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Sheila Johnson
Your Local Realtor
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sheila@homesteadrealtyinc.com

The

SHOPPER

Monday, October 20, 2025
Vol. 34, Issue 43

CONTACT INFORMATION:
409 East Main Street
Black River Falls, WI 54615
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Thank You

The Granton Fire & Rescue would like to thank everyone who supported our department in any way this past year. We are so grateful for the support of the community and the firefighters' families. Without you we could not continue to serve you. Fundraisers are vital as they provide the funds needed to purchase equipment and safety gear.

The Fire department sponsors many activities at the Granton Fall Festival such as Dirt Flingers, Mini-Rods, and Corn Hole Tournament. These activities would not be possible without the following organizations and individuals who provided assistance.

- Tractor Central
- Town of Grant
- Jerry Hubing
- Scott Hale & The Burn Out Event Group
- Dennis Jakobi & Family
- Bugar Trucking
- Naedler Unlimited
- Strey Farms
- Village of Granton

Thanks to everyone who purchased a gun raffle ticket. Winners: 1st Dave Dobson, 2nd Sandy Schmitz, 3rd John Meissner, 4th Chester Oldham, 5th Adam Bill and 6th Verlin McDonald.

**DRY OAK** firewood, \$65/face cord, you haul, 715-284-3152 or 715-299-5211.

**DRY OAK** firewood for sale. \$60/face cord if you haul. For delivery price call 715-889-0870. Also camp-fire wood, call for price.

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This Week's Specials • This Week's Specials • This Week's Specials

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10 lbs. .... **\$39<sup>95</sup>**
- **Flanders Classic Beef Patties**  
2 lbs..... **\$5<sup>95</sup>**
- **Smithfield Sliced Smoked Boneless Ham**, 2.2 lbs. .... **\$3<sup>95</sup>**
- **Tyson Chicken Nuggets**  
20 oz. .... **\$3<sup>95</sup>**
- **Hillshire Farms Cheddarwurst**  
12 oz. (Case of 12, \$29.70) .... **\$2<sup>70</sup>**
- **Johnsonville Polish Kielbasa**  
1 lb. (Case of 12, \$28.15) ..... **\$2<sup>55</sup>**
- **Jimmy Dean Sausage/Egg/Cheese Croissants**  
2 ct. (Case of 8, \$21.65) ..... **\$2<sup>95</sup>**
- **Pillsbury Crescent Rolls**  
8 oz. (Case of 12, \$14.85) ..... **\$1<sup>35</sup>**

- **Immaculate Organic Crescent Rolls**  
8 oz. (Case of 12, \$14.85) ..... **\$1<sup>35</sup>**
- **Annie's Organic Cinnamon Rolls**  
17.5 oz., (Case of 12, \$27.50) .... **\$2<sup>50</sup>**
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October is the Month of the Holy Rosary.

The Apostle's Creed  
The Lord's Prayer,  
The Hail Mary,  
Glory Be to the Father...  
All while meditating on the Life of Christ

Hail Mary, full of grace, the Lord is with you

Luke 1:28

Blessed art thou among women

Luke 1:41-42a  
Luke 1:48

Blessed is the fruit of thy womb, Jesus

Luke 1-42b

Holy Mary, Mother of God

Luke 1:43

Pray for us sinners, now and at the hour of our Death, Amen

Luke 2:35  
John 2:5  
Rev 8:3-4

Ad paid for by Vera Pischke

GARAGE SALE!

~ 426 Pierce St. BRF ~

Oct. 23, 24 & 25 • 9am-6pm

Coffee Tables, Electronics, Glassware, Duck Decoys, Framed Art, New TV's, New Pellet Guns, Large Variety Household, (Free New TV Raffle)

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AND GOD SAYS . . .

There were 3 outstanding things that had taken place before the Communist took over China (now for decades Red China).

1. The 'morals' of the country were very 'liberal'; and 'immortality' was very rampant.
2. The people were brain washed in believing that the Government will take care of YOU.
3. The registration of firearms (Guns).

(Taken from Morning Glory, Hauge Lutheran Innermission Federation, April 2-13, 2014).

Wow. If I were to describe the culture in America, this would be it. It is no wonder, then, that we have some of the most socialistic people elected to public office in American history. I am also very grateful for our pesky Constitution that seems to constantly get in the way of their socialistic agenda.

When I read point 1 above, I thought, "We are there! No question about it." We are living as they did in the days of the Judges in the Old Testament when "there was no king in Israel [no authority], but every man did that which was right in his own eyes [as they saw fit-NIV]" (Judges 17:6) This is the relativism of today, is it not?

Furthermore, God says lawlessness will be a sign of the last days (2 Thessalonians 2:3). In 1 John 3:4, God calls this lawlessness, sin, not free love or the right to choose. It is the recognition of our lawlessness that needs to be confessed and turned away from while putting our faith in him for his forgiveness. Only then can we expect God to bless our nation.

With regard to government handouts, God says, "If a man will not work, he shall not eat" (2 Thessalonians 3:10) and "Do not hold back the wages of a hired man" (Leviticus 19:13). God speaks to the fact that man is expected to work for what he has and that he has a right to keep what he has worked for. For your information, neither the Constitution nor the Bill of Rights, give our government the authority to administer welfare, tax its citizens, nor a myriad of other programs that, today, we think are essential programs.

Concerning gun regulation, it is interesting to note that when the Philistines wanted to keep Israel in subjection they did not allow them to have spears and swords to defend themselves (I Samuel 13:19).

Is this any different from the issue of gun control today? It is my contention that because we are rejecting our heritage and our God that we are selling ourselves into subjection and slavery. To turn things around we must repent and submit to God.

