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The SHOPPER

Monday, March 27, 2023
Vol. 32, Issue 13

CONTACT INFORMATION:
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- 54449



## A JUDGE FOR ALL OF US

## VOTE WILL APRIL 4TH

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(715)-669-5611



PAID FOR BY BRATCHER FOR JUDGE.

# VOTE APRIL 4TH, 2023 THOMAS GIESE FOR TOWN CHAIRMAN GARDEN VALLEY

★ I am a local business owner and life long member of the community.  
 ★ I would like to work **WITH** the community members to continue improving our Township.  
 ★ I promote community involvement. I am pro personal and economic growth of the community members including small businesses and farmers. **"If you're doing better, the community does better."**  
**"New Leadership for a Better Garden Valley"**  
 (Approved and paid for by Thomas Giese)

## NOTICE TO RESIDENTS CITY OF NEILLSVILLE

~Neillsville Cemetery~  
 Any decorations that you would like to use next year must be removed by **April 1st**. Any flowers or decorations left in the cemetery on April 1st will be removed.

**FOR SALE:** 5020 Allis Chalmers Compact Tractor, 4-wheel drive, 25hp diesel, loader, 3pt. hitch, PTO, new front tires, 90% rear tires, new battery, muffler, seat, 12 speeds forward, 3 speeds reverse, S/N 3959 only 650 hrs., Ex. cond. \$8,500 OBO, 608-386-3790 (leave message if no answer).

**FOR SALE:** Amish 2-wheel horse-drawn cart, asking \$500. Call 715-334-6121 to leave a message.

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**LAND & LOT CLEARING**  
 And Field Edges  
 Call Riley at 715-530-2809  
 For More Info kupkalogging@gmail.com



Clark County citizens have a great opportunity ahead of them with Jake Brunette as our next Judge. Jake is a hard worker who is caring but tough when he needs to be. He is a steadfast public servant who has already proven he'll listen and apply the law with dignity and respect. In my nearly 30 years as a lawyer and court official working in many counties and with many attorneys and judges, Jake Brunette has been one of the most caring, intelligent, thoughtful, and approachable attorneys I have ever worked with. I don't know what more we could ask for as a judge.

What you are getting with Jake is integrity and a trusted professional who has dedicated his personal and professional life to our county. Any concern or suggestion that having Jake and his wife Lyndsey as judges would cost the county money, create a conflict, impact the court's integrity, or would negatively impact people's rights is baseless. Husband and wife have been judges at the same time in the same county before and is currently proposed in a different county. It's unique but not unheard of. And, if there were truly concerns of having Jake and Lyndsey as judges or of Jake's integrity, take a look at Jake's endorsements. His legal, law enforcement, and community endorsements are impressive and speak for themselves. The only concern I have is if we do not elect Jake as our next judge and we miss out on this opportunity.

**Join me in voting for Jake Brunette for Judge on April 4.**

*Authorized and paid for by Attorney Bonnie Wachsmuth*

## VOTE APRIL 4 DALE HOFF Town of Brockway Supervisor

• Retired from Town of Brockway - Brockway Sanitary District #1 after 30 plus years working for them.



*Authorized and paid for by Dale Hoff*

## Town of Brockway RE-ELECT DON MATHEWS Town Board Supervisor



### Lifetime of Public Service

**CURRENTLY SERVE ON**

- Brockway Town Board
- Brockway Sanitary District Commission
- Black River Falls Utility Commission
- Milt Lunda Memorial Arena Committee
- Fair Park Advisory Board

**PAST EXPERIENCE**

- 29 years law enforcement career including BRF police and Jackson Co. Sergeant, detective, school liaison, criminal investigator
- 9 years on Black River Falls School Board including 2 as president
- 2 terms on BRF city council
- Black River Falls Dam Advisory Committee

**AUTHORIZED AND PAID FOR BY DON MATHEWS**



# IFTIKHAR MEMON

## For Black River Falls School Board

### Tuesday, April 4th, 2023

Long time Jackson County resident (13 years)  
 Educator & Tutor in Black River Falls school system at many grade levels

**If elected Iftikahr would...**

- Advocate for the best interest of students and work to develop remedial courses to bridge the achievement gap.
- Help with staff development of individual educational plans for students who require them.
- Listen to all points of view and make informed decisions in the best interest of students.
- Work to unite the school district and the community with the common goal of improving student achievement.

