 12pm at the  
BRF. Call Priscilla 715-284- Bright Spot, BRF. Call 608-  
2260, Kim 715-284-2276. 792-1950.

WANTED BEAUTI-  
CIAN/BARBER full or  
part-time in Mindoro. Hours  
and days negotiable. Well-es-  
tablished shop. Call Stern  
Buildings, 608-488-4700.

DO YOU NEED a compas-  
sionate overnight caregiver  
for your loved one in Jack-  
son County area? 608-518-  
9694.



Since 1853

JACKSON COUNTY

Wisconsin

MECHANIC

Highway Department

Jackson County – Black River Falls

Jackson County is accepting applications to fill a full-time Mechanic position. The Mechanic maintains and repairs all gasoline and diesel-powered highway equipment, is capable of diagnosing problems, performing engine, transmission, differential, brake, hydraulic overhauls, tire, electrical and HVAC System repairs, along with routine maintenance.

Requirements: High school or equivalent; technical degree in mechanics preferred. A minimum of five (5) years' experience in gasoline/diesel mechanics, heavy equipment repair, drive trains, suspensions, hydraulics, and PTO fluid power, HVAC and electrical and modern-day engine emissions or an equivalent combination of education/ experience may be considered.

Must possess Class A or B (CDL) commercial driver's license or obtain within one (1) year of hire. 2026 Wage Scale: \$25.34 - \$27.51 per hour plus excellent benefit package and participation in the Wisconsin Retirement System.

To apply, scan the QR code or visit our Employment Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us).  
Deadline to apply is November 15, 2026.



Jackson County Human Resources Department  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
Jackson County is an EEO/AA/ADA Employer  
Jackson County is a Family Friendly Workplace

Classifieds!



Take A  
Look At  
Our  
Classifieds!  
There Is  
Something  
Here For  
Everyone.

The Clark County

Press

IMMEDIATE OPENING

• SPORTS REPORTER •

The Clark County Press is seeking a  
part-time sports reporter to cover  
Neillsville High School sports.

10-15 hours per week.

THIS POSITION IS HOME-BASED

Email resume with references to:

Tom Finger, Finger Publishing

email: [tfinger@fingerpub.com](mailto:tfinger@fingerpub.com)