Written by George Jaderston and paid for by donations from supporters.

For comments, call 715-896-2953. For support, send donations to P. O. Box 43, Melrose, WI 54642.

September Employee of the Month

Pine View Terrace

Sarah Anderson



Pine View Terrace Senior Living celebrates Sarah Anderson as our September "Employee of the Month!" Sarah was selected by residents and fellow team members for her heartfelt compassion for our residents. Her 14 years of service with Pine View Terrace as a Resident Assistant and caregiver is testament to her love and commitment for the folks who live here. Along with being an extraordinary role model and mentor for our caregiving team, Sarah's kind treatment of residents resonates with our tenants.

The recognition of Employee of the Month is a special reward and honor bestowed upon a staff member by both our residents and fellow team members. We are truly fortunate in that our residents express appreciation for our entire staff and treasure them for their heartfelt desire to be of service, their love of each resident and their authentic spirit.

"Thank you, Sarah, for all you do!"

-The Residents and Team  
Members of Pine View Terrace

404 County Rd R,  
Black River Falls, WI  
54615  
715-284-7077



Thank You

The Delores Walker family would like to thank friends and family for the love shown to mom and the support we received during her passing. Your thoughtfulness and presence will always be remembered. We are grateful for the tender care and kindness that the staff of Neillsville Retirement Community and Hospice showed her during her days there. The many beautiful flower arrangements and gifts of money are greatly appreciated. A commemorative plaque or bench will be placed in honor.

She is and will always be missed, but it makes us smile knowing she is now at peace with her long loved Bernie.

**FALL HARVEST EVENT**  
Oct. 26, Immaculate Conception Parish, 341 W. Main St., Alma Center, 11:30am-2pm, (Take outs available). Adults \$15; 6-12 \$7.50; 5 and under free. Raffle Baskets and 50/50 Raffle. Organized by PCCW for Immaculate Conception Parish. Co-sponsor: Catholic Financial Life Insurance.

**MELCHER-MATTI**  
American Legion Post 320 meeting 3rd Monday of each month Mentor Town Hall.

**GOOD USED** Nursery Pots for sale, thousands of them, all sizes, \$100 or trade, 715-662-2054.

**SEASONED OAK** firewood, 3-years-old, \$60/face cord, 715-984-2510.

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THE FIRST VACCINE

Smallpox was a horrible disease that killed hundreds of millions all over the world.

3 out of 10 who caught it died. Many more were blinded and badly scarred. When smallpox arrived in the New World with the Europeans, native inhabitants had no immunity to the disease. Smallpox killed millions of natives in North and South America. It spread ahead of the colonists and Conquistadores and did much of their work for them.

At first, people fought smallpox with a treatment used in Asia and Africa. Immunity was transferred to a person by exposing them to a small amount of the disease. Pus or a scab from a sick person was placed under another person's skin. This was called an "inoculation." Most people would get a mild case of the disease and recover - fully immune. But sometimes the person got very sick and even died. It was a risky treatment but was the only way. As always, some communities wanted the treatment, others were afraid and refused it.

Ben Franklin lost his 4-year-old son to smallpox. He forever regretted not giving him the inoculation in time. Afterwards, he worked to make inoculations more available. Even George Washington ordered all his soldiers to be inoculated to prevent smallpox in his army.

Interestingly, one group was rarely affected by the virus. Milkmaids and farmers who worked with cows were more likely to be immune. They came down with a different disease - **Cowpox** - that they caught from their animals. This caused a mild illness and a few boils that looked like smallpox. In 1796, an English doctor, Edward Jenner, took pus from a sore on a woman infected with cowpox and injected that into others. They had a brief illness and then **full immunity**. The procedure was called a "**vaccination**" after the word for "cow" in Latin: "**vacca**".

Over time, health workers gave the smallpox vaccine to people all over the world. In the U.S., if you went to grade school before 1972, you probably stood in a line of kids waiting for your vaccination, and you might still have that scar on your left arm - just like kids all over the world. The last known case of smallpox was found in October 1977; in 1980 the disease was declared "eradicated" by the World Health Organization. Over 500 million died of smallpox in the last 100 years before the vaccination stopped the disease entirely.

When accepted and allowed to work, vaccines will protect us and our children from diseases that would kill or maim us. There are risks, but they are few. The world and its people are safer for their use.

By Ben Boardman and Friends. Paid by gifts from supporters  
Help us pay for BARN OWL space in the local paper.  
Submit comments or questions to [57boardman@gmail.com](mailto:57boardman@gmail.com)  
Send donations to PO Box 57, Melrose, WI 54642







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2 bed, 1 bath house, central air, detached garage, nice yard, dead end street, \$1100 monthly, security deposit required, pets allowed for additional fees.

For information/application, call Listle Rentals at 715-284-6012 or email listlerentals@gmail.com.

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**LOOKING FOR** a machine shed to rent preferably within a 10-15 mile radius of Hixton, but would consider other options. Brian, 608-475-2682.

**FOR RENT:** 1-bdrm spacious apartment in Melrose, large lot, 3-car garage, \$600/mo., references, no pets, 608-488-4700.

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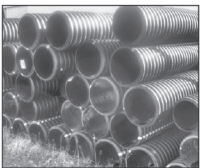
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Enjoy peace, privacy, and breathtaking views on this one-of-a-kind peninsula property with over 2,000 ft of frontage on the Black River and Cunningham Creek. This beautifully updated 3-bed, 3-bath home features main-floor living, log accents, and a 3-car garage with workshop. Includes a fully furnished guest house (currently rented to traveling nurses) with an attached 2-car garage. Perfect for fishing, kayaking, and relaxing in nature—*truly a must-see!*...**\$1,200,000**



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**715.214.8191**  
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## OCTOBER ONLINE ONLY AUCTIONS

10-20-2025 Dave Dulaney Estate & Others- Beer & Brewery Advertising.  
10-21-2025 Dave Dulaney Estate- Advertising & Antiques plus much more.