*Authorized and paid for by friends of Iftikhar Memon*

**This Week's Specials • This Week's Specials • This Week's Specials**

- Jimmy Dean Original Sausage Patties, 30 oz. .... \$3.95
- Jimmy Dean Original Sausage Links, 28.8 oz. .... \$3.95
- Jimmy Dean Original Sausage Crumbles, 9.6 oz. (Case of 6 \$8.50)..... \$1.55
- Johnsonville Stadium Brats 14 oz. (Case of 10 \$17.45) . \$1.90
- Grands Butter Biscuits 25 oz. .... \$2.95
- Chicken Nuggets 2 lbs. .... \$4.75
- Johnsonville Maple Sausage Strips, 12 oz. (Case of 12 \$16.50) ..... \$1.50
- Hillshire Farm Polska Kielbasa 42 oz. (Case of 4 \$17.50) . \$4.75
- Jimmy Dean Applewood Smoked Bacon, 1 lb. (Case of 12 \$43.45) . . . . \$3.95
- Butter Salted, 1 lb (Case of 18 \$60.00) . . . . \$3.55
- Hummus & Breadsticks (Case of 6 \$1.50) . . . . . \$3.5¢
- Cocoa Puffs Popcorn, 2.25 oz. (Case of 7 \$1.35) . . . . . 25¢
- Totino's Cheese or Pepperoni Pizza, 10.2 oz. (Case of 14 \$17.00) . . . . \$1.35
- Annie's Organic Honey Graham Crackers, 14.4 oz. (Case of 12 \$19.25) . . . . \$1.75
- Peter Pan Honey Roast Crunchy Peanut Butter, 16.3 oz. (Case of 12 \$22.00) . . . . \$2.00

**FRESH PRODUCE**

- Apples: Red Delicious, Fuji, Jonagold, Crimson Crisp . . . . .95¢/lb. or \$24.00/bu.
- Apple Variety 1/2 bu. \$8.75
- Honeycrisp \$1.05/lb. or \$29.00/bu.
- Oranges 95¢/lb. or 38lb. case \$29.00/bu.
- Potatoes 50 lbs. . . 1st \$15.00, 2nd \$12.00

**Closed Good Friday, April 7**

**715-229-4336**

Hwy 29 to E. North 1 mile to Willow Rd. 2 miles West to Pelsdorf 1/4 mile South N14778 Pelsdorf Ave., Curtiss Mon.-Fri.: 8 a.m.-7 p.m. Sat.: 8 a.m.-5 p.m.



### Committed to Our Community

**Jake Brunette** is committed to serving Clark County and brings his strong community and family values to the bench as Clark County's next Judge.

Jake is truly one of us and will represent our values. You can tell he is passionate about his work and Clark County; I have every confidence that he will devote 100% to all citizens of Clark County.

*Authorized by Emile Miller - Neillsville*

As a longtime resident of Clark County, I have watched Jake display family values in a day and age of family break up. In my position in Social Services, I unfortunately see the substance abuse, mental health, and child welfare issues that our many communities face in Clark County. Jake brings the strength of character and sound mind to all of the tasks set before him. He is a positive role model and highly respected in the court system and within the community. Jake Brunette would make a great judge for our community.

*Authorized by Pam Kernan - Neillsville*

We need good people in important positions in Clark County and Jake is the right choice to be Clark County's next judge. Jake is committed to Clark County and will make decisions to keep our communities safe and prosperous.

*Authorized by Arlene Kodl - Thorp*

Jake was always honorable and respectful and carried out his duties efficiently and professionally. He also showed an exemplary knowledge of the law. Jake Brunette truly cares about the citizens of Clark County.

*Authorized by Todd Schmidt - Colby*

Jake was always willing to provide support and strong legal advice. Jake has a solid passion for making sure he handles each case accurately and fairly.