# CLOVERDALE COUNTRY STORE

1011 East Spruce St., Abbotsford, WI

• Cool Whip

Original - Frozen

8 oz..... \$1.49

• Turkeys

Whole - Uncooked Frozen

16 lbs..... 99¢ a lb

• Sub Kit

Honey Ham, Frozen Honey Turkey

16 oz..... \$1.89

• Sausage Link

w/Blueberries, Frozen

12 oz..... \$1.29

• Turkey Sausage

Italian - Frozen Uncooked

16 oz..... \$1.29

• Chicken Breast

Skinless - Boneless Frozen

5 lbs..... \$1.99 a lb

• Chicken Tenders

Uncooked - Frozen

3 lbs..... \$6.89

• Chicken Thighs

Skinless - Boneless Frozen

3 lbs..... \$6.89

• Pizza Classic Crust

Meatlovers, Frozen

19.01 oz..... \$2.99

• Pizza Supreme

Classic Crust, Frozen

20.8 oz..... \$3.29

• Hashbrowns

Thick Cut - Frozen Shredded

28 oz..... \$1.99

• Coffee Creamer

Nitro Infused

13 oz..... \$1.89

• Butter Salted

Quarters

16 oz..... \$2.29

• Cream Cheese

Original

8 oz..... \$1.89

• American Cheese

Yellow Sliced

5 lbs..... \$9.49

• Monterey Jack

Cheese Sliced w/Peppers

24 oz..... \$3.69

• Cheddar Cheese

Mild-Sliced

2.5 lbs..... \$4.99

• American Cheese

Sliced Singles

9.6 oz..... 59¢

• Havarti Cheese

4.5 lbs..... \$1.99 a lb

• Honey Ham

Sliced - Uncured Frozen

8 oz..... 69¢

• Sausage Crumbles

Original - Frozen Fully Cooked

9.6 oz..... \$1.29

• Meat Balls

Italian Style - Frozen

25 oz..... \$3.99

• Chocolate Milk

1 Gal..... \$4.29

• Cran-Raspberry

Soda w/Ginseng

12-12 oz..... \$5.95

• Herbal Tea

Peppermint

20 ct..... \$1.99

• Granola

Organic Peanut Butter Protein

11 oz..... \$1.89

• Cranberry

Grape Cocktail

64 oz..... \$2.89

• Peanut Butter

Cups Mini Unwrapped

7.6 oz..... \$1.49

• Saltine Crackers

Original

4 oz..... 59¢

• Mayo

Squeeze Bottle

22 oz..... \$2.29

• Apple Butter

28 oz..... \$1.99

• Fruit Cocktail

In Extra Light Syrup

15 oz..... \$1.29

• Apple Pie

Filling

21 oz..... \$1.79

Hours: Mon.-Fri. 8:30-6:30 ~ Sat. 8:30-4:00 ~ Sun. Closed

HELP

IMPACT

YOUR COMMUNITY

Interfaith Volunteers -

Providing Critical Services in Jackson County

for over 38 years!

Interfaith Volunteers has proudly served Jackson County since 1989, and we continue to grow and expand our impact. Our facility at 1451 Tyler Street enables us to reach more families, engage more volunteers, strengthen our dementia support program, and provide enriching activities that encourage independent living. Because of generous individuals like you, Interfaith is able to fulfill its mission—empowering volunteers to put their faith into action by sharing their time, talents, and compassion with those living in our area communities.

Enclosed gift of \$

Donor's Name(s) as you wish it to appear in print

Mailing Address

City / State / Zip

Phone

Email

My gift is in MEMORY of:

(Person's name)

My gift is in HONOR of:

(Person's name)

Please make check payable to Interfaith. We are a 501(c)(3) organization.

Your gift is a charitable tax deduction.

Mail to: Interfaith, 1451 Tyler St., Black River Falls, WI 54615

# Brain Games

Stimulate your brain!  
Fun for all ages!

CRYPTO FUN

Determine the code to reveal the answer!

Solve the code to discover words related to games. Each number corresponds to a different letter. (Hint: 21 = e)

A. 20 2 5 12 2 21 8 13

Clue: A plan

B. 22 24 15 1 21 2 21

Clue: Take part in contest

C. 6 23 11 11 21 5

Clue: Champion

D. 1 25 12 13

Clue: Activity for enjoyment

Answers: A: strategy B: compete C: winner D: play

WORD SCRAMBLE

Rearrange the letters in the word to spell something pertaining to puzzles.

CTRYIK

Answer: Tricky

Guess Who?

I am a comedian and satirist who was born on November 28, 1962 in New York. I host a popular cable TV news show. Though my stage name is different, I was born with the name surname "Leibowitz."

Answer: Jon Stewart

GAME & PUZZLE WORD SEARCH

N L B O R N C G V S O R E W O L C K P G  
B A I R G O R P I E C E S R I V R O H E  
R T I A S I Y S Y R K C E T L A O Y A P  
A N M T S T P C R T W L G E S S N N R  
I E C I E A T D E I T M Z G V D S O T T  
N M H M H E O M Y R C P Z B E R W I P N  
A E A E C R G R A E L E U U L A O T S E  
G P M D L C R Z L P S T P R U C R A C M  
T A P J O E A L P A R I A E S D D R R Y  
C N I L N R M J I P E T D S E W E T A O  
M Y O Z I H I I T S Y I U O E O N N M J  
R C N N R C T M L W A O L L B R G E B N  
R H R E D T A S U E L N T T B D A C L E O  
B I W M I P T T S M N P W S A S S G N E O  
O L I E V U K R I O Z T G U C E E O U R  
A D N M Z I L A A O R V D Z M A D C R K  
R R N O G K D T O K N O B H A R P A M S  
D E E R T H G B E B H K S C H E C K E R G  
H N R Y U H N G O U K D E U T H A R J Z  
N Y N U Z P G Y D D P Y R U L E B O O K

Find the words hidden vertically, horizontally & diagonally throughout the puzzle.