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# RR AUCTION RR

## FRIDAY, OCTOBER 24, 2025

### Henry & Virginia Thoma Estate-Personal Property Auction

**Patsy (Thoma) McLein, Personal Representative**  
Lunch/Portable – Start: 9:30 a.m.

**Location:** N6722 County Rd G, Neillsville, WI. From corner of US Hwy 73 and County Hwy H, north of Neillsville, go west on H to HOG corners, stay straight west on County Hwy G 1 1/2 miles. **Auctioneer's Note:** This farm has been in the Thoma family for 135 years, this is the FIRST auction sale. Machinery all shedded, some good tools & LOTS of old treasures. Should be a dandy! (More items to sort after this printing). **Tractors & Machinery:** JD 2020 w/ JD 48 all hydraulic loader, 7.50X16 SL fronts, 16.9X28 rears on 15" rims. Good tin, good tires; Farmall B culti-vision, good tin, looks good; JD 3-pt 16" plow; 9' JD grain drill; Gehl 880 haybine; NI 5-bar hay rake (looks good); 2 kicker racks, stored inside, 1 is a Meyers on EZ trail gear; Owatonna 40' hay & grain elevator on transport, been outside, looks good; South East 5' brush hog; old McCormick hay crimper; 3-pt round bale spear; homemade round bale mover for front loader; 3-pt saw rig w/ blade; Ford pulley; Omaha Line heavy 3-pt upright hydraulic wood splitter; tractor chains. **Collector Vehicles:** 1969 Ford Torino w/ 428 engine (project car); old 4-wheel rubber tired Coot, Body #2506. **Antiques & Collectibles Items:** Wicker baby buggy, decent shape; heavy oak rocker; old wood kitchen table w/ 4 chairs (Patsy's Grandma's); white enamel cook stove; OLD drop front desk; cider press; 2 cream separators, 1 De Laval #12; 2 platform scales; lrg. cast iron kettle; hand milk cart frame; milk cans; hay trolleys, 1 Berg Equipment Corp. Marshfield, WI; old car horns; 1 car or truck door; carpenters tool chest; sev. old chests & boxes; old phones; cradle scythe; cross-cut saws; old snow shoes; few traps; buck saw; upright hand water pump; reel type push mower; fruit jars; hunting magazines, 80's & 90's and lots of misc. **Shop Items, Tools & Misc.:** Power Kraft 180 amp elec. welder; Miller "Cricket" 115 volt wire welder; Buffalo 12-sp 5/8" drill press; acetylene torch w/ tanks & cart; 5-hp 20 gal. air compressor; Delta 10" table saw; 10" 2-hp bench grinder; Shopmate bench grinder; SK 3/8" metric/fractional socket set; SK 1/4" metric/fractional socket set; good assort. open & box end wrenches, pliers, screwdrivers; heavy leg vise; Craftsman 4 1/2" bench vise; B&D drill sharpener; Skil & jig saw; angle grinder; lrg. anvil; tool cabinets; heavy round 34" welding table; welding table w/ 2 vises; assort. jacks, 1 new 2-T hydraulic floor jack; 3 chain saws (Stihl 056 AV Super, Stihl 021, Homelight); shovels, mauls, cant hook, axe, pry bars, etc.; wheel barrow; alum. & wood ladders; T-posts; circular saw blades & SO much more. **Yard Items:** Yardman 6.5 hp push mower; Weedeater 5.5 hp push mower; Jiffy front tire tiller; 4 gas weed eaters; smaller FG 110 Honda tiller. **Horse Related (all old except saddle):** Red Ranger 15" western saddle; 1-seater buggy; cutter bottom w/ parts; walking plow; set buggy sled runners; parts from light sled; wood wagon wheels; buggy wheels; buggy & cutter tongue; wagon tongues; wood wheel wagon tongue; sled & wagon bunks & who knows what else. **Scrap Iron:** Good amount, includes old car motors & parts. **See Website for Pictures**

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## OPEN HOUSE:

**Friday, Oct. 24th, 10:00-2:00**

**Mark Tolmie**  
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Kuhn SR 110 Speed Rake, Gale Marine Airboat, Case 2294 Tractor, Kuhn FC3160 TLD Discbine, & JD 4010 Tractor



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**PLUS,** NH LS150 skid steer; Gehl 2580 silage baler; Quick Attach—6' edge plow, Notch bale spear, 48" pallet forks, & Berlon 5' bucket; Tarter 3pt brush mower; H&S hay tedder; JD 54 manure spreader; 2003 Titan 3-Horse Trlr.; Lots of Tack; L&G, & More

10% Buyers Fee. For More Info., Call 608-863-8859  
**ONLINE Auction Ends October 28th**  
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## GOLDEN HILLS AUCTION

**LOCATION:** Lions Shelter / Old Hockey Rink – 240 East Avenue, West Salem WI. 54669  
**Photos at [www.goldenhillsauction.com](http://www.goldenhillsauction.com)**

### Thursday, October 30th, 2025

**TIME: 9:30 AM • Lunch by V & M Sales**

**2008 Kubota BX2350 4WD 54" deck utility tractor w/Kubota LA243 front end loader & roll bar – 2-wheel weights – fluid filled tires – app. 456 hrs., 2002 Kawasaki 4WD mule 3010 side by side – manual dump box w/ 6' Curtis blade – app. 726 hrs.**