*Authorized by Mark Denk - Greenwood*

I have watched Jake as he grew up in our schools, our church, and in our community. He understands the people, the economy, and the way of life here in Clark County. I was an attorney here for 33 years as Assistant District Attorney. Jake's legal skills are exceptional. Jake will make an excellent Judge for the people of Clark County.

*Authorized by Dick Lewis - Neillsville*

Through Jake's involvement in the church and community, it is clear Jake values family with a genuine desire to serve our community. He is thoughtful, selfless, and shows respect to all. Jake Brunette would be a great addition to Clark County as a judge.

*Authorized by Tom and Judy Bobrofsky - Loyal*

**VOTE JAKE BRUNETTE FOR CLARK COUNTY JUDGE ON APRIL 4TH!**

*~ Paid for by Jake Brunette for Judge ~*



### BLACK RIVER FALLS AREA FOUNDATION

*The Black River Falls Area Foundation (Foundation) is a non-profit organization dedicated to assisting community organizations and students in Jackson County. Its success depends on people donating their time, talents, and money.*

### Foundation GRANT Applications DUE April 15th!

The Foundation was organized in 1986 and at the end of that year had \$110,000 in assets. In 1987 the Foundation awarded its first four grants totaling \$2,562. Since then, more than 800 Grants have been awarded to 123 diverse, local, non-profit organizations, totaling over \$6.7 million dollars! What an astounding community accomplishment!

The Foundation began their 37th year of accepting Grant Applications on March 1, 2023. **The grant application deadline is April 15.** If you are a 501(c)(3) non-profit organization and located in Jackson County, you are eligible to apply. Foundation Trustees will select the recipients and applicants will be notified by June 1st. Grant Applications are available on our website (BRFAreaFoundation.org) or by contacting the Foundation office. **No late applications are accepted!**

If you have any questions concerning our grants, or the application process, our Executive Director will be happy to help. You may contact Julie Murray by phone or text at 715-284-3113; by email at ExecutiveDirector@brfareafoundation.org; or by regular mail at P.O. Box 99, Black River Falls, WI 54615.

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## VOTE APRIL 4

**Brian Dolesy  
Adams Town Chairman**

*Authorized and Paid  
for by Brian Dolesy*

## I Believe in Marriage, but not for our two Judges

Our current judge is Lyndsey Brunette. Her husband, Jake Brunette is running to be the second judge in Clark County. Having two judges should make it easier for Clark County, not harder. Two judges should increase the availability of a judge when needed. Two judges can coordinate schedules so one is always available. With two judges that are not married, when one judge is on a family vacation or unavailable because of a family emergency, the other can:

- Cover the daily business of the courts without interruption, delay, or the need to bring in a judge that Clark County did not elect.
- Sign search warrants when needed, so our law enforcement officers don't have to find a judge from another county and travel for a signature, especially at 3:00 am.
- Handle hearings that by State Statute must be held within 24 or 48 hours of the event (such as juvenile or mental health cases), without having to bring in a judge from another county.

Judges must decline to hear cases because of a conflict, such as a case involving a relative or close friend. If a married judge has a conflict, most likely the spouse does too—creating the burden and expense of a judge from another county.

Every person under Wisconsin law has a right to ask for an impartial judge to hear his or her case—a "substitution of judge." In counties with more than one judge, the case is often transferred to another judge from the same county. But when the two judges are married, it seems your right to "substitution" is now meaningless—going from husband to wife or vice versa is not really a change of judge at all.

