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The

SHOPPER

Monday, Oct. 5, 2026

Vol. 35, Issue 41

CONTACT INFORMATION:

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# AND GOD SAYS . . .

**I will build my church, and the gates of Hades will not overcome it. (Matthew 16:18b).**

I believe the gates in this passage refer to the meeting place for the elders and leaders of the city. In the Jewish culture, the gates were the meeting place where city policies and binding legislation was decided. In this passage, it implies the authority of Hades over the dead, In this case, the authorities would be Satan and his demons.

Hades is the temporary dwelling place of the dead until the final judgment. Properly it means the “unseen place,” referring to the (invisible) realm in which all the dead reside.”(Word Studies). According to Luke 16:23, it is a place of torment for those whom Christ does not claim as his own.

It must be remembered that this is not the place of the final torment of the lake of fire in Revelation 20:13-14. In Revelation, death and Hades give up their dead for eternal judgement in “the lake of fire.”

But Matthew 16:18 gives us a great hope. It indicates that Hades does not have any claim over believers in Christ. I Corinthians 15:55 reinforces this truth. It says. “Where, O Death, is your victory? Where, O Death, is your sting?” Psalm 23:4 reiterates this truth that, as believers, we only experience the “shadow of death,” but never the real thing. We do not need to fear the unseen world of the dead who are held in Hades for judgment. Luke 16:19-31 also reinforces this truth. Jesus taught that Lazarus did not go to Hades, but to a place of comfort at the side of Abraham. What an awesome comfort and hope.

Notice that when we die this future is immediate— and it is either comfort or torment. There is no other choice. Furthermore, once in Hades, there is no option for comfort or hope and no possibility of escape. Finally, notice the determining factor of where we find ourselves after death. God clearly states that “Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved (Acts 4:12)” Further more God clearly reveals that, “now is day of salvation” (2 Corinthians 6:2). So, it is how you decide today that will decide your tomorrow. You have no other guarantee.

**Written by George Jaderston and paid for by donations from supporters. For comments, call 715-896-2953. For support, send donations to P. O. Box 43, Melrose, WI 54642**

FREE: VERY friendly two month old kittens, 3lb. bag of cat food with every kitten taken, 715-743-3141.

WANTED: JUNK VEHICLES I pay more than local yards, cash buyer, I haul, 608-860-1922.

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Thursday, Friday  
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11am-2pm**

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ALCOHOLICS ANONY- MOUS meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

NEILLSVILLE PUBLIC Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

## YOGA STUDIO

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black river falls

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- ★ Trump’s War in Iran.
- ★ Gasoline and diesel prices doubled.
- ★ Grocery prices through the roof!
- ★ Record high costs to heat our homes.
- ★ Huge tax cuts for the rich.

## Tiffany has done a terrible job in congress. He would be a terrible governor.

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[clarkdemocrats.org](http://clarkdemocrats.org) or  
[info@clarkdemocrats.org](mailto:info@clarkdemocrats.org)  
**Call 866-DEMS-R4U for more information**

Auth. & Pd. for by the Clark County Democratic Party,  
Linda Hitchman, Treasurer

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**OPEN ALCOHOLICS**  
Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact 715-279-6879.

# YOUR GUIDE TO AREA SERVICES



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Black River Child Care Center is seeking caring and dependable teacher assistants to join our team. If you enjoy working with children and supporting a positive learning environment, we would love to hear from you!"

Apply or learn more:  
Phone: 715-284-2238 • Email: Brccadmin@gmail.com  
Black River Child Care Center  
725 N. 8th Street, Black River Falls, WI 54615

OPEN POSITIONS

School District of Neillsville

Applications are now being accepted for the following positions for the 2026-2027 school year.

- High School Administrative Assistant
- Teaching Assistants
- Substitute Teachers
- Substitute Teaching Assistants

Applications for these positions can be sent to Jessica Fitzl at JeFitzl@neillsvillek12.org or 715-743-3323

ADVERTISING SALES POSITION



Are you outgoing with a love for getting out and about in the community?

We are looking for a dependable sales person to sell advertising for the Monroe County Herald and Hillsboro Sentry Enterprise. Good communications are a must. Some computer experience is a must.

E-mail your resume to tfinger@fingerpub.com

The Clark County

Press

IMMEDIATE OPENING  
• SPORTS REPORTER •

The Clark County Press is seeking a part-time sports reporter to cover Neillsville High School sports.  
10-15 hours per week.  
THIS POSITION IS HOME-BASED  
Email resume with references to:  
Tom Finger, Finger Publishing  
email: tfinger@fingerpub.com



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**WANTED BEAUTICIAN/BARBER** full or part-time in Mindoro. Hours and days negotiable. Well-established shop. Call Stern Buildings, 608-488-4700.

**BENEFIT SPECIALISTS** are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

**CLASSIFIED RATES:** \$9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

**MEMORIAL GUILD** Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

**THE SHOPPER** and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.

**JACKSON COUNTY WIC** is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

**MILT LUNDA** Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

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www.clarkcountywi.gov.

Clark County Human Resources Department  
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715.743.5224

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The Trempealeau County Health Care Center has an opening for a Full-Time RN at our Whitehall Nursing Home and a limited term, Full-Time opening for an LPN at the Pigeon Falls Nursing Home.  
\$28.23–\$30.78/hr. (LPN) • \$37.97–\$41.00/hr. (RN)

RESPONSIBILITIES:

- Professional leader, leading by example.
- Supervise and coordinate activities of nursing personnel.
- Collaborate with other units to ensure resident care is being followed.
- Discuss staff problems/concerns and refer to the Nursing Director as appropriate.
- Advise for treatments and medications in accordance with medical staff policies in the absence of a physician.
- Arrange emergency procedures and reallocate personnel during emergencies.
- Delegate’s preparation of reports covering critically ill and emergency situations
- Performs hands-on care and monitors for compliance with infection control and good quality standards.
- Replaces unit staff when needed for the shift or the following shift.
- Observes the emotional/physical stability of residents, notes their progress/lack of progress, and teaches/prepares them for discharge.

SUPERVISORY RESPONSIBILITIES:

- Directly supervises staff and carries out supervisory responsibilities.
- Knowledge of Client Rights.
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Post 200 meets the first Thursday of each month from February through December at 7pm.  
American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post129 Building.

See The Shopper online @ [bannerjournal.com](http://bannerjournal.com) or [clarkcopress.com](http://clarkcopress.com)



**GOLDEN HILLS AUCTION**

LOCATION: 307 Ryan Street, Holmen, WI. 54636.  
Photo's at [www.goldenhillsauction.com](http://www.goldenhillsauction.com)