**IMPLEMENTS – LAWN & GARDEN**  
12' 7000lb. single axle trailer w/mesh beaver tail, 50" front mount Kubota snowblower, 5' 3pt. rear mount Woods blade, 44" 12.5 hp rough cut – pull type Swisher, CountryLine 3pt. Carry-all forks, 7' 3pt. Quack digger – hitch, 3pt. Quick hitch, 3pt. Cosmo fertilizer spreader, Toro 12.5 hp 32" rear engine riding mower, Toro 8 hp 32" elec. start rear engine mower, Dixon ZTR 30" cut zero turn rear engine mower, brush grubber, 42" Agri-ab lawn sweep, Saker mini elec. chainsaw, chainsaw sharpener, Lynxx 40V lithium blower & chainsaw, 22' Keller fiberglass ext. ladder, 6' Keller alum. step ladder, alum. & steel car ramps, aluminum cargo carrier, mesh cargo carrier, NIB B&D hedger, Ryobi 40V weed trimmer, Ryobi 18V hedge trimmer & 2-cycle weed trimmer w/brush attachment, Echo gas weed whip, wooden glider bench, Char-Broil gas grill, New HD Igloo cooler, wheel barrel, 50' roll welded wire – 48" tall. Milk house heaters, misc. lawn & garden tools.

**GUNS – SPORTING GOODS – GUNS WILL SELL AT APP. 12:30 PM**  
Henry Golden Boy – NIB 22ca., Ruger Wrangler 22LR, Dickinson – NIB 12ga. pump, 270 Win. Ruger –1 w/scope & mannlicher stock, Sig Sauer P365 – 9mm w/ex. Clip, Hi-Point Md. JCP - 40 S&W blk. pistol, 9mm – 12ga – 22ca - .223 - 5.6 ammo, Central Point Sniper 370 crossbow & bolts, The Zoom spotting scope, hunting clothes, Pro-form exercise machine, Exttech Video Borescope inspection camera w/color LCD monitor, Badland ZXR 2500 ATV winch, Trek Md.7300 18-speed bike, Diamondback Wildwood Deluxe 1-speed bike, hitch mount bike rack, Yukon & Tubbs snow shoes, 52" 2-person towable tube, outdoor reclining lawn chairs, live traps, mole traps, fish poles, misc. tackle & tackle boxes.

**SHOP EQUIPMENT – TOOLS**  
Speedaire cast iron series 60 ga. upright air compressor, Craftsman 6 hp 30-ga. upright air compressor, Montgomery Ward rolling tool cabinet, Husky tool cabinet, Central Machinery bench top drill press, Central Machinery 8" bench grinder, Milwaukee 2 1/2 ga. Wet/dry vac., 60ga. water tank, New Pittsburgh 40" creeper, Craftsman engine analyzer, Schauer battery charger, Bosch 12V lithium drill, Milwaukee M18 impact drill & multi-tools, Husky 44pc. Socket set, Fowler vise grip, misc. hand & power tools, jack stands, Bauer drill bits,

**HOUSEHOLD – FURNTIURE – MISC. COLLECTIBLES**  
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15 to 16 Oz.  
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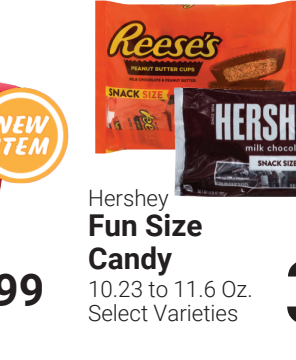
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**Pudding or Gelatin**  
4 Pk. **2/\$4**



Pringles  
**Chips**  
4.9 to 5.57 Oz **2/\$3**



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**Pasta or Sauce**  
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**Cotija Cheese**  
8 Oz. **3<sup>49</sup>**



Ruffles or Tostitos  
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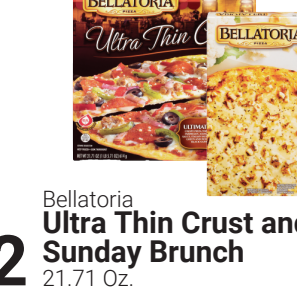
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The Granton Area School District is seeking a full time District Bookkeeper/Finance Manager. Experience in a school setting is preferred. Attention to detail, organization, and efficiency are essentials for this position. We are seeking a candidate who is familiar with Skyward financial systems and DPI reporting requirements. Key duties of this position include: state reporting, district budget creation, payroll, benefits administration, personnel record management, annual financial audit preparation, purchasing, accounts payable, accounts receivable, monthly bank reconciliations, cash flow management, short and long term debt management, and grant management. Apply on Indeed or WECAN, Job ID 248234 or with letter of application, resume, references, and any transcripts to: District Administrator, 217 N. Main Street, Granton, WI 54436.

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JACKSON COUNTY Wisconsin

HOME DELIVERED MEALS DRIVER Hixton/Taylor JACKSON COUNTY – DEPARTMENT OF HEALTH & HUMAN SERVICES

Are you passionate about helping others and making a meaningful impact in your community?

Aging and Disability Services is seeking a dependable and compassionate **Home Delivered Meal Driver** for the **Hixton/Taylor** route. The route is on **Wednesday and Thursday** approximately 2 hours per day. This position plays a vital role in supporting older adults and individuals with physical and developmental disabilities by delivering meals and offering a safety check.