WORDS

ADULTS  
APPLICATIONS  
BOARD  
BRAIN  
CARDS  
CHAMPION  
CHECKERS  
CHESS  
CHILDREN  
COMPETITION  
CONCENTRATION  
CROSSWORD  
CRYPTOGRAM  
ENGAGE  
ENJOYMENT  
GAME  
LEVEL  
LOSER

LOWER  
MEMORY  
MENTAL  
MULTIPLAYER  
NEWSPAPER  
PIECES  
PLAYERS  
PUZZLE  
RECREATION  
RULEBOOK  
SCRAMBLE  
STRATEGY  
SUDOKU  
TEAM  
TIMED  
WINNER  
WORD SEARCH

Maze  
Craze

Jokes & Riddles

Q: Why are frogs so happy?  
A: They eat whatever bugs them

Q: Why are pirates called pirates?  
A: Cause they arrrrr.

Q: Why is England the wettest country?  
A: Because the queen has reigned there for years!

Q: What did the leopard say after eating his owner?  
A: Man, that hit the "spot."

Q: What's the first bet that most people make in their lives?  
A: The alpha bet

Q: What do you get when you cross a cow and a duck?  
A. Milk and quackers!

Q: How do you organize a space party?  
A: You planet!

Q: What do you call a sleeping bull?  
A: A bulldozer!

Q: Why did the banana go to the Doctor?  
A: Because it was not peeling well.



# Friends Sharing Food Donation Drive



We are a local non-profit organization, working through volunteers to serve our community through our food assistance programs. Our goal is to eliminate hunger right here in Jackson County! Please join us in our fight!



Friends'  
Food Shelf



Jackson County  
Food Pantry



Neighborhood  
Food Pantry



Essential  
Needs



Food for Kids

Every \$1  
donation  
provides  
more than  
2 pounds  
of food!!!

Checks can be made to **Friends Sharing Food**.  
Please send your tax deductible donation by 11/15/2026



**HUNGER...Right here at home!**  
We provide important food to hundreds of our neighbors!  
No one...young or old should have to go hungry!

**PLEASE HELP US HELP THEM!**



**Hunger Hurts**

Each year too many households face "Spending Tradeoffs" and have to choose between food and utilities, healthcare, housing or transportation!

**PLEASE JOIN US TO ELIMINATE HUNGER!**



**This is our largest fundraiser of the year!**  
Your continued support is appreciated!

**FRIENDS SHARING FOOD**  
P.O. Box 344  
Black River Falls, WI 54615

**THANK YOU!**



# ADVERTISE

## GET YOUR BUSINESS SEEN!

In the Clark County Area Contact  
karla@arrowshopper.com  
715-299-8007

or

In the Jackson County Area Contact  
joy@bannerjournal.com  
715-896-2969

**For Classifieds**  
email: cheryl@bannerjournal.com

**AD  
DEADLINE  
FOR THE  
BANNER  
JOURNAL,  
CLARK CO.  
PRESS  
& THE  
SHOPPER  
IS  
WEDNESDAY  
AT  
3:00 P.M.**

# DINING & ENTERTAINMENT

## SPAGHETTI DINNER & BAKE SALE

Comes with Garlic Bread, Drink (Coffee, Water or Lemonade) & Dessert  
**\$10.00 a Plate or New Toy(s) of equal value**

**Wrightsville Chapel**  
**N9021 Hwy 12/27 Merrillan**  
**Saturday, November 7**  
**4 – 7 pm**

All proceeds will be used towards the 2026 Annual Christmas Toy Giveaway! Donations are also greatly appreciated, thank you!

# ADVERTISE HERE

## GET YOUR BUSINESS SEEN!

In the Clark County Area Contact  
**Karla Demaske,**  
karla@arrowshopper.com  
715-299-8007

In the Jackson County Area Contact  
**Joy Peterson,** joy@bannerjournal.com  
715-896-2969

# WWIS RADIO FM 99.7

## HIGH SCHOOL SPORTS

**BROADCASTER  
RANDY HERMAN**

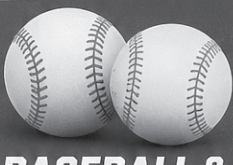
**YOUR HOME FOR LOCAL HIGH SCHOOL ACTION!**



**FOOTBALL**



**BASKETBALL**



**BASEBALL & SOFTBALL**

**LISTEN ON OUR WEBSITE  
WWW.WWISRADIO.COM  
OR TUNE IN TO FM 99.7**

**SUPPORTING OUR ATHLETES. OUR SCHOOLS. OUR COMMUNITY.**

**ANDREW BLACKHAWK**  
American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post 129 Building.

**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.

**FSF PROGRAM** Monthly Schedule at Gebhardt School. Friends' Food Shelf: Mondays 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrillan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