**Saturday, October 8th, 2026**

TIME: 9:30 AM • Lunch by V & M Sales

LIVE ONLY AUCTION ITEMS - AUTOMOTIVE PARTS - TOOLS – TRAILER - COLLECTIBLES

9'x26' Utility Steel Shed w/man door – sliding door & slanted roof on skids to be removed from the property.  
Heavy duty 6-compartment barrel stand, barrel mover, Performax bottom rolling tool cabinet, Snap-On rolling tool cabinet, a lg. Selection of NIB auto parts including – headlights – power windows – door panels, 55 Chevy tinted windows, 9' Ford rear end after market, Matco Tools radiator pressure tester, Napa Heli Coil spark plug thread repair kit, Mac Tools auto test kit, Blue Point EEDM5 12CK auto digital multimeter, Matco Tools video remover, Blue Point sonic censor circuit tester, Matco Tools fuel pressure kit, Matco snap ring pliers, Astro Air scraper kit, Holley engine vac. & fuel pump tester, Master Cool Intella-Sense II refrigerant leak detector, Matco Tools compression tester kit, Power probe, Sunex Tools hyd. Gear puller set, Ford cam & valve train tool set, Mastercool universal hyd. Flaring tools set, Stinger interchangeable auto body forming & punch kit, UVview ultraviolet leak detection system, Master Lock lock-out system, Matco tools video borescope pro 1000, Irwin 25pc. Tap & die set, Matco Tools wireless chasisear, GM 5- & 6-cylinder cam tool set, Miller Spoolmate 3035/3045 spool gun, Matco Tools deluxe welding & cutting outfit, Retro kit smart shift, Matco Tools air pressure inverter plasma cutter, ES 500amp carbon pile load tester, Matco Tools hubster elite front wheel bearing & hub remover installer kit, Gates water pump, a lg. Selection of hyd./auto fluids, misc. spark plugs, small 4'x8' utility trailer w/drop down ramp, Studebaker crank hole cover, Studebaker carved piece, Pegasus metal carved piece, misc. signs, old flashlights, misc. collectibles, Greg Benson – Ken Zylla – Daleklee prints.  
**LIVE & ONLINE ITEMS STARTING WITH LOT 1 AND CONTINUING ON TO LOT 85 AT APPROXIMATELY NOON**  
5-count Cheers Pop television characters –NIB, 5-count movie Pop television characters - NIB, 2-count Big Pop television characters – NIB, 3-count Pop television characters – NIB, 3-count Outlander Pop television characters – NIB, Deadpool stuffed toy & poster, Deadpool Pop television character & bobblehead, Deadpool animated motion sensor talking head, NIB Green Bay Packers diecast tailgate pick-up truck, signed Chmura phot & a 1996 picture of Brett Favre, 2009 – 90 years signed Green Bay Packers football w/case, Brett Favre signed football w/case, Brett Favre signed helmet w/case & COA, 12" Mobil Gas Pegasus porcelain sign, Route 66 lighted clock, Orange Crush lighted clock, 40 ½" x 40 ½" Orange Crush metal sign, Agot marble shit knob, 1931-32 crank hole cover, 3-1930's Packard cars cigarette lighters, 1930's cigar ash trays for mounting on backs of seats, collection of reflectors for license plates, early 1930's Duesenberg fire wall identification plate, set of 2 early 1930's dome lights, Lalique France crystal Tete D' Aigle eagle head ornament, Art Deco Victoire hood ornament glass sculpture, set of 7 Super-Eight chrome Packard hub cabs, Do-Ray Lamp Co. Stop lights, set of 2 1937 Packard tail lights, set of 2 1930's Cowell lights, set of mid to late 1930's fog lights, early 1930's Trippie Lite w/ original box, 1930's Auburn 12" headlight lens, set of 2 1930's Trippie Lites flat back juniors, Sportster/Harley head winds head lights, set of 1930's unity cop car spotlights, set of 2 1930's senior Trippie lights, set of early 1930's Auburn headlights, set of 1932 Desoto headlights, B&M Hammer automatic transmission shifter, NIB black 20x9.5 40MM rims for a 2021 Chevy, cast iron fire extinguisher top, cast aluminum playground rocking pelican, Bauer 8" stationary buffer, shrinker stretcher, 2-Walker sidekick exhaust stands, Uni-Ram blast vac. System on wheels, Trimco dry blast sandblasting cabinet, Trisk HD 220V bake light on wheels, Jet horizontal / vertical bandsaw, slip-roll for body parts, Trojan Equipment 16ga. Metal brake – 12" finger brake, MB HD bead roller w/metal stand & various dyes, Chicago Pneumatic 30,000lb. HD hyd. Press, A/C charging machine, C14 coolant transmission flushing system, BG PF5 high output auto transmission flushing system, Snap-on ½ ton telescopic air & hydraulic transmission jack, Elektron multi-spot MI-100 welder, accessories for spot welder – as is, Pro-spot SP-5 Smart mig welder, Miller Miller Matic 211 auto set MVP welder, Strut Tamer Extreme Md.6591 spring compressor, 2-cast iron decorative pole bases, 515 Wayne 10-ga. Visible gas pump – plastic cylinder, 615 Wayne 10ga. Visible gas pump – glass cylinder, 2-globe bases & plug for gas pumps, lg. Cast iron pole, old stoplight from the Trempealeau dam, 8'x20' portable storage container w/multiple vents, HD cast iron frame jig, 2007 Ford F150 XLT 5.4 Triton 4-dr. Truck, 1938 Ford COE cab over body, 2018 Dodge Ram pick-up chassis w/6.4 hemi engine – only 10,000 miles on the engine w/2 extra pallets of car parts & seats, 1946/48 Dodge truck body w/running boards – hoods & misc., Dodge truck body parts – fenders – hood – grill & split windshield, 1936 Dodge pick-up truck chassis w/ straight 6 engine, 1948 Packard rolling chassis w/extra parts & chrome, 1946 Chevy truck – modern Kodiak frame w/454 engine customized race car hauler - low miles, 1929 Packard Rollston Town car body – all aluminum body w/brand new wood, 1937 Super 8 Packard – completely rebuilt – Trenic Modern-day 5-sp transmission adapter Hilborn fuel injection, 1973 lime green Lincoln Continental auto w/460 engine, 1959 Nash Metropolitan teal & white 2-dr. Auto, 1936 Ford maroon 2-dr. Stick shift – rumble seat – w/V8 motor & vinyl top – tan leather interior, 1937 Packard Rat Rod – 383 Stroker engine – 350 auto air suspension w/1933 Cadillac dash & suicide doors, 1930 Studebaker Commander straight engine 4-dr. - fully restored (1990) ready to be driven.

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**TERMS:** Cash or Good Check. **Credit/Debit cards are NOT accepted. 5.5% tax will be accessed. 5% buyers fee will be accessed for all successful online buyers.** Not responsible for accidents or injuries. All items sold as is without a warranty. No items removed without full settlement with Auction company. Registered Wisconsin Auctioneer: Brian Craig, Bangor, WI. 608-769-4294 #216  
Sale Managers: Golden Hills Auctions, Bangor, WI. 608-385-9064 #216 Brian & Karin Craig

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# AUCTION

## Saturday, October 10

9:30 A.M. • Lunch by Our Maker's Acres

Located from Greenwood, WI: 3 miles West on CTH G, then continue 4 miles West on Rock Creek Rd to Bachelors Ave., then 1 mile North on Bachelors Ave. to S Lake Rd., then 1 1/2 miles West on S Lake Rd. (several curves, parking on road or public parking lot just West of property)

Note: This will be a very large auction with a wide variety of items to be sold. We will be selling in 2 rings for a portion of the day.