Key Responsibilities:

Pick up and deliver meals **Wednesday and Thursday** to homebound individuals aged 60 and older

Provide safety checks and report changes or concerns to ADS staff

Complete required documentation

Main Qualifications:

High School Diploma or equivalent

Valid Wisconsin driver's license and reliable transportation w/appropriate insurance

Strong communication and interpersonal skills

Ability to work independently

Starting Pay: \$13.00 per hour plus mileage

This is an opportunity to make a positive difference every day while working in a supportive, mission-driven environment. For more information, please feel free to contact the ADRC of Jackson County at 715-284-3978.

To apply, scan the QR code or visit our Employment Opportunities page on our website at [www.co.jackson.wi.us](http://www.co.jackson.wi.us). The position will remain open until filled.



Jackson County Human Resources Department 307 Main Street Black River Falls, WI 54615 715-284-0216 [www.co.jackson.wi.us](http://www.co.jackson.wi.us)

Jackson County is an EEO/AA/ADA Employer Jackson County is a Family Friendly Workplace

**AL-ANON MEETING:** Sundays, 7pm at the Methodist Church basement, BRF. Call Priscilla 715-284-2260, Kim 715-284-2276.

**ALCOHOLICS ANONYMOUS** meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

**ALCOHOLICS ANONYMOUS** Women's meeting, Saturdays, 12pm at the Bright Spot, BRF. Call 608-792-1950.

**AMERICAN LEGION** Post 200 meets the first Thursday of each month from February through December at 7pm.

**ANDREW BLACKHAWK** American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post129 Building.

**MERRILLAN MASONIC** Lodge 279 meetings 1st & 3rd Mondays at 7pm. Closed Jan. thru March.

**SPORTSMAN ONLINE** Auction. Closing, Mon. Oct. 27 6pm. Loc. Zumbrota, MN. 60 Firearms, Winchester items, Mounts, Fishing, Knives, related items. [houghtonauctions.com](http://houghtonauctions.com) 651-764-4285

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Black River Health

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OB Department – Full-time Weekender, Benefited

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Join the culinary team at the largest "restaurant" in Jackson County! In this role, you'll create nutritious, delicious meals that engage and enrich the student's dining experience.

We currently have Cook 2 opening at our High School. This position is for 4 hours per day.

- \$18.22 per hour starting pay

- A high school diploma is required

Make a difference with the Black River Falls School District Nutrition Services by providing students with nutritious, appealing meals each day. Join us as a Cook to bring your creativity and leadership to the next level. Applicants can view position details and apply under "Support Staff" by logging into <https://wecan.waspa.org/> or by contacting Marti Herzberg at 301 N. Fourth Street or by phone at 715-284-4357 ext. 1002. Applications will be accepted until the position is filled.

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TOPS (TAKE) Off Pounds Sensibly) meeting every Monday morning at 10:30 a.m. at BRF Public Library Program Room. Cecily Tuff 715-662-5212.

KARNER BLUE Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.

BRF

SCHOOL DISTRICT OF BLACK RIVER FALLS

Inspiring Excellence

Custodian

The School District of Black River Falls is seeking a trustworthy, hard working individual who is interested in working as a Custodian in our schools. This is a full time position, is eligible for full-time benefits, and works year around. The opening is for second shift during the school year (2:30 p.m. to 11:00 p.m.) and first shift during the summer (6:30 a.m. to 3:00 p.m.).

- \$19.47 per hour starting pay

Applications can be picked up at the District Office at 301 N. 4th Street or apply online under "support staff" at <https://wecan.waspa.org/>. We will accept applications until the position is filled.

The School District of Black River Falls is an Equal Opportunity Employer.

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Ad Deadline

Wednesday @ 3 PM

SCHOOL DISTRICT OF ALMA CENTER-HUMBIRD-MERRILLAN

Bus Drivers

The School District of Alma Center-Humbird-Merrillan is seeking Bus Drivers for daily routes during the 2025-2026 School Year. Training for license and required certifications is available through the District. Interested candidates may submit a completed application (<https://bit.ly/ACHMGenApp>) to: Nate Gerrits, Alma Center-Humbird-Merrillan School District, Transportation and Grounds Director 124 S School Street, Alma Center WI 54611 Questions may be directed to the ACHM District Office (715-964-5311)

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Founded in 1853

CLARK COUNTY

Adult Development Services

CURRENT EMPLOYMENT OPPORTUNITIES

Maintenance Technician

Full-Time, Benefit Position

Rehab Supervisor w/ CDL (required within 6 mo. of hire)

Full-Time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountywi.gov](http://www.clarkcountywi.gov).

Clark County Personnel Office

517 Court Street, Room 205

Neillsville, WI 54456

715.743.5224

[www.clarkcountywi.gov](http://www.clarkcountywi.gov)

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Clark County, WI

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CLARK COUNTY

CURRENT EMPLOYMENT OPPORTUNITIES

Maintenance Technician – ADS (Greenwood)

Full-Time, Benefit Position

Rehab Supervisor w/ CDL – ADS (Greenwood)

Full-Time, Benefit Position

911 Dispatcher – Sheriff's Office

Full-Time, Benefit Position

Female Corrections Deputy – Sheriff's Office

Full-Time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountywi.gov](http://www.clarkcountywi.gov).