**Therefore, vote for WILLIAM BRATCHER, the INDEPENDENT CHOICE we need for our second Clark County Judge.**

*Authorized and Paid for by Julie Counsell, Neillsville*

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[www.brfelc.org](http://www.brfelc.org)

*Lent & Holy Week*

**SCHEDULE**

|                                       |                    |
|---------------------------------------|--------------------|
| Lent Worship Wednesday March 29       | 6:00 PM            |
| Pancake Breakfast Palm Sunday April 2 | 8:00 AM            |
| Palm Sunday Service April 2           | 9:30AM             |
| Maundy Thursday April 6               | 6:00 PM            |
| Good Friday April 7                   | 6:00 PM            |
| Easter Sunday April 9                 | 8:30 AM<br>10:30AM |



**ELECT Troy Wyss**  
Town of Dewhurst  
.... Supervisor 2 ....

- Raised on a dairy farm south of Black River Falls – understands and practices hard work
- Spent time farming, doing construction and then most of his career in technology leadership roles
- Currently CIO at Kalahari Resorts – retiring in June
- Has enjoyed Hatfield all his life and has owned property in Hatfield since 2012
- Really would like to contribute and support the town by understanding the issues and leading with a common sense approach
- Married with two children and three grandchildren. Lots of family close to the area

**VOTE TUESDAY, APRIL 4<sup>TH</sup>**

Thank you! Authorized & paid for by Troy Wyss, Hatfield, Wisconsin

**AIREDALE TERRIER PUPPIES & SHEEPADODLE PUPPIES** Ready to Go \$500, 715-921-9708

**AKC BERNESE MOUNTAIN DOG PUPPIES** shots, dewormed, vet checked \$1200, 715-383-9776

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**WHITE GERMAN SHEPHERD PUPPIES** Vac/dewormed \$550, W229 Granton Rd. Chili WI 54420

**BRF MASONIC Lodge #74** meetings held the 2nd & 4th Thursdays of the month at 7:00pm.

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**VOTE WILLIAM BRATCHER FOR JUDGE!**

My name is Geoff Smith, and I am the pastor at Missionary Baptist Church in Greenwood, WI. I first met William Bratcher, candidate for Clark County Judge, through some school interactions several years ago. His family has helped with our community's food pantry located at my church in the past. I have enjoyed getting to know William on a personal level. He has always seemed very level-headed, well-spoken, and thoughtful. Currently, we are both involved in the Loyal Music Boosters program at Loyal High School. As we discussed different ideas on the boosters committee he is more than happy to share ideas and listen to others as we discuss fundraisers, trips, and other opportunities. Our committee appreciated when he helped ensure that the Music Boosters had the correct license from the state for the raffles that we sponsor. I think William would be a great Clark County Judge because he is willing to listen to all sides, is knowledgeable of the law, is conservative on the issues that I have ever heard him talk about, and really does care about people and issues affecting them. This isn't just a job for him or an opportunity to level up in his career, but this is a way to serve people in our local community in a real and meaningful way.

**Join me in voting for William Bratcher for Judge on April 4!**

Authorized and Paid For by William Bratcher for Judge

"Any country that accepts abortion is not teaching its people to love, but to use **any violence** to get what they want. This is why the greatest destroyer of love and peace is abortion."

*St. Mother Teresa of Calcutta*

**Good People of Wisconsin: I urge you to Vote Justice Daniel Kelly for Supreme Court. He upholds the Constitution the right to Life, no matter how small.**

*"In the end it's between you and God."*

*St. Mother Teresa of Calcutta*

Ad paid for by Vera Pischke

**★ Vote April 4 ★**

**Attorneys trust Jake Brunette's experience, integrity, and temperament to be a great judge for Clark County.**

As a now-retired attorney, with 40 years of experience who has practiced before many judges in Clark County and surrounding counties, I know the qualities which a judge must exhibit and Jake possesses them all. I know Jake to be hardworking, fair, open-minded, and dedicated in his service to ensuring that the rights of all parties are protected. I urge you to vote for Jake Brunette, a Clark County native, as our next circuit court judge.

**Authorized by Attorney Joan (Morgan) Eloranta (Retired)**

I was the Clark County District Attorney for over 30 years. With that background as a guide, I give my unequivocal endorsement of Jake Brunette for the second judgeship in Clark County. Many of the rulings and decisions of a judge require the use of discretion. Another way of putting that is to say the judge has to exercise good judgment. It is in this area where it is crucial to know the person behind the robe. In that regard, I know Jake to possess the utmost integrity and respect for the law and legal ethics.