**Tools:** Miller Matic wire feed spot welder; welding rod; lg. older Miller generator/welder; Shop Smith combination shop tool; Power-Pro 90 gal. stationary air comp.; Trinco dry blast dryer; newer 14" cut off saw; Ryobi biscuit cutter; Roto Zip saw; Craftsman bench grinder; Wards scroll saw; CM bench grinder; Craftsman twin cutter saw; Craftsman batt. charger; Makita reciprocating saw; roofing nailer; Eames Mandrel press; shop va; routers; very lg. asst. of hand tools (mostly brand names – lots of Craftsman & some Snap-On – wrenches, sockets, pneumatic tools, hammers, punches, vice grips, flaring tools, etc.); very lg. nut & bolt inventory; precision tools (dial indicators, micrometers, etc.); engine rebuilding tools; drill bits; tap & dies; 10 drawer tool chest; 9 dr. tool chest, C clamps, gear pullers, sand blaster; power greaser; come-a-longs; tow chains; sand blaster; parts washer; jack stands; arc welder; pneumatic chain lifts; floor jack; sanders; misc. hardware; oils & lubes, cans of paint, lots of Chilton & Mitchell shop manuals; **Outdoor Items:** MTD Gold riding lawn tractor w/42" deck; older Case 442 riding lawn tractor w/front blade & 3 pt. back blade; 1972 16' Chrysler fiberglass boat w/Chrysler 130 h.p. outboard motor & trailer; 2 Mercury outboard motors; 200 gal. fuel barrel; Craftsman 6 h.p. push leaf vac.; chainsaws; turkey decoys, hunting blinds, other hunting misc., lots of deer horns, lg. canvas tent, car ramps, tree pruner; tree stands; fishing poles; boating supplies, grilling tools, lawn & garden tools; lawn furniture, lawn swing, picnic table, misc. lawn furniture, trash pump w/B&S gas motor, gas pressure washer; binoculars; hunting & winter wear; snowmobile helmets; hip waders; **Old Car Parts:** 1930-40's Ford truck parts including flat head parts, exhaust manifold, brake parts, ring & pinion sets, axel shafts, drive shafts, etc.  
**Firearms & Sporting:** Remington 710 270 w/scope & sling; Browning Arms WSM 270 w/scope & strap; Luigi Franchi Brescia 12 gau. w/2 barrels; Stevens Arm Co. double barrel (made in Germany); Hercules 1915 break open double barrel 20 gau.; Meridean Firearms dual trigger shogun; 12 gau. single shot beak open (made in Brazil); 50 cal. Italian muzzle loader; Remington & Sons 5 shot; Crossman pellet gun; Andre Fryberg 32 S&W 5 shot; small German pistol; lg. collection of older BB guns (Red Ryder, Daisy, Buffalo Bill Scout, etc.); gun scopes & cases; spotting scope; knives; 4 old wooden recurve bows; Mason sword w/etching; misc. pelts (coyote, fox, deer, etc.); deer leather; asst. of ammun. (30-06, 270, shotgun shells, etc.); **Antiques & Collectibles:** oak dining room table w/6 chairs & 6 leaves; 6' oak cupboard; 3 shelf lawyer's bookcase; oak gentleman's dresser; full size bed w/oak headboard; wooden commode w/spoon carving; small display cabinet; chest of drawers; flat top trunk; Monmouth 10 gal. crock; 2 oak pie crust end tables; 2' table lamp w/prisms; phonograph; Victorian parlor table; Howard treadle sewing machine; oak secretary; kerosene lamp; lantern; stone bowls; some misc. collectibles glassware; Carlton rocket ship gumball dispenser; lg. colored glass shot glass collection; sets of dishes; Precious Moments; linens, doilies, dresser scarves; wash pitcher & basin; carnival glass; pink depression; rose pattern tea set; RW 5 gal. jug; asst. of Jim Beam decanters; horse tricycle; Military helmet; daggers; canteen, etc.; asst. porcelain dolls w/boxes; fly rod w/Shakespeare reel; 2 Whitetail deer head mounts; several deer hors mounts; several wildlife mounts; record albums; record cabinet; lots of wildlife collector plates; minnow buckets; lamp shades; good asst. of Ertl die cast car & truck models w/boxes; marble collection; lg. asst. of Disney plates; **Household:** GE upright freezer; Kenmore small chest freezer, 2 Lazy Boy recliners; other misc. living room chairs & recliners; log wood couch/futon; LG 45" TV; Kenmore #16524 sewing machine; couch, hide-a-bed; cedar chest; wood tree slab coffee table; 9'x5' wooden bar w/back mirror; tilting tree slab parlor table; floor lamp, quilt rack; blanket chest; misc. dressers & chests of drawers; queen size bed w/oak headboard; computer cabinet; office chair, wooden 2 dr. file cabinet; Epson printer; tea cart; Kitchen Aid mixer; Mirro pressure cooker; microwave; small elec. appliances; pots & pans, cookware; baking items, dishes, canisters; sewing misc.; linens & bedding; repro record player; wine making misc.; hand painted saw; painted kid's sled; lots of Christmas décor.; misc. canning supplies

**Jon Schultz Estate**  
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**VETERANS IF** you are having health problems, you may be eligible to go to a VA Hospital, if you qualify, and are on medication, you can get your prescriptions for \$8 each. To check if you qualify, call Jackson Co. Veterans Service Office at 715-284-0225.

**VETERANS IF** you are a disabled veteran and meet VA income and asset guidelines, you could qualify for a VA pension. For more information or to see if you qualify. Contact Jackson Co. Veterans Service Office at 715-284-0225.



**HANSEN AUCTION GROUP**

## Farm & Heavy Equipment Auction

Arcadia, WI - October 12



**Another HUGE Selection of Very Nice Items!** Tractors, Combine, Farm Equipment & Misc. Farm Items; Vehicles (MANY, Sharp Pre-Owned Vehicles!) & Trailers; Boats; ATV/UTVs; Building Materials; Shipping Containers; Tanks; Attachments & so much more. **Including-** 2005 CAT D3G XL dozer; JLG 80' boom lift; Ford 9680 Versatile tractor; CAT 725 haul truck; 2020 Ford F150 pickup; CAT TH255 mini telehandler; Case 820 bean & 1063 corn heads; Ag-Bag bagger; JD loaders w/buckets; 2017 Kenworth T680 semi truck; 2019 Chevy Silverado 3500 HD; 2026 LandHero semi-trash water pumps; 1999 Sterling silage truck; JD 338 baler w/thrower; JD 6620 sidehill combine; & AC 1B, Ford 8N, Intl. 1086 & JD 4430 tractors. **PLUS,** 2015 Chevy Tahoe LTZ Sport; New, All steel carports; NH Hayline 273 sq baler; Unesco fuel tanks; 2005 Featherlite horse trlr.; Bauer Built SD36 side dump wagon; 1995 Polaris Xplorer 400; Fabick CAT 259D & 289D skid steers; 25' Baja boat; Excelsior Henderson Super X motorcycle; 8-Hole ice shack; **& More! Over 325 Items!**

**OPEN HOUSE: Monday-Friday, 8am-4pm**  
N31874 St Rd 93, Arcadia

10% Buyers Fee. For More Info., Call 608-863-8859  
Hansen Auction Group LLC. Registered WI Co. Lic. #512-53

**BID NOW! HansenAuctionGroup.com**



# CO-OP MONTH OCTOBER 2026



## Cooperatives are Part of Your Life

Celebrated by cooperatives nationwide during the month of October, National Co-op Month is an annual opportunity to raise awareness of a trusted, proven way to do business and build resilient, inclusive communities.

Under the theme “Cooperatives Build a Better World,” this year’s Co-op Month echoes messaging around the **Year of Cooperatives** and lifts up the people-centered businesses at the heart of our communities and economies.

How is your co-op building a better world? From finance to food and housing to childcare, co-ops nationwide are shaping a more equitable, innovative and sustainable future.

**CO-OP MONTH FUN FACTS**

Minnesota was the first state to declare an official Co-op Month proclamation in 1948.

Co-op Month has been a nationally recognized celebration since 1964, when U.S. Secretary of Agriculture Orville Freeman, a former Minnesota governor, proclaimed October Co-op Month.

The first National Co-op Month theme in 1964, was “Cooperatives: USDA Helps Build a Better America.”

The U.S. Government sponsored Co-op Month from 1964-1970.

Every October, the U.S. Department of Agriculture releases its annual Co-op Month proclamation.

Celebrate  
*Credit Union Day*  
with us!  
Thursday, October 15<sup>th</sup>

**CO-OP CREDIT UNION**

[www.coopcu.com](http://www.coopcu.com) 800-258-0023



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ANIMAL MILK SOLUTIONS

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Black River Falls  
Industrial Park*

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*Celebrating National Co-op Month*

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COOPERATIVE®

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**[allied.coop](http://allied.coop) • 800.236.1041**



Saturday, October 10  
or Rain Date Sun., Oct. 11

PLOW DAY

At Homestead Country Retreat

W15300 Relyea Lane, Taylor, WI

Starting At 10:00 AM

For more information  
Call 715-662-5053

Sponsored by Beaches Corner Classic Tractor Club and WH Lien

All Brands Welcome!

Kids Activities



EVERYONE WELCOME!  
COME VISIT WITH YOUR FRIENDS & NEIGHBORS!

- Lunch Available For a Freewill Donation at Noon
- Tractor Plowing and Horse Plowing at 11:00AM
- Oats to Thrash
- Wood Cutting & Corn Sheller

Wagon Rides Throughout The Day!

This event is being held in memory of Jon Lien, Bill McNulty, Jr. and Robert Kling

TREE REMOVAL

Trimming and Chipping

60ft Bucket Truck

Call Kevin at 715-299-4048 or 715-743-6231

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Various colors of brown & gray in stock

12, 16, 20 ft lengths - \$2/ft

Screws and Hidden Fasteners

By Appointment

Phone: 715-913-7022 | Fax: 715-913-7023

N1263 Hemlock Dr., Medford

187958

FRIENDS OF the Black River Falls Public Library meet the 3rd Monday of the month, 4:30, at the BRF Library.

JC RECYCLING Center open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

ALCOHOLICS ANONYMOUS Women's meeting, Saturdays, 12pm at the Bright Spot, BRF. Call 608-792-1950.

ANDERSON INSURANCE SERVICES

Are you losing your medicare plan in 2027? I CAN HELP!

BRIAN ANDERSON

"Helping people with their medicare needs since 1999!"

13279 East Main Street, Pigeon Falls, WI 54760

715-983-5663

Brian Anderson is a licensed agent and is not connected with the Federal Medicare program.