Clark County Personnel Office

517 Court Street, Room 205

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11am - 1pm • 715-284-1322

All meals come with bread w/margarine & 1% or skim milk

MON: Baked chicken, mashed potatoes, green beans, apple crisp

TUES: Brat, pork & beans, mashed potatoes, kraut, peach sauce

WED: BBQ meatballs, tiny whole potatoes, Mandarin oranges, peas

THURS: Chicken pie over mashed potatoes, apple juice, mixed green salad, pudding

FRI: Breaded baked fish, mashed potatoes, fresh fruit, beets, custard

TAYLOR GENERAL STORE & CAFÉ • MON-FRI

715-662-2225

MON: Ham steak, potato, carrots, fruit

TUES: Sloppy Joe on bun, potato salad, baked beans, fruit

WED: Lasagna, garlic bread, california blend veg., fruit

THURS: Chicken fried steak, mashed potatoes, peas, fruit

FRI: Fish, potato, coleslaw, mixed fruit

MELROSE • CONGREGATE • MON-THURS

Site Location: L&M Café, 608-488-2611

Served 11am-1pm

All meals come with bread, butter, 1% milk, coffee or tea

MON: Broasted chicken, mashed potatoes, summer blend veg., fruit

TUES: Lasagna, french beans, garlic toast, fruit

WED: Cube beef w/onions & mushroom, cooked cabbage, mashed potatoes, fruit

THURS: Fish, scalloped potatoes, squash, coleslaw, fruit

MERRILLAN • CONGREGATE • MON-FRI

Site Location: Merrillan Café, 715-333-9200

Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

MON: Pork chop, scalloped potatoes, peas, apple crisp

TUES: Roasted chicken, mashed potatoes, carrots, cupcake

WED: Polish sausage & kraut, mashed potatoes, cake

THURS: Ham, mac & cheese, spinach, cookie

FRI: Fish, potato, green beans, corn, fruit

MILLSTON • WED-THURS

Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

WED: Chicken alfredo, side salad, corn, fruit

THURS: Hot beef sandwich, mashed potatoes w/gravy, peas, fruit



## Public Sale

### At Sunrise Security Storage

W11143 Cty Rd C, Black River Falls, WI  
**Saturday, October 25th • 10am sharp**

Regarding the following accounts:

Charlotte Rivera ~ Unit #124  
Jayme Martinez ~ Unit #87

*Sale will be conducted as a Silent Auction, and the highest bidder takes all. Sale pending payment of rent.  
Call 715-284-0875 to verify sale.*

## NOTICE FOR SEALED BIDS TIMBER STUMPAGE

The Clark County Forestry and Parks Committee, Courthouse, Neillsville, Wisconsin will receive sealed bids for county forest timber stumpage until 11:00 a.m., Thursday, November 6, 2025. Contact the Forestry Office for detailed cutting requirements and maps of all tracts. The Forestry and Parks Committee reserves the right to accept or reject any or all bids. Bids will be publicly opened in Room 307 at the Clark County Courthouse, 517 Court Street, Neillsville, Wisconsin and viewable online at the following web address:

<https://www.clarkcountywi.gov/timber-sale-bid-opening> starting at 11:00 a.m. Thursday, November 6, 2025. The committee will award contracts during their regular meeting on November 11, 2025. Any unsold timber sales will be re-advertised for sale via sealed bid for the December 4, 2025 bid opening.

Clark County Forestry & Parks Committee  
John Wendorski, Forest Administrator

WNAXLP

See The Shopper online @  
[bannerjournal.com](http://bannerjournal.com) or [clarkcopress.com](http://clarkcopress.com)

## TOWN OF YORK REQUEST FOR SEALED BIDS FOR CULVERT REPLACEMENT PROJECT

The Town of York is seeking bids from qualified vendors for the replacement of three culverts on Owen Ave, south of Heintown Rd. The project will include widening the road at the site, and the vendor will need to bring in gravel of Wisconsin Department of Transportation Specification Gradation ¾" Crushed Aggregate Base.

Bids shall conform to the requirements and specifications noted on the Bid Form, which is available after Oct. 19 by contacting Chairman Roger Erickson at 715-797-5730 or Supervisor David Bangart at 715-937-1490. The bid shall be submitted on the Bid Form and signed by the vendor.

Sealed bids shall be received by the Town of York by mail or hand delivered by Fri. Oct. 31, 2025 to Roger Erickson, W4196 Pine Creek Road, Neillsville, WI 54456. The vendor is solely responsible to ensure bids are received before the deadline at the designated location.

Sealed bids will be publicly opened and recorded by the Town of York Board Members on Mon. Nov. 3, 2025 at 7:00 p.m. at the York Town Hall, N5890 County Hwy K, Granton, WI 54436.

The Town of York reserves the right to accept or reject any and all bids, or parts thereof, and waive any technicalities.

*Heather Mendoza,  
Town of York, Clerk*

WNAXLP

## SENIOR NUTRITION MENU For Greenwood

**Mon., Oct. 27:** Alfredo Cheese Tortellini, Green Beans, Side Salad, Tropical Fruit, Garlic Breadstick, Cherry Pie, Milk  
**Tues., Oct. 28:** Sloppy Joe on a Bun, Baked Beans, Corn Salad, Fresh Apple Slices, Peanut Butter Crispy Bar, Milk  
**Wed., Oct. 29:** Turkey Pita w/Pesto Mayo, Lettuce & Tomato, Cucumber Salad, Peaches, Chocolate Pudding, Milk  
**Thurs., Oct. 30:** Creamy Chicken & Vegetable Soup, Crackers, Side Salad w/Dressing, Gelatin w/Fresh Strawberries, Milk  
**Fri., Oct. 31:** Spinach & Feta Stuffed Chicken Breast, Roasted Sweet Potatoes, Peas, Blushing Pears, Wheat Roll & Butter, Blueberry Cream Cheese Squares, Milk

Coffee Available at Center  
*Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.*

People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-5166 or 1-866-743-5144.

**Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.**  
The suggested contribution donation per meal is \$4.50.  
Thank you.