**Authorized by Clark County District Attorney Darwin Zwieg (Retired)**

I have practiced law in Central Wisconsin for nearly 40 years. During my time of practice, I have appeared in front of and worked with any number of circuit court judges. In addition, I have had cases with and against most of the attorneys who practice on a regular basis in Clark County, Wisconsin. Jake Brunette is a lifelong (except for school) Clark County resident. He is an outstanding man, a family man. He is a very good attorney. Based on my experience with him and as a long-time attorney in this area, I am proud to support Jake Brunette for Clark County Circuit Court Judge.

**Authorized by Attorney William Grunewald**

Jake is well respected by court personnel, attorneys, and judges. He possesses intelligence, self-discipline, common sense, and commitment. He leads others by example, with a professional focus. As an attorney with over 30 years of experience, I wholeheartedly endorse Attorney Jake Brunette, without any reservation, for the Branch 2 Clark County Judicial position.

**Authorized by Eau Claire County Corporation Counsel Sharon McIlquham**

Jake's compassion, calm demeanor, humility and emotional intelligence make him the perfect person for this job. His character traits are everything you would want in a judge. While he will be firm in his decisions, you can trust that he has processed every angle of the problem before him. I can think of no greater person for this job.

**Authorized by Eau Claire County Assistant Corporation Counsel Sarah Brown-Jager**

As an attorney who has regularly practiced in Clark County Circuit Court and has served clients from Clark County for nearly 22 years, I am pleased to endorse Jake Brunette for Clark County Circuit Court Branch 2 Judge. Jake has the experience, knowledge, and temperament to be an excellent judge.

**Authorized by Attorney Michael D. Shiffler**

Having worked with Jake on a regular basis, I can attest to not only his legal acumen, but to his strength of character and desire to do what is right and what is consistent with the law. I don't know that I could speak to a more balanced individual.


**Authorized by Eau Claire County Assistant Corporation Counsel Rick Eaton**

I fully support Jake Brunette for Clark County Judge. In my over 50 years of practicing law, I have worked with hundreds of judges and attorneys including both candidates. Without question, Jake Brunette, by far, is the most qualified candidate to be Clark County Judge. When you look at his record, he has considerably more experience, knowledge of the law, and has tremendous respect for the court and all parties involved.

**Authorized by Attorney Thomas Harnisch**

**Vote Jake Brunette for Clark County Judge on April 4!**

*Paid for by Jake Brunette for Judge*



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*Congratulations on Your Retirement!*

Tammy Peterson ~ 32 Years of Service  
Verna Albertson ~ 47 Years of Service

Thank you for your many years of service at Pine View Care Center!



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Mon., Wed., Fri. 9am-4:30pm  
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1331 E Division Street, Neillsville or www.prince-corp.com

**JAKE BRUNETTE FOR JUDGE**

As retired Probation and Parole Officers, with over 60 years of combined experience in Clark County, WI, we are proud to endorse Jake Brunette for Circuit Court Judge. As Probation and Parole Officers, we worked closely with previous and current Circuit Court Judges.

We are confident that Jake Brunette has what it takes to be a great judge. Jake is fair minded, a hard worker and has an excellent knowledge of the law. We are voting for Jake Brunette and we encourage the Citizens of Clark County to do the same.

*Authorized and Paid for by Mary Kay Mills & James Mills Wisconsin Department of Corrections (Retired)*

**BENEFIT GARAGE** Sale for Jackson County Humane Society, Thursday, March 30 and Saturday, April 1; Friday and Saturday, April 7 and 8, 9am-4pm. 719 Main Street, BRF.

**TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg & Gibson Mandolins/Banjoes. 844-262-6174 (WCAN)

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**ALCOHOLICS ANONYMOUS** meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-743-3942

**Men's Bible Study**

Every EVEN # dated Saturdays starting May 6, 2023 6:30 - 8am

148 Cedar St. Black River Falls

**please call or text Tom at 715-299-8148 if interested**



**JAKE BRUNETTE FOR JUDGE**  
CLARK COUNTY BR 2

Authorized and paid for by Jake Brunette for Judge, Emile Miller, Treasurer  
www.jakebrunette4judge.com

"Becoming judge is part of a call to public service. I'm proud to be from Clark County, to raise my family here, and to have served the county as Corporation Counsel. I've gained experience in vast areas of law handling some of the most complex and sensitive issues in the county including child and unborn child protection, mental health, drug abuse, municipal law, business law, and real property. As a prosecutor, I have been responsible for thousands of cases in court while developing a reputation of being fair but firm. I am committed to treating all parties with respect while upholding people's rights and applying the law as written. I will make decisions that are fair, impartial, and thoughtful as your next judge. I'm truly dedicated to continuing my public service to Clark County. I respectfully ask for your vote on April 4."

**Jake Brunette**

**Vote Jake Brunette for Clark County Judge April 4, 2023**

**UPDATE YOUR HOME** with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional Installation. Top Quality - Made in the USA. Call for free consultation: 877-544-2415 Ask about our specials! (WCAN)

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**April 12% SALE!**  
~Remember Easter~  
**April 3-7, 2023 • Sale on:**  
Leg of Lamb, Rack of Ribs, Neck Roast  
Pork Loin Roast, Spare Ribs, Whole Side Pork  
Beef Brisket, Whole Tenderloin

Open Mon.-Fri. 8-6  
Sat. by Appointment

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**Greenwood Meadows Organic Pastured Meats**  
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**William Bratcher is The Best Choice for Clark County Judge Branch 2**

My name is Phil Haas, Owner of Haas Sons Properties, and I am a retired owner of Haas Sons Inc. I would like to tell everyone why I am supporting William Bratcher for Judge in Clark County. I have had several dealings with William, both business and private and William has always done a very thorough job for me. He is calm, he listens to what I have to say and is always well-mannered. William has always had time to work things in for me whenever I needed his services.

**I think William would be a very good Judge because he is patient, fair and open-minded.**

**Vote William Bratcher for Judge on April 4th!**


*Authorized and Paid for by Phil Haas, Thorp*

**• • ELECT • •**

**STEVE KUNES**

**Town of Dewhurst Clerk**

- Experienced and current Clerk for the Town of Dewhurst
- My KEY focus is to **REPRESENT ALL THE RESIDENTS AND TAXPAYERS IN THE TOWN OF DEWHURST**
- Advise the Board on all State Statutes and Federal/State regulations to keep the Board compliant



**VOTE TUESDAY, APRIL 4, 2023**

*Authorized and paid for by Steve Kunes, Hatfield, Wisconsin*

**Vote Jake Brunette for Clark County Judge**

As I approach my 33rd year wearing a uniform, I have been fortunate to work with or for many legal professionals, such as; private attorneys, city attorneys, district attorneys, government attorneys, court commissioners, administrative law judges, municipal judges, and circuit court judges.

By way of background, I became Neillsville's Chief of Police on December 31, 2019, after a long and successful career in Dane County. A short time later, I was introduced to Attorney Brunette and instantly recognized him as an intelligent professional with a high moral character. Some of the reasons I support Attorney Brunette:

- Attorney Brunette is a good person. He is a good husband and father. He has a strong sense of community responsibility. His commitment to our county and his moral character makes him the ideal person that the legal community and County can be proud to call a Circuit Court Judge.
- Attorney Brunette has a personality and temperament that perfectly fits Clark County.
- Attorney Brunette is professional, courteous, and approachable.
- Attorney Brunette served as Clark County's Corporation Counsel and County Attorney.