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WORK: 715-530-5598 • HOME: 715-239-0220

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We do not offer every Medicare plan available in your area. Currently, we represent 5 organizations that offer 48 products in your area. Please contact Medicare.gov, call 1-800-MEDICARE, or contact your local State Health Insurance Assistance Program (SHIP) to obtain information about all available options. Calling the number above will direct you to a licensed insurance agent.



TRUTH IN SCHOOL FUNDING

School District of Black River Falls

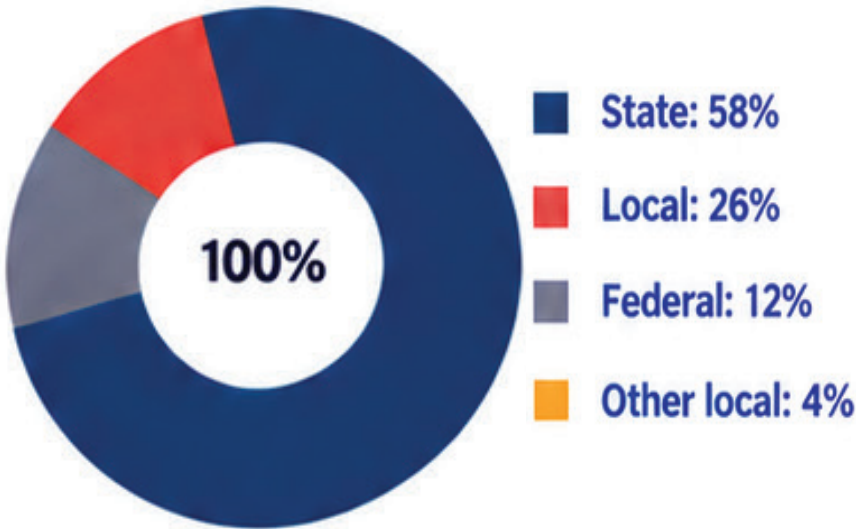
SPENDING REFERENDUM VOTE NOV 3

Revenue over time



Enrollment is declining, while revenue stays steady.

2024-25 revenue breakdown



Where school funding comes from

Net open enrollment



Negative values indicate more students enrolling out than enrolling in. Families seeking better education. Less students = lower budget.

ACADEMIC & STAFFING SNAPSHOT

Meets Few Expectations

Report-card rating

92%

Graduation rate

60%

ELA

BELOW GRADE LEVEL

62%

Math

BELOW GRADE LEVEL

STAFFING

125.2

Licensed Staff (FTE)

11.0

Admin Staff (FTE)

272.4

Total Staff (FTE)

5.7:1

Student/Staff Ratio

REFERENDUM, BUDGET & INFLATION

Has your pay kept up with inflation?  
Families adjust spending and live within their means.  
Shouldn't the district do the same?  
When was the last line-by-line budget review?  
BRFSD has a **balanced budget** and is asking for **EXTRA** money.  
**More \$\$** does not equal better results.

SPENDING REFERENDUM YOU DECIDE NOV 3



# FREUDENTHAL MFG.

W6322 CTH O, Medford, WI

## Moveable, U-Shaped Clotheslines

From  
**\$289 – \$359**

10, 12, 15, 20 foot lengths, 10 ft. wide, 6 ft. high, 7 lines standard. Made with special galvanized, high strength steel tubing.

**Swing away  
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**\$145.95**

## Picnic Table Frame Only **\$169.95**

## Culverts:

Polyethylene, dual-wall, smooth interior, corrugated exterior. We stock all sizes from 4" to 60" diameters. 20 ft. standard length.

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Licensed in Wisconsin, Minnesota and Iowa

# ***SELL IT FAST*** **IN THE CLASSIFIEDS!**

**HOUSE FOR SALE** in BRF, 2-bdrm, full basement, central AC, large 2-car detached garage, 715-284-4507.

**DUPLEX FOR SALE** in Blair on large lot 1-bd/1-ba upper, 2-bd/1-ba lower, w/recent updates and 2-car attached garage. Please call 608-797-2949 for more information.

**AD DEADLINE  
WEDNESDAY @ 3:00PM**



# HANSEN REAL ESTATE

## GROUP





**JUST Listed!**

**READY FOR YOU!** Updated 4BR, 2BA has attractive & spacious rooms, enclosed front & back porches plus a wood deck for entertaining, & the free-standing, nat. gas fireplace gives the home a cozy feel. The 1470 sq ft home sits on a large lot w/detd. garage, is NOT in the floodplain, & close to schools & Memorial Park in Arcadia. **\$204,900** Arrange a showing, Call or Text Jamie Back @715.797.0802 or Jacob Lallemond @608.863.3928. (MLS #1605475)



**NICE & RELAXING** country home-  
stead features a 2BR, 1BA modular  
home w/attd., 2-car garage & Lrg. (&  
tall) polished w/full concrete, for ex-  
tra storage or rental income. Recent  
updates incl. well, windows, furnace,  
& CA. Fiber optic in use. Home fits a  
variety of buyers with stepless entry! Located on a quiet dead-end rd. just 15  
mins. from Ettrick. **All for \$209,900!** Contact Jamie Back @715.797.0802 or  
Jacob Lallemon @608.863.3928 for showings. (MLS #1604169)



**JUST Listed!**

**GREAT FEATURES** for the garden-er & the craftsman! Beautiful interior w/2BRs, 2BAs, spacious rooms, first-flr. laundry, lrg. primary BR w/bath & walk-in closet; nat. gas fireplace; private deck, & full, insulated, 1,762 sf basement. Nice double lot w/2-car, detd. garage w/insulated shop area & walk-in cooler, & garden area incl. fruit trees & bushes. Easy commute location close to Pilgrim's & Ashley in Arcadia. **\$305,000** Come see it! Call Jamie Back or Jacob Lallmont. (MLS #1605416)



**NEW Price!**

**GREAT BUY! ATTRACTIVE Up-Down Duplex in Arcadia offers two 2BR, 1BA units w/1,622 total sq ft. Incl. 1-car garage & lots of concrete parking. Perks- NOT in floodplain; Long-term tenants; Tenants pay electric, garbage, gas, lawn & snow care, water & sewer; Current revenue- \$1875/mo.**

**Reduced \$35,000; Own it for Just \$190,000!** Contact Jacob Lallemont (608.863.3928) or Jamie Back (715.797.0802) Today! (MLS #1602987)



**NEW PRICE!**

**JUST \$215,000-** buys you a 5BR, 2BA home in a quiet country valley just 15 mins. from Whitehall. Features spacious dining/living area with access to lrg. front deck, open yard, & beautiful country views. Main-flr. bedroom suite w/bath & walk-in closet.

**Make It Yours!** Call Jacob Lallemon (608.863.3928) or Jamie Back (715.797.3332) for a tour. (MLS #1604106)



**REDUCED \$20K!**

**BIG LOT in Blk RFalls! FIVE** adjoining lots totaling 1.99± acres presents a rare opportunity to build your dream home with a nice big yard! And if you enjoy golf, this is ideal! You'd have direct access to the premier Skyline Golf Course & clubhouse right from your property! Nice neighborhood and near the high school. **NOW Just \$75,000! A Very Reasonable Per Acre Price!** Call or Text Jacob Lallemond @ 608.863.3928 or Jamie Back @ 715.797.0802 for info. & showings. (MLS #1601407)



**NEW Price!**

**QUICK EQUITY, MADE EASIER!** This 3BR, 1BA home is ideally located on a quiet side street, but within walking distance to downtown Arcadia. Currently rented at \$975/mo. With some TLC, there is the potential for more income and Equity! Features vinyl siding, NGFA furnace, & 2-car, detd. garage. **Reduced almost \$15K;**

**Now \$85,000!** Give Jacob Lallemond a call @ 608.863.3928 or Jamie Back @ 715.797.0802 & give it some consideration. (MLS #1602894)

**MORE Photos @ HREGroup.com**

**Russell's**  
OF NEILLSVILLE

Your Even Better Living Store

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Store Hours  
Monday – Friday:  
8:00 AM – 8:00 PM  
Saturday & Sunday:  
8:00 AM – 6:00 PM

**Prices Valid October 5-11, 2026**

• • See Store For More Grocery Deals • •

80% Lean  
**Beef Patties**  
10 Ct. 1/4 Lb. Patties

**14<sup>48</sup>**

Johnsonville  
**Brats or Sausage**  
16 or 19 Oz  
Select Varieties

**4<sup>98</sup>**

Large  
**Avocados**  
Ea.