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

## ADRC of Jackson County Notice of Public Hearing:

The ADRC of Jackson County will be hosting a public hearing of their 2026 DOT 85.21 Grant application on Monday, November 3, 2025 at 1:00pm in the Main Conference Room of the Jackson County Department Of Health and Human Services, 421 County Road R, Black River Falls, WI 54615.

Persons unable to attend and wish to submit comments prior to the public hearing may do so at:

ADRC of Jackson County  
c/o Lynette Gates  
421 County Road R  
Black River Falls, WI 54615

A Copy of the DOT 85.21 grant may be obtained by contacting the ADRC of Jackson County at 715-284-4301 ext 370.

WNAXLP

## "Your Complete Family Shoe Store"



608-767-3447 | 608-231-4445

Black Earth, WI  
M-Fr 9-7, Sat 9-5,  
Sun 10-5



608-767-2788



## OAK FIREWOOD FOR SALE

### Clean, dry oak firewood ONLY \$85 a face cord.

Delivery available by request, ask for details.  
**call or text 715-299-0421**

### BENEFIT SPECIALISTS

are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

### MARINE CORPS

League meets at Legion Post 200, 421 Hwy.54, Black River Falls 2nd Thursday each month (except Dec, Jan.) at 7pm. All honorably discharged Marines of any unit, era and rank are invited. 715-299-6520.

## Clark County Humane Society's Pet of the Week

### "HARVEY"

Harvey is the CCHS Pet of the Week!

Harvey came to CCHS from a local farm in early August. This handsome Heeler mix is just about a year old and weighs roughly 41.6# currently. Harvey is so very handsome with his coat that is blue merle with tan and white. Harvey is a shining pup with a smile to match. He is as sweet as can be, and is ready to share that happiness with you. Harvey is a smart guy, just waiting to figure out all of life's puzzles and snufflemats! He would benefit from an active furever home that can help burn some of that remaining puppy energy. While we aren't entirely certain what his exact breed makeup is, we can tell you he is 100% your newest front seat co-pilot! With any rescue, training and socialization are incredibly important to the success of the dog. Apply for Harvey today!

Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: <https://www.cchs-petshelter.org/> volunteer or email April at [cchsoutreach1@gmail.com](mailto:cchsoutreach1@gmail.com). Come join our CCHS volunteer family!



## CLARK COUNTY HUMANE SOCIETY

**12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73**  
**W3926 St. Hwy. 73, PO Box 127, Neillsville, WI 54456**  
State License #268235-DS  
**715-743-4550 • [www.cchs-petshelter.org](http://www.cchs-petshelter.org)**  
**[petshelter@email.com](mailto:petshelter@email.com) • [www.facebook.com/petshelter](http://www.facebook.com/petshelter)**

# DINING & ENTERTAINMENT

## GUN SHOW

### OCTOBER 24, 25 & 26

### Fairgrounds • Tomah, WI

**Fri. 3pm-8:00pm • Sat. 9am-5pm • Sun. 9am-3pm**

**Large Selection of Guns & Ammo for Sale**

FOR MORE INFO. CALL MARV KRAUS PROMOTIONS 563-608-4401

## A Celebration of Life

### for Fred and Donna Dolesy

**Thurs., Oct. 23**  
**at Castle Hill Supper Club**

Visitation 11am-12pm with a time of sharing and lunch to follow.

### St. Ann's 48th

# FALL

## HARVEST & HOLIDAY SALE

**Saturday, Oct. 25**  
**10 a.m.-1:30 p.m.**  
**St. Mary's Hall, Greenwood**

**Salad luncheon, baked goods, pie corner, crafts, Grandma's Attic Raffles:**  
**Drawn at 1 p.m.**  
Displayed at Forward Financial Bank during October:  
Queen-Size Quilt  
Afghan  
Wooden Flower  
Crocheted Dolly  
Nativity Set  
Lap-Size Quilt  
Wooden Bench

**Auction:**  
Theme baskets  
**Come! Look! Bid!**  
**Final bids: 1 p.m.**  
PADDLE RAFFLES THROUGHOUT THE SALE!



## Center for the ARTS

# 2025/2026 Season

**WEDNESDAY, NOVEMBER 5, 2025 AT 7:00 PM**

Swedish musical sensation, Gunhild Carling, is an internationally acclaimed superstar whose show is a can't-miss event! Whether she is singing favorite swing and jazz standards, playing one of many instruments (trumpet, trombone, harmonica, oboe, harp, flute, recorder, or jazz bagpipe) or juggling and tap dancing.

**For tickets go online at [lucilletackcenter.com](http://lucilletackcenter.com)**

**LuCille Tack Center for the Arts**  
400 N School St., Spencer, WI 54479  
**PH: 715-659-4499**

## Bolton Refuge House Inc.

# WISHLIST

*We Could Use:*

- Sidewalk Salt • Postage Stamps (Forever Stamps)
- Copier Paper • Painter's Tape • Safety Items
- AAA Batteries • Combination Locker Locks
- Can Openers • Key Tags, Rings and Labels
- Scotch Tape (Rolls or Refillable Dispensers)
- Gift Cards

Please Note: Most used items are accepted, but must be in good, clean condition. We're sorry- we do not accept clothing donations and we are not able to pick up large furniture donations. Please call or email w/questions- all donations are tax-deductible!

*BRJCO is a non-profit organization*  
**Call us at: (715) 333-2350**  
**or email: [courtney.L@boltonrefuge.org](mailto:courtney.L@boltonrefuge.org)**



DINING & ENTERTAINMENT

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Get the Popular Palm's Chicken!

TAKE SOME TO GO!