**TELE-CARE IS** a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

**IT'S HARD** to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

**CLASSIFIED RATES:** \$9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

**MILT LUNDA** Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

**FRIENDS OF** the Black River Falls Public Library meet the 3rd Monday of the month, 4:30, at the BRF Library.

**ADRC OF JACKSON COUNTY • NOV 9 - NOV 13**

## SENIOR NUTRITION PROGRAM MENUS

All Sites Provide Bread & Butter, Milk or Coffee  
RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED (\*\*) SITES.  
**CALL 715-284-3978**

**BLACK RIVER FALLS HOME-DELIVERED • MON-FRI**  
11am - 1pm • 715-284-1322  
All meals come with bread w/margarine & 1% or skim milk  
**MON:** Baked chicken, mashed potatoes, green beans, apple crisp  
**TUES:** Brat, pork & beans, mashed potatoes, kraut, peach sauce  
**WED:** BBQ meatballs, tiny whole potatoes, Mandarin oranges, peas  
**THURS:** Chicken pie over mashed potatoes, apple juice, mixed green salad, pudding  
**FRI:** Breaded baked fish, mashed potatoes, fresh fruit, beets, custard

**TAYLOR GENERAL STORE & CAFÉ • MON-FRI**  
715-662-2225  
**MON:** Roast beef, boiled potatoes, carrots, fruit  
**TUES:** Sloppy Joe on bun, french fries, baked beans, fruit  
**WED:** Polish sausage, sauerkraut, mashed potatoes, fruit  
**THURS:** Swiss steak, mashed potatoes, tomatoes, fruit  
**FRI:** Fish, potato, coleslaw, mixed fruit

**MELROSE • CONGREGATE • MON-THURS**  
Site Location: L&M Café, 608-488-2611  
Served 11am-1pm  
All meals come with bread, butter, 1% milk, coffee or tea  
**MON:** Broasted chicken, mashed potatoes, country blend veg., gelatin w/fruit  
**TUES:** Spaghetti w/meat & tomato sauce, wax beans, fruit, garlic toast  
**WED:** Brat, American fries, baked beans, fruit  
**THURS:** Fish, au gratin potatoes, carrots, coleslaw, fruit

**MERRILLAN • CONGREGATE • MON-FRI**  
Site Location: Merrillan Café, 715-333-9200  
Served 11am-1pm  
All meals come with bread & butter, 1% milk, coffee or tea  
**MON:** Pork chop, mashed potatoes, peas, apple crisp  
**TUES:** Roasted chicken, mashed potatoes, stewed tomatoes, cake  
**WED:** Beef stew, potatoes, carrots & peas, jello  
**THURS:** Ham & cheesy potatoes, broccoli, pudding  
**FRI:** Fish, potato, green beans/corn, salad, fruit

**MILLSTON • WED-THURS**  
Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm  
All meals come with bread & butter, 1% milk, coffee or tea  
**WED:** CLOSED  
**THURS:** Salisbury steak, mashed potatoes, corn, fruit



DINING & ENTERTAINMENT

Monroe County Historical Society's

Fall Craft Show

Saturday, Nov. 7, 2026

8:30am-3:00pm

Sparta Meadowview School

1225 N Water St, Sparta, WI

Bring Your Family & Friends to Experience the Festive Christmas Atmosphere!

FREE ADMISSION

Contact: Cheryl Weber 608-377-0246  
email: cherylr5121@hotmail.com

Food Available for Purchase Provided by Friends of the Community

SAVE THE DATES FOR NOVEMBER!