*Please help me on April 4th make Attorney Jake Brunette our next Circuit Court Judge. Jake's sound judgment, experience, intelligence, and mature outlook will ensure a logical, fair, and practical approach when making difficult decisions.*

*Authorized & Paid for by Jim Mankowski, Neillsville, WI*

## AUCTION

NORTHERN INVESTMENT CO. HANSEN AUCTION GROUP

**Need to De-Clutter??**  
**An Auction is a Great Way to Quickly Clean House – Garage – Sheds – Barn – & More!**  
**Call One of Our Agents Today & Discuss The Options!**

**Apr 8- Bud & Betty Krszjanek Estate, Osseo-** Ford car, antiques, household, furniture, lawn & garden

**Apr 11- David Bollman Farm Retirement, Rice Lake-** Tractors, combine, farm equip.- ONLINE ONLY, Open House- TBD

**Apr 13- Spring Firearms & Sporting Goods Consign., Multiple Sites-** ONLINE ONLY, Open House- 4/12

**Apr 15- Verland (Chub) & Arlene Peterson Estate, Black River Falls-** Machinery, hay, tools, collectibles, household

**Apr 17- Farm & Heavy Equipment Consign., Arcadia-** ONLINE ONLY, Open House- By Appointment

**Apr 17- April Downing Consignment, Downing-** ONLINE ONLY, Open House- Mon-Fri, 8-4pm

**Apr 18- Lawn Mower, Household, Woodworking & Shop Tools, Chippewa Falls-** ONLINE ONLY, Open House- 4/14

**Dave Nehring** 715.797.0253  
**Jacob Lallemont** 608.863.3928  
**Josh Baecker** 715.533.4114  
**Jamie Back** 715.797.0802

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**VIVINT. SMART SECURITY, PROFESSIONALLY INSTALLED** One connected system for total peace of mind. FREE professional installation! Four FREE months of monitoring! Call now to customize your system. 1-855-756-2112 (WCAN)

**AA MEETING on the farm.** Discussion group based on book "As Bill Sees It." Fridays, 10am, N10377 Samuelson Ln., Hixton (Northfield). For info call Bob 715-284-6299.

**ALCOHOLICS ANONYMOUS** 24 Main Street, BRF. Every evening at 7pm. For information, call Kent 715-299-4330.

**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.

**JOHN MARG AUCTIONEER, LLC**  
**715-284-4684**

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**PROFESSIONAL AUCTIONEERING SERVICE SINCE 1978**

**BEEES FOR Sale:** 5 frame nucs with laying queen, 1 to 25 \$160, 26 to 100 \$150; also honey supers with 9 frames drawn comb \$25. Andy Stoltzfus, W12314 Robbins Rd., BRF, WI 54615

**HAY FOR Sale,** 1st cutting, big round bales, 715-937-4372.

**WANTED TO BUY:** Small farm to start farming & the full line of farm Equipment 715-660-9068 (WCAN)

**WESLEY FINANCIAL GROUP, LLC** Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt & fees cancelled in 2019. Get FREE informational package & learn how to get rid of your timeshare! FREE consultations. Over 450 positive reviews. CALL 844-374-2565 (WCAN)

**WCAN (WISCONSIN Community Ad Network)** and/or the member publications review ads to the best of their ability. Unfortunately, many unscrupulous people are ready to take your money! PLEASE BE CAREFUL ANSWERING ANY AD THAT SOUNDS TOO GOOD TO BE TRUE! For more information, or to file a complaint regarding an ad, please contact The Department of Trade, Agriculture & Consumer Protection 1-800-422-7128 (WCAN)

## Kramer's Spring Online Gun Auction!

**Closes Friday April 7th**  
**Preview Dates:**  
**Mon April 3rd- Thur. April 6th 10- 4 Daily**  
**203 E. Blackhawk Prairie du Chien, WI**

**1,000 guns Online now @ KramerSales.com**  
 Great Modern & Collectible guns by Colt, Winchester, Marlin, Ruger, S&W, Anschutz, Kimber, Parker, Cooper, Fox, Savage, Benelli, Weatherby & Browning. Plus, Military guns Civil War, WWI & WWII, M1 Garands & Carbines, 1911-A1 45's, German Lugers & more!, Rare Colt Single Actions, Indian Artifacts & More!