Enjoy a Scenic Fall Color Drive to High View Inn in Medford, WI

FULL MENU & NIGHTLY SPECIALS  
THURSDAYS - Combo Baskets  
Ribs & Chicken  
FRIDAY - Fish Fry  
SATURDAY - Prime Rib  
SUNDAY - Baked Jumbo Tiger Shrimp

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FALL

Scalloped Potato & Ham Dinner

Carryouts Available

TROUT RUN UNITED METHODIST CHURCH

BAZAAR

Saturday, October 25

Trout Run United Methodist Church  
N4292 County Hwy. X, Black River Falls

10:00am-2:00pm

Bake Sale • Raffle Baskets  
• Quilt Raffle

COME AND ENJOY LOTS OF FALL FUN!

United Church of Christ  
Neillsville

POLKA SERVICE featuring the Richie Yurkovich Band

SUNDAY, OCTOBER 26, 2025 at 9:30 AM

515 W 2nd Street, Neillsville, WI 54456

Music & Lunch following worship  
suggested donation of - \$12 adults, \$8 children  
Serving brats, hotdogs, chips, German & regular Potato Salad,  
Slovenian & regular Sauerkraut  
Desserts, Beverages  
We hope to see you there!

40th Annual

SNOWFLAKE HOLIDAY ART & CRAFT SHOW

Sat., Nov. 1, 2025 • 9am-3pm

SHOP FOR THE PERFECT HOLIDAY GIFT!  
• Variety of Several Crafters & Vendors  
• Concessions with Homemade Baked Goods

FREE Admission

Greenwood High School

Sponsored by Countree Gals Homemakers

20 S. 2nd Street BRF

PJ's BAR

SATURDAY NOV. 1ST

HALLOWEEN PARTY

ALWAYS ROCKIN DJ 9PM-CLOSE  
COSTUME CONTEST AT MIDNIGHT

1ST PLACE \$150  
2ND PLACE \$50  
3RD PLACE \$25 BAR TAB

GET YOUR 2ND DRINK FREE DURING OUR HALLOWEEN PARTY WHEN YOU CUT THIS AD AND PRESENT IT TO THE BARTENDER

Blair Lutheran Church

invites you to their...

FALL FESTIVAL with MEATBALL DINNER

Sat., Nov. 1, Serving 11AM-6PM

126 S. Peterson Ave., Blair • 608-989-2818

Adults: \$16; Children 6-10: \$8; 5 & Under: FREE

MENU: Meatballs, Mashed Potatoes, Gravy, Rutabagas, Cranberries, Lefse, Coffee, Milk & Baked Goods.

Carry-Outs Available. All To-Go Meals are \$16

BAKE SALE - COUNTRYSIDE LEFSE - RAFFLES

Proceeds will go towards church restoration projects.

ARE YOU CONCERNED ABOUT THE ECONOMY – OUR DEMOCRACY – OUR COUNTRY?  
WE ARE. JOIN US. WE ARE STRONGER WHEN WE ARE UNITED.

Annual Dinner

Clark County Democrats

Saturday, October 25

5:00 PM

Join Us For...

Dinner, Speakers, Raffle

Meadowview Golf Course, Owen

CALL 608-770-7393 for Tickets

\$40 Per Person

CLARKCOUNTYDEMOCRATS.ORG

Auth. & pd. For by Clark County Democratic Party,  
Linda Hitchman Treasurer

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Anonymous discussion format Thurs, 7pm, Hixton  
Town Hall, Sand Prairie Rd.  
Contact Gene 715-284-2559  
or Duane 715-284-2228.

Library, 409 Hewett St.  
Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

Tickets at [www.tomahact.com](http://www.tomahact.com)

907 Kilbourn Avenue, Tomah  
608-374-7469

AREA COMMUNITY THEATRE

Agatha Christie's THE MOUSETRAP

Directed by Brian Shutter & Lori Ripley  
Assisted by Joseph Refsland

"The Mousetrap" is presented by arrangement with Concord Theatricals on behalf of Samuel French, Inc.  
[www.concordtheatricals.com](http://www.concordtheatricals.com)

Show Dates:  
November 6, 7, 13, 14 at 7pm  
November 8, 9, 15 & 16 at 1pm

Black River Falls  
Lions Club's

Pancake Breakfast

Serving Pancakes, Sausage, and Scrambled Eggs

Sunday, October 26, 2025

At the Legion Hall • 421 State Hwy. 54  
Black River Falls, WI

8:00 a.m. - 12 Noon

Freewill Offering

Proceeds go to support Lions Club's programs and projects

Dracula's Ball!

Friday, October 31st 8-11pm

APPLE VALLEY ROAD HAUS

Decorated by: Marcia Gross

Costume Contest - Drink Specials - Music and More!

First 40 guests in costume receive a gift bag!

Party continues downtown at the Brickyard after!

101st Annual ARTS & CRAFTS SHOW

Presented by Monroe Co. Historical Society

Saturday, Nov. 1, 2025

8:30am-3:30pm

FREE ADMISSION FREE PARKING

Sparta Senior High School

506 N Black River St, Sparta, WI

Hundreds of Booths With a Variety of Arts & Crafts!

Food Available for Purchase On-Site

Get An Early Start On Your Christmas Shopping!!





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HANDHELD BLOWER

**\$229<sup>99</sup>**  
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Up To 15 Words For **\$9.00**

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**DELICATESSEN**

**MONDAY 11AM TILL 3PM**  
**TUESDAY 8AM TILL 5PM**  
**WEDNESDAY THRU SATURDAY 8AM TILL 6PM**

**ALL OF OUR SANDWICHES ARE SLICED TO ORDER!**



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**PIZZA**  
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