SILLY WILLY COMEDY SHOW

Friday, Nov. 6

7:00 PM

R & R's FIRST & LAST CHANCE

SATURDAY, NOV. 17

Punks Male Dancers

Doors Open at 7 PM

SHOW STARTS AT 8 PM

3rd Saturday of the Month

MEAT RAFFLE

Sat., Nov. 21 @ 1:00 PM

Portion of the proceeds to go to Project Christmas

Euchre Tournaments

Every Sunday @2PM

BINGO

Tuesdays at Noon

Hwy. 27 South, Black River Falls • PH: 715-284-3121

Taylor Lutheran Church

Traditional Meatball Dinner

Sunday, Nov. 8

\$15

11am - 1pm

Meatballs, Mashed Potatoes & Gravy, Rutabagas, Coleslaw, Lefse, Dinner Roll & Dessert

Drive-thru Carryouts Only

41st Annual

SNOWFLAKE HOLIDAY

ART & CRAFT SHOW

Sat., Nov. 7, 2026 • 9am-3pm

SHOP FOR THE PERFECT HOLIDAY GIFT!

Variety of Several Crafters & Vendors

Concessions with Homemade Baked Goods

Greenwood High School

Sponsored by Countree Gals Homemakers

FREE Admission

Lily of the Valley

W18870 Peterson Coulee Rd.

BLAIR • 608-708-LILY

BOUTIQUE • FLORAL • DÉCOR

GIFTS • WINE

Holiday Open House

Saturday, November 7, 10AM-3PM

Sunday, November 8, 10AM-2PM

PANCAKE BREAKFAST & Bake Sale

Saturday, Nov. 7, 7AM–11AM

Felty Lambright residence:

N32868 Schansberg Rd., Blair

(Three miles north of Blair on Hwy. 53 to Carpenter Bridge Rd., ½ mile to Schansberg Rd., turn right, 2nd place on left.)

Donations accepted

Proceeds to benefit Blair area Amish Schools.

Blair Lutheran Church

invites you to their...

FALL FESTIVAL

with MEATBALL DINNER

Sat., Nov. 7, Serving 11AM–6PM

126 S. Peterson Ave., Blair • 608-989-2818

Adults: \$16; Children 6–10: \$8; 5 & Under: FREE

MENU: Meatballs, Mashed Potatoes, Gravy, Rutabagas, Cranberries, Lefse, Coffee, Milk & Baked Goods.

Carry-Outs Available. All To-Go Meals are \$16

BAKE SALE - COUNTRYSIDE LEFSE - RAFFLES

Proceeds will go towards church improvements.

NEILLSVILLE FFA ALUMNI

Dine In & Drive-Thru Pancake Breakfast

Sunday, November 8

8:00 am to 12:30 pm

Neillsville High School Cafeteria

Buttermilk, Blueberry & Potato Pancakes, Sausage Patty, Cheese Curds

FREEWILL DONATION

Please enter from the west side of the High School, and exit towards Schuster Park. Watch for signs!

FREE Annual Community THANKSGIVING DINNER

Thanksgiving Day

Thursday, Nov. 26th

Please join us for a Thanksgiving Service at 11:30am

St. John's Lutheran Church

351 West Jefferson Street, Black River Falls

\*Deliveries for homebound & elderly people only.

Please call 1-608-668-6852 for deliveries & leave a message. No delivery requests taken after 6:00 PM on Wed., November 25.

Looking for volunteers, please call 1-608-668-6852

Sponsored by St. John's Lutheran Church

Absolutely NO Seating Before 12:00

Absolutely NO Take Out Before 12:30

Donations may be made at dinner or mailed to:

St. John's Lutheran Church

351 West Jefferson St., Black River Falls, WI 54615

Web: SJLchurchBRF.com

Calvary Lutheran Church

Invites you to the 13th Annual

COMMUNITY THANKSGIVING DINNER

at Calvary Lutheran Church, 213 Hill Street, Neillsville

Corner of Hill St. & 2nd St.

Nov. 26, 2026 • 11am-1pm

Or Until Food is Gone

DINE-IN RESERVATIONS REQUIRED BY NOV. 19TH

Drive Thru Pick-Up 11am-1pm

In-town Delivery 11am-Noon

Limited Dine-In 11:45am-12:45pm

(Please call or text 715-819-2243 or call 715-743-2225 for deliveries and/or dine-in reservations.)

FREEWILL OFFERING! Graciously Accepted

WOULD YOU LIKE TO HELP?

Monetary and non-perishable food donations appreciated before Nov. 16th. Volunteers needed for food prep and carry-out help:

Call or Text 715-819-2243 or call 715-743-2225 by Nov. 16th. Leave a message.

Donations to:

Calvary Lutheran Church

213 Hill Street, Neillsville, WI 54456

Checks can be made payable to

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