**68¢**

Fresh  
**Celery**  
Ea.

**1<sup>28</sup>**

Red, Yellow, Orange or Green  
**Bell Peppers**  
Ea.

**5/\$5**

Food Club  
**Mixed Vegetables**  
14.5 to 15.25 Oz.

**4/\$3**

Swanson  
**Beef Stock or Stock**  
32 Oz.

**2/\$4**

Chicken Of The Sea  
**Tuna**  
5 Oz.

**5/\$4**

Kraft  
**Miracle Whip**  
30 Oz.

**5<sup>48</sup>**

Heinz  
**Ketchup**  
38 Oz.

**3<sup>98</sup>**

Hidden Valley  
**Ranch Dressing**  
8 Oz.

**1<sup>98</sup>**

Bush's Best  
**Chili or  
Sidekick Beans**  
15 to 16 Oz.  
Select Varieties

**2/\$3**

Classico  
**Pasta Sauce**  
15 or 24 Oz.

**2/\$5**

Kraft Deluxe  
or Velveeta  
**Macaroni  
& Cheese**  
9.4 to 14 Oz.

**2/\$5**

Maruchan  
**Ramen  
Noodle Soup**  
3 Oz.

**3/\$1**

Campbell's  
**Chunky Soup**  
18.6 to 19 Oz.  
Select Varieties

**2/\$5**

Quaker  
**Premium  
Oatmeal**  
6 ea

**5<sup>48</sup>**

Quaker  
**Instant Oatmeal**  
8 ea

**2<sup>98</sup>**

Quaker  
**Oat Squares**  
14.5 oz

**3<sup>98</sup>**

General Mills  
**Cereal**  
8.9 to 12 Oz.  
Select Varieties

**2/\$6**

Jif  
**Peanut Butter**  
15 or 16 Oz.  
Select Varieties

**2<sup>48</sup>**

Smucker's  
**Grape Jelly,  
Jam or Spread**  
18 to 25 Oz.  
Select Varieties

**2/\$5**

Old Dutch  
**Restaurant  
Style Tortilla  
Chips**  
13 Oz.

**2/\$5<sup>50</sup>**

Doritos  
**Tortilla Chips**  
9 to 10.75 Oz.

**2/\$8**

Crav'n Flavor  
**Pretzels**  
10 to 16 Oz.

**2/\$3**

Nabisco  
**Snack Crackers**  
3.5 to 13.7 Oz.  
Select Varieties

**3<sup>78</sup>**

Nabisco  
**Oreo Cookies**  
13.29 or 14.03 Oz.

**3<sup>98</sup>**

Nabisco  
**Chips Ahoy!  
Cookies**  
7 to 13 Oz.  
Select Varieties

**3<sup>78</sup>**

**Coke**  
Coca-Cola  
12 oz-24 pk

**14<sup>98</sup>**

Powerade  
**Sports Drink**  
8 ea

**5<sup>98</sup>**

Pepsi  
**Soda**  
12 oz-12 Pk.

**7<sup>48</sup>**

Gatorade  
**Sports Drink**  
8 Pk.

**2/\$13**

7-Up  
**Soda**  
6 Pk.-5 Ltr.

**3<sup>98</sup>**

Roma  
**Pizzas**

**4/\$10**



# J & J METALS

Roof & Siding Steel & Accessories

## CUSTOM BUILDING AVAILABLE

• Residential • Pole Sheds • Ag Buildings  
Contractors & Walk-ins Welcome!

- Premium 29 gauge steel
- 28 colors in stock
- 40 year warranty
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- 3' thru 40' in 1" increments

Custom Trim

Premium Quality Materials at Affordable Prices

J & J Metals

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Being of the Amish faith, we are not available by phone.



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### Jackson County Housing

LOW INCOME 1 bedroom apartment for 62+ disabled individuals. Includes: Heat – Water – Electric – WiFi – On-Site Laundry – Community Room – Off Street Parking – Pets Welcome – 24-hour emergency maintenance.

*Apartments are filling up fast!*

Call or stop by Jackson County Housing today to complete your application. 715-284-2041

130 S. Water St., Black River Falls, WI 54615

Income restrictions apply. Equal Housing Opportunity

**BLACK R IVER Falls.** 2 and 3 bedroom apartments. Spacious, updated, quiet, secure lobby, with view. 715-928-0138.

**FOR RENT:** 1-bdrm. apt. in Mindoro, heat included, no pets, references, \$600/mo, Call Stern Buildings, 608-488-4700.



**FSF PROGRAM** Monthly Schedule at Gebhardt School. Friends' Food Shelf: Mondays 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrillan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.

**JACKSON CO.** HCE (Home and Community Education, formerly Extension Homemakers) are welcoming new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

**PAGE FORWARD** Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

## SENIOR NUTRITION MENU For Greenwood

**Mon., Oct.12:** Country Fried Steak, California Vegetable Blend, Biscuits, Pumpkin Mousse, Milk  
**Tues., Oct. 13:** Polish Kielbasa, Sauerkraut, Baby Reds, Applesauce, Rye Bread, Snickerdoodle, Cookie, Milk  
**Wed., Oct. 14:** Chicken Comfort Bowl, Corn, Mashed Potatoes, Tomato Salad, Wheat Bread, Fruit Fluff, Milk  
**Thurs., Oct. 15:** Split Pea Soup, Island Vegetable Blend, Wheat Crackers, Fruit Cocktail, Butterscotch Pudding, Milk  
**Fri., Oct. 16:** Garlic Butter Tilapia, Rice Pilaf, Spinach Salad, Pineapple Fluff, Milk

Coffee Available at Center  
*Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.*

People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-7117 or 1-866-743-5144.

**Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.**  
**The suggested contribution donation per meal is \$4.50.**  
**Thank you.**

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

See The Shopper online @  
bannerjournal.com or  
clarkcopress.com



## Working to Keep Costs Down

As your locally owned, not-for-profit utility, we focus on managing costs and providing reliable service for our community.

### ⚡ Did you know?

Local residential customers pay about **\$24 less** each month for electricity than the statewide average.\*

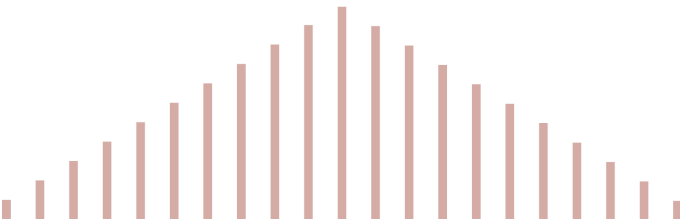
Source: www.eia.gov/electricity/data/eia861. Figure reflects difference between 2025 (preliminary) statewide average price and utility average price applied to typical local monthly residential electricity use.

Black River Falls  
municipal utilities

brfmu.org • (715) 284-9463

At Black River Falls Municipal Utilities, we join forces with other local, not-for-profit utilities through WPPI Energy to share resources and lower costs.

Ⓐ WPPI ENERGY COMMUNITY





## Cooperative Finance: A Steady Signal in a Noisy World

### 2026 INTERNATIONAL CREDIT UNION DAY

## Thursday, October 15<sup>th</sup>



CO-OP CREDIT UNION



- **Bake Sale**  
9 a.m. until gone
- **Brat Sale**  
11 a.m. to 2 p.m.  
Brat, kraut, chips & beverage  
*Free will donations will be accepted to support community groups throughout the region*
- **Prize Drawings**  
Four winners per location
- **Free, Secure Document Destruction**  
1 a.m. to 2 p.m. Black River Falls Office  
Two boxes per person limit
- **Free, Secure Document Collection**  
Available at All Other Lobby Locations  
Two boxes per person limit

coopcu.com 800-258-0023

Black River Falls | Fall Creek | Galesville  
La Crosse | Melrose | Neillsville | Onalaska | Strum





Neillsville Area Chamber Of Commerce

Autumn Harvest

Downtown Neillsville

Friday Events:

October 9, 2026

NEW

Movie Night

Downtown Tent

Concessions Available

Movie Starts at 6pm

Bring a lawnchair

Sponsored by: Co-Up Credit Union





Saturday Events: October 10, 2026

**Smiling for Samuel**  
**7th Annual Run to Remember**  
9 AM at Schuster Park  
Register Online via Smiling for Samuel Facebook  
Questions please contact Sierra @ 715-937-4944

**Candy Corn Party**  
11 AM to 2 PM in Downtown Tent  
Bounce Houses, Facepainting, Petting Zoo, Crafts, Candy Corn Bowling, and More  
Thanks to our sponsors all activities are **FREE** for families to enjoy!

**Chamber BINGO**  
Noon - 2pm Downtown Tent

**Vendor Fair**  
Saturday 10 AM - 3PM  
Shop the Neillsville Downtown along with a great selection of unique craft and decor vendors. Craft and food vendors will be set up along West Street.

**Tufts Museum Tour**  
1pm to 4 pm | \$5 per person  
26 Hewett Street

**Fling Into Fall Disc Golf Tournament**  
3pm Schuster Park  
Register with Neillsville Parks & Rec  
Questions please call 715-743-2400

4th Annual COMMUNITY Street Dance

Sponsored by: Unity Bank



Saturday, Downtown Tent

7:00pm to 10:30pm

All Ages Show

FREE Admission

Beer Tent opens at 6 PM

**Happening All Week:**

**QR Code Pumpkin Search**  
Participating businesses will have a phrase on its pumpkin. Scan the QR Code provided on the pumpkin, follow the prompts, and enter the phrase.

**Coloring Contest**  
For those ages 0 to 99 we invite you to join in the creativity of coloring. Pick Up/ Drop off at: Citizens State Bank of Loyal, Co-Op Credit Union, Simplicity Credit Union, Unity Bank, or Chamber Office

**The Great Pumpkin Hunt**  
Watch for clues on the Neillsville Chamber of Commerce Facebook page. Every morning at 6am a clue will be posted until found.

**City Wide Garage Sale**  
Friday and Saturday  
Contact Heather at 715-937-6397 to sign up



Rural Mutual Insurance Company

Black River Country Insurance Group, LLC

We Have Offices in Neillsville and Thorp

715-743-2800 / 715-669-5400



Premiums Paid Here, Stay Here to Keep Wisconsin Strong



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tvoigt@ruralins.com



Ryan Dillenbeck, Career Agent  
Cell: 715-937-4247  
rdillenbeck@ruralins.com



Kyle Klieforth, Career Agent  
Cell: 715-937-1673  
kklieforth@ruralins.com

CONSIGNMENT CRAFT STORE

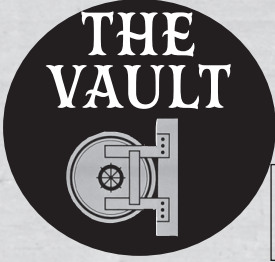
FOR CRAFT Sakes

**SIDEWALK SALE!**

Friday & Sat. 10-3

Indoor Market Sat. 10-2

517 Hewett St., Neillsville  
715-819-1090 • 715-937-4454



Handmade, Vintage, Collectible and Resale Shop

538 Hewett St., Neillsville

Tues. & Wed. 10-4 • Thurs. & Fri. 10-5

Sat. 10-4 • Sun. 10-2:30

Neillsville Country Club

603 E. Division Street, Neillsville, WI (715) 743-3780

Neillsville Golf Course

2025 Fall Rates

9 Holes: Walking \$13 With Cart \$25

18 Holes: Walking \$18 With Cart \$35

\*\*PRICE PER PERSON



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# OCTOBER 4-10, 2026

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Corey Schofield  
Steve Taylor  
Dale Rollins  
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Matt Meyer, Chief  
Jeff Strangfeld,  
1st Asst. Chief  
Bill Poeschel  
2nd Asst. Chief  
Larry Anason  
Bryce Backaus  
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“Look. Listen. Learn

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Through three simple calls-to-action, this year’s theme identifies basic but essential ways people can reduce their risk to fire and be prepared in the event of one:

- **Look** for places fire can start
- **Listen** for the sound of the smoke alarm
- **Learn** two ways out of each room

After leaving the home, go to your family’s designated meeting spot, established when you set up a home fire escape plan.

• OCTOBER 4-10, 2026 •

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John Zimmer, Lieutenant  
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Peyton Ellis  
Joe Englebreton  
Ron Esselman  
Kimberly Fellenz  
Kathryn Goldberg  
Roberta Hansen

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Adam Krultz  
Ralph Krultz  
James Leisgang  
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Matt Peterson  
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Lieutenant  
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Connar Becker  
Steve Edelson  
Dustin Fitzmaurice

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Nathan Harm  
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October 4-10, 2026

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OCT. 4-10, 2026

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Blake DeLange  
Brad Pedersen  
Brecken Young  
Brian Garbers  
Carrie June  
Christie Mathews  
Claudia Fields  
Dale Bue  
David Laufenberg  
Derrick June  
Devin Newell  
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Sarah Wruck  
Scott Mahoney  
Stephanie Mojica  
Stephanie Simonson  
Thomas Jones  
Timothy Wulf  
Travon Rogers  
Wayne Lunderville  
Wyatt Sachen

**Black River Falls Fire Department**

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Robert Carpenter  
Brad Chown  
Sawyer Doud  
Joe Gaier  
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Justin Jessop  
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Frank Koresh  
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Samuel Mattison  
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Dan Nortman  
Paul Olson  
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Mike Osegard

Eli Parker  
Chris Poff  
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Stephanie Rieck  
Tyler Rush  
Dakota Tennant  
Darren Vase  
Dawson Vase  
Dominic Vase  
Ryan Whaley



**It's Fire Prevention Week**

**"Charge into Fire Safety!"**

Fire Prevention Week™ is October 4-10, 2026. "Charge Into Fire Safety™. Safe Charging Is a Superpower" focuses on the everyday charging habits that can help reduce the risk of lithium-ion battery fires and keep homes and communities safer. **Plug in. Power up. Stay safe.**

**Charge into Fire Safety: 3 Steps**  
**BUY ONLY LISTED PRODUCTS.** When buying a product that uses a lithium-ion battery look for a safety certification mark such as UL, ETL, or CSA. This means it meets important safety standards  
**CHARGE DEVICES SAFELY.** Always use the cords that came with the product to charge. Follow the instructions from the manufacturer. Buy new chargers from the manufacturer or one that the manufacturer has approved. Charge your device on a hard surface. Don't overcharge your device. Unplug it or remove the battery when it's fully charged.  
**RECYCLE BATTERIES RESPONSIBLY.** Don't throw lithium-ion batteries in the trash or regular recycling bins because they could start a fire. Recycle your device or battery at a safe battery recycling location.  
Visit [call2recycle.org](https://call2recycle.org) to find a recycling spot near you.

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Capt- Michael Young  
Capt. Garrett Goodenough  
Capt. Josh Kunes  
Cody Kamrowski  
Shawn Byom  
Nate Hruza  
Chris Pearse  
Nick Waughtal  
Justin Blaken  
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Mindy Wagner  
Brooke Wagner  
Jake Bryhn  
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Mitchell Johnson  
Gary Zager  
Dakota Knourek  
Craig Chandler  
Jaden Sacia  
Jake Dobbs  
Jadyn Mathison  
Houston Nelson  
Tyler Dobbs  
Clifton Stanton  
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Training & Safety Officers  
Nick Kunes & Cody Kamrowski  
Treasurer – Justin Blaken  
Maintenance – Jeffery Waughtal  
Secretary – Mindy Wagner

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Stefan Knoll 1st  
Assistant Fire Chief/Trainer  
Cory Bue 2nd Assistant  
Fire Chief/EMR/Trainer  
Greg Hulstein  
Becky Berg  
Trey Manthey-Lamon  
Zack Hulstein  
Jon Alberts  
Dalton Lamon  
Jackie Gunderson  
Hunter Loveland  
Wyatt Sachen  
Brandon Rave  
Steve Gunderson  
Scott Moldenhauer  
Jason Errthum  
Morgan Manthey-Lamon  
Brooke Moldenhauer  
ADMIN - Jeanne Campbell  
Treasurer  
ADMIN -Alina Limberg  
Secretary

**City Point Fire Department**

Mike Gardner - Fire Chief  
Clint Jepson - Assistant Chief  
Kyle Brockman - Training Officer  
Danny Shay

**Hixton Fire Department**

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Safety Officer Randy Johnson  
FF Luke Gerke  
FF Mike Muth  
FF Austen Morales  
FF Ed Jensen  
Lieutenant Scott Blanchard  
FF Darin Hudson  
FF Travon Rogers  
FF Dave McCullough  
Lieutenant Travis Todd  
Assistant Chief Andrew Krueger  
Lieutenant Zac Durst  
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Secretary-Treasurer Grant Anderson  
Grant Writer Jamie Morden  
FF Oscar Rodriguez  
Captain Paul Olson  
Captain Dustin Mortenson  
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**NOTICE TOWN OF FRANKLIN**  
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**Wednesday, Oct. 14, 2026**  
**FRANKLIN TOWN HALL**  
Ashley Stetzer, Town ClerkWNAXLP

**NOTICE TOWN OF YORK**  
The Monthly Board Meeting for the Town of York will be held on **Monday, Oct. 12th, 2026 at 7:00 p.m.** at the York Town Hall, N5890 County Hwy K, Granton, WI 54436.  
Agenda will be posted at the town hall and town garage. Heather Mendoza, ClerkWNAXLP

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**NOTICE TOWN OF BROCKWAY RESIDENTS**  
The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on **Wednesday, October 14, 2026** at the Brockway Town Hall. Regular monthly agenda will be followed. The Sanitary District meeting is at 5:45 pm with town meeting immediately following.  
JULIE BOREK, CLERK/TREASURERWNAXLP

**TOWN OF ALBION REGULAR MONTHLY MEETING**  
**Tuesday, Oct. 13, 2026**  
**at the Albion Town Hall at 7:00 p.m.**  
Regular monthly agenda will be followed. Notice will be posted in regular posting places.  
Joan Hanson, ClerkWNAXLP

**TOWN OF ADAMS Monthly Meeting**  
**Will be held on Tues., Oct. 13, 2026 at 7 p.m. in the town hall.**  
Agenda will include minutes of prior meeting(s), approval and payment of outstanding bills, and any zoning petitions which may be presented. Other items may be added to the agenda prior to the meeting.  
**Dale Ann Bohac, Clerk**WNAXLP

**TOWN OF GARDEN VALLEY Town Patrolman Position**  
The Town of Garden Valley is seeking a qualified individual to fill the position of Town Patrolman. The desired qualifications include having a valid Wisconsin Commercial Driver's License (or the ability to obtain one), a high school diploma or GED and three years of relevant and applicable experience. The successful individual must be willing to work nights, holidays and/or weekends as required to provide public safety and service to the community.  
**Visit our website at [www.townofgardenvalleywi.gov](http://www.townofgardenvalleywi.gov) for a complete job description. Please contact the Town Chairman at 715-896-1965 or email to: [townofgardenvalleychairman@pm.me](mailto:townofgardenvalleychairman@pm.me) for more information.**  
*The Town of Garden Valley is an equal opportunity employer.*  
Position open until it is filled.

DINING & ENTERTAINMENT

**Fall Festival**  
Spirit Creek Lutheran Church  
W12615 County Rd. P, 5 miles west of BRF  
**Saturday, October 17**  
**10:00 am - 1:00 pm**  
**BBQ Lunch:**  
*Freewill Donation*  
• Silent Auction  
• Bucket Raffle  
• Bake Sale

**Read The Shopper online at... [bannerjournal.com](http://bannerjournal.com)**  
**It's FREE for Everyone!**

**ADRC OF JACKSON COUNTY • OCT 12 - OCT 16**  
**SENIOR NUTRITION PROGRAM MENUS**  
All Sites Provide Bread & Butter, Milk or Coffee  
RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED (\*\*) SITES.  
**CALL 715-284-3978**  
**BLACK RIVER FALLS HOME-DELIVERED • MON-FRI**  
11am - 1pm • 715-284-1322  
All meals come with bread w/margarine & 1% or skim milk  
**MON:** Baked chicken, mashed potatoes, carrots, diced peaches  
**TUES:** Tator tot hotdish, squash, fruit cup, chocolate chip cookie  
**WED:** Meatballs & gravy, mashed potatoes, tomatoes, apple juice, pudding  
**THURS:** Baked ham, scalloped potatoes, red kidney beans, applesauce  
**FRI:** Breaded fish, mashed potatoes, broccoli, strawberry shortcake  
**TAYLOR GENERAL STORE & CAFÉ • MON-FRI**  
715-662-2225  
**MON:** Salisbury steak, mashed potatoes, mixed veggies, fruit  
**TUES:** Cheeseburger, lettuce/tomatoes, french fries, fruit  
**WED:** Chili, cornbread, fruit  
**THURS:** Chicken cordon bleu, noodles, green beans, garlic bread, fruit  
**FRI:** Fish, potato, coleslaw, mixed fruit

**MELROSE • CONGREGATE • MON-THURS**  
Site Location: L&M Café, 608-488-2611  
Served 11am-1pm  
All meals come with bread, butter, 1% milk, coffee or tea  
**MON:** Broasted chicken, mashed potatoes, broccoli, gelatin w/fruit  
**TUES:** Salmon loaf, cream potatoes, peas, fruit  
**WED:** Beef stew w/carrots, potaoes, rutabagas, onion, celery, peas over biscuit, fruit  
**THURS:** Fish, garlic red potatoes, squash, 3 bean salad, fruit  
**MERRILLAN • CONGREGATE • MON-FRI**  
Site Location: Merrilan Café, 715-333-9200  
Served 11am-1pm  
All meals come with bread & butter, 1% milk, coffee or tea  
**MON:** Baked pork chop, mashed potatoes, green beans, applesauce  
**TUES:** Roasted chicken, mashed potatoes, stewed tomatoes, cake  
**WED:** Lasagna, beans, fruit, cookie  
**THURS:** Chicken stir fry w/oriental blend veg. over rice, peach crisp  
**FRI:** Fish, potato, green beans/corn, salad, fruit

**MILLSTON • WED-THURS**  
Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm  
All meals come with bread & butter, 1% milk, coffee or tea  
**WED:** Chicken strips, french fries, coleslaw, fruit  
**THURS:** Open face pork sandwich, mashed potatoes, green beans, fruit

**Lasagna Dinner**  
**Oct. 18, 2026 • 11:30am - 1:30pm**  
**York Center United Methodist Church**  
N5889 Co Hwy K  
*Menu: Lasagna, Coleslaw, Garlic Bread, Pie*  
**Cost: Adults \$15 Kids 10 & under \$7**  
**Everyone Welcome!**  
*Proceeds to be used for Church Building Project*

**Annual Pancake Supper**  
Sponsored by the Men's Club Zion Lutheran Church  
W2894 Granton Rd., Granton, WI  
**Sunday, Oct. 11**  
**Serving 3:30 p.m. to 7:30 p.m.**  
**DINE IN OR CARRYOUT**  
Potato & Buttermilk Pancakes, pure local area maple syrup, sausage, applesauce, cranberry sauce & homemade bars  
• Adults \$10 • Children age 6-12 \$4 • Under Age 6 FREE  
**CRAFT & BAKE SALE BY L.W.M.L.**

**MUNSON BRIDGE WINERY**  
Join Us For Our **20th Annual Harvest Fest**  
**Sat., Oct. 10 • 11am-6pm**  
•Vendors Old and New  
•Food Truck and FUN!  
**LIVE Music With Severio Mancieri 1-4pm**  
**Food Trucks on Site**  
Follow us on facebook Visit [www.munsonbridgewinery.com](http://www.munsonbridgewinery.com)  
SEASONAL HOURS: Apr. 19, 2025 - Dec. 19, 2025  
Mon.-Tue: CLOSED • Wed-Sat: 11am - 6pm Sunday: 11am - 4pm  
**715-229-4501**  
**W6462 Bridge Rd., Withee, WI 54498**

**- OCTOBER 28 2026 -**  
**A Spooktacular Halloween Event**  
Join us for a bewitching afternoon of community fun, crafts and spooky snacks! While you're here, help us work a different kind of magic by donating blood. Visit our website for details.  
**Blood Drive: Noon-5pm**  
♥ YOUR DONATION CAN SAVE LIVES ♥  
**Trunk-or-Treat: 5-7pm AT THE WELCOME CENTER**  
**CAMO COMMUNITY AND MILITARY OUTREACH**  
Scan me  
**The Highground**  
W7031 RIDGE RD, NEILLSVILLE • 715-743-4224 • [THEHIGHGROUND.US](http://THEHIGHGROUND.US)



DINING & ENTERTAINMENT

Hideaway Campgrounds  
and Whiskey Jack's SALOON

support the Jackson  
County Animal Shelter

Help us care for our animals with a donation of any dog/cat items  
(List of items on the hideaway facebook)

POKER RUN  
SATURDAY OCTOBER 10

ALL WHEELS WELCOME

Registration at 10am – leaving at 11 am  
Entry fee \$10.00 plus a donation  
of dog/cat supplies  
\$15.00 without a donation

Raffle Baskets  
50/50 raffles

Stops include: Airport Bar –  
Backroads Saloon – Rustic Bucks –  
Trails End – Dog Haus and return  
to Hideaway  
DJ / Karoke by "Chuck"  
from 6 to 9 pm

Located at Hideaway Campground, N6625 Hideaway Rd | Black River Falls

TIGERS PRE-GAME  
TAILGATE

BLACK RIVER FALLS  
ATHLETIC  
BOOSTERS

PROCEEDS SUPPORT  
ALL TIGER ATHLETICS  
OCT. 9 / 5:00PM  
BRF VS. LUTHER  
TIGER STADIUM  
MAIN ENTRANCE

TIGER  
MEAL  
Only \$7

FALLING LEAVES  
ART STUDIO TOUR

FREE Self-Guided Tour

Fri., Oct. 9, 12PM–6PM  
Sat., Oct. 10, 9AM–5PM  
26 ARTISTS • 13 LOCATIONS • 2 NEW ARTISTS:  
Osseo, Fairchild, Augusta, Fall Creek  
Sun., Oct. 12, 10AM–5PM  
2 LOCATIONS: Meadowsong Studios, Justorian Alpacas  
For info or map, visit [www.fallingleavesarttour.com](http://www.fallingleavesarttour.com)

AL-ANON MEETING  
Sundays, 7pm at the  
Methodist Church basement,  
BRF. Call Priscilla 715-284-  
2260, Kim 715-284-2276.

PARKINSON'S SUPPORT  
Group. Call Interfaith for  
more information or support.  
715-284-7058.

IT'S HARD to talk about  
being abused. Sometimes it's  
even harder to know if what  
you are experiencing is  
abuse. But you don't have to  
face this alone. There are  
safe places where you can  
begin to sort it all out with  
complete confidentiality.  
Bolton Refuge House in Eau  
Claire and New Horizons in  
La Crosse, Sparta and White-  
hall all offer support groups  
and individual sessions for  
women who are experienc-  
ing physical, emotional or  
sexual abuse in their rela-  
tionships. For more info con-  
tact the program closest to  
you. Eau Claire- Bolton  
Refuge House 1-800-252-  
4357. New Horizons: La  
Crosse, Sparta & Whitehall  
608-791-2600 you may call  
collect, JC Outreach 715-  
333-2350. Crisis hotline, 1-  
855-526-5866 or 1-855-  
5BOLTON.

Guardian Angels Parish  
St. Kevin Church  
813 N Washington St., Melrose, WI

HAM & TURKEY  
BUFFET

Delicious Homemade Goodness  
Sunday,  
October 11  
11 a.m. - 1 p.m. Seating  
Church Dining Hall  
•CARRYOUT AVAILABLE•

\$16.00  
(Children 8 & Under  
FREE Dine-In Only)

Includes: Ham, Turkey,  
Cheesy Potatoes,  
Our Famous Homemade  
Dressing, Corn, Rolls,  
Dessert and Beverage

Bake Sales  
Pull Tabs  
Basket Raffle  
Gift Card Raffle

Mass at 5:30 PM Saturday, Oct. 10  
NO MASS ON SUNDAY

Black River Gun Club

PRESENTS  
FRIDAY  
NIGHT LIGHTS

Friday, October 16th  
Sign-Up 6:30 - 8:00 PM

50 Bird Shoot  
All 16 Yards  
MONEY ADDED

Meat  
And Gun  
Raffles

Food & Beverages  
Available

BLACK RIVER  
GUN  
CLUB

We accept cash or checks only.  
N8374 County Rd. E, Black River Falls

Rotary PEOPLE OF ACTION

5TH ANNUAL

BBQ  
COOK-OFF

Hosted by ROTARY CLUB OF BRF

SATURDAY  
OCTOBER  
10

LUNDA COMMUNITY  
PARK, 2 PM TO 6 PM

BBQ RIBS  
COLD DRINKS  
LIVE MUSIC  
RAFFLE PRIZES

\$40 JUDGING MEAL TICKET  
\$20 RIB MEAL TICKET





N9536 Cardinal Lane  
Hatfield, WI 54754  
715-333-8439

447 N. Water St.  
Black River Falls WI 54615  
715-284-8439



N4340 State Hwy 73, Neillsville  
\$349,900  
This 4-bedroom, 3-bath home features 3,420 sq. ft. living area, a 2.73-acre lot and 2 detached garages. Versatile layout, could be converted into a duplex or used for a daycare center with living quarters.

**Sonia Hicks - Broker/Associate**  
sonia@clearviewrealty.com 715-896-2217

Let Your Words Do The Talking In The...

# CLASSIFIEDS

Up To 15 Words For **\$9.00**  
25¢ For Each Additional Word

**715-284-4304**



**PERSONALIZE YOUR INSURANCE WITH DRIVEMYWAY\***

\*DriveMyWay could help you control what you pay with a personalized rate. Ask your agent for enrollment details.  
American Family Mutual Insurance Company, S.I. & its Operating Companies, 6000 American Parkway, Madison, WI 53783 ©2023 22070 - Rev. 5/25 - 30098303



Jessica Lakowski, Agent  
Jessica Lakowski Agency LLC  
920 Fillmore St  
Black River Falls, WI 54615  
Certified Agency in Customer Excellence  
(715) 284-4113

# VOTE YES

## To all three state referendum questions on November 3rd

### QUESTION 1 - State of Wisconsin Partial Veto Referendum

**QUESTION 1:** *“Partial veto. Shall section 10 (1) (c) of article V of the constitution be amended to prohibit the governor, in exercising his or her partial veto authority, from creating or increasing or authorizing the creation or increase of any tax or fee?”*

**Why does this matter?** Wisconsin governors have the broadest partial veto power in the country and can remove words and digits to change what a budget says and does that was passed by both the State Assembly and State Senate. In 2023, Democrat Governor Evers used his veto power to magically change a two-year school funding increase into a property tax hike for the next 400 years! Voting YES to this amendment would stop future governors from using veto power to create or raise taxes or fees.

### QUESTION 2: State of Wisconsin Freedom to Gather in Places of Worship During an Emergency Referendum

**QUESTION 2:** *“Freedom to gather in places of worship during an emergency. Shall section 18 of article I of the constitution, which deals with religious liberty, be amended to prohibit the state or a political subdivision of the state from ordering the closure of, or forbidding gatherings in, places of worship in response to a state of emergency, including a public health emergency?”*

**Why does this matter?** The freedom to freely exercise religion is at the heart of American democracy. However, the Evers Democrat Administration and other county and local government agents have inappropriately used their power to restrict this fundamental right by limiting where, when, and how places of worship could meet. Voting YES to this amendment would ensure that no government official can prevent you or a House of Worship from freely meeting and worshipping.

### QUESTION 3: State of Wisconsin Governmental Entity Discrimination Prohibited Referendum

**QUESTION 3:** *“Governmental entity discrimination prohibited. Shall section 27 of article I of the constitution be created to prohibit governmental entities in the state from discriminating against, or granting preferential treatment to, any individual or group on the basis of race, sex, color, ethnicity, or national origin in public employment, public education, public contracting, or public administration?”*

**Why does this matter?** In 2023, the U.S. Supreme Court ruled that colleges could no longer use race as a factor in admissions decisions. However, that ruling did not reach government hiring, contracting, or other public programs, where the government can still discriminate based on your race or sex. Voting YES to this amendment would prohibit the government from discriminating against or granting preferential treatment to anyone based on race or sex across public employment, education, contracting, and scholarships and grants.

**Do your part to save Wisconsin from Democrat Socialists who inappropriately use executive powers to raise taxes, close places of worship, and expand their DEI programs. VOTE YES to all three referendums and Vote for Republican Candidates on November 3<sup>rd</sup>.  
Paid for by the Republican Party of Jackson County WI**