**Kramer Auction Service**  
 Prairie du Chien, WI  
**www.kramersales.com**  
**608-326-8108**

**Jim Arneson Auctions**  
**ONLINE ONLY AUCTION**  
 Over 450 lots of antiques, collectibles, sporting items.  
**Bid now at Arneson Auction at proxibid.com**  
**Bidding ends April 2nd.**

**TERMS:** cash, check, credit card. Tax.  
 Registered WI Auctioneer Jim Arneson #836 Neillsville, 715-819-6723  
**Celebrating 86 years in business since 1937. One of Wisconsin's first online auction sites. Give us a call today!**

**FRIENDS OF the Black RIVER FALLS PUBLIC LIBRARY** meets Monday evenings, 5:45pm. meet the 3rd Monday of the month, 5:30, at the BRF Library. at American Legion Hall, 6 Boon Blvd, Neillsville. New members welcome.

## GOLDEN HILLS AUCTION

**LOCATION:** Lions Shelter / Old Hockey Rink - 400 East Avenue, West Salem, WI. 54669  
 Photos at www.goldenhillsauction.com

**Saturday April 8th, 2023**  
**TIME: 9:30 AM • Lunch by V & M Concessions**

**AN EXCELLENT COLLECTION OF HIGH QUALITY – GOOD CLEAN GUNS:** Rem. 1911 RI 45ca. auto. pistol, Glock Austria 22 40ca. auto. 1st generation, Glock 19 Trump 45th comm. Edition 9mm. pistol, Ruger 22 auto. original 1st model, S&W Md.66-1 .357mag. ss revolver – NIB, Ruger Security 6 200th yr. Comm. .357 SS revolver, Ruger Blk. Hawk old Md. 45ca. long colt 45ACP convertor, S&W Md.14-4 38 special TTT revolver, Ruger Super Blk. Hawk Pre-Warning 44mag. Revolver w/gen stag grips, S&W Md.66 .357mag. SS revolver, Ruger Blk. Hawk Pre-Warning 357mag revolver, S&W Md. 19-4 357mag. Revolver – craft guarded, Ruger Single 6 convertible 200th yr. comm. 22-22 mag. SS revolver, Palmetto State ArmoryPA15-Multi AR-15 .223 or .556, Rem. Md.31S original Trap gun rom 1930 12ga. pump – dbl. beaded, Stevens Md.235 12ga. dbl. barrel side by side – fluid steel barrels – UNIQUE, Allen Fabbria D' Armi – quality Italian 12ga. over/under, Browning Pat. Made by Miruko for Daly 12ga. over/under, Browning Belgium A5 light 12 semi-auto w/vented rib, High Grade AJ Aubrey 12ga. dbl. barrel side by side – high grade wood – fluid steel barrels – choke tube engraved, Win. Md.92 25-20 WCF High Grade custom wood – lever action #784877, Win. Md.9422M 22mag. Lever action – LIKE NEW - #201245, Ruger 10-22 pre-Warning finger groove, Custom Rem. Md.600 222ca. Rem. High Grade Triple X Manlicher stock – Ivory In-laid dbl – bolt action.

**OUTDOOR ITEMS – SPORTING GOODS:** Winchester Exhibition Shooter's target – Native American, various calibers of ammunition, old wooden Peters ammo box, collection marbles knives – some are only available to Marbles Association – RARE, USMC Plumb surgery knife, famous Indians of the West 11 pocket knives set, buck hunting knives, 1880's style Case Boot Hunter knife, lg. machete, CASE Smoky Mountain Trappers pocket knives sets, Rem. & other various hunting knives, lg. sized Moroccan fertility knife, Korean samurai sword, genuine Ivory scrim-Shaw steak knife & carving set, sharpening stones, knife sharpeners, USA mag. pumps, long horns, buffalo skull mount, J.W. Reynolds duck decoy display, victor traps, sm. Mighty Mite outboard motor & Sea King outboard motor.

**ANTIQUA TOOLS – COLLECTIBLES – FURNITURE – MEDICAL EQUIPMENT:** Waltham printing blocks, wooden block planes, draw planes, draw knives, chest drills, sad irons, broad axes, marked axe heads, cleavers, good selection of antique tools – monkey wrenches – pipe wrenches – pipe cutters, forging hand tools, old wooden cobblers box, old cobblers tools, antique hardware, LG. selection of 100 plus decorative straight razors, pocket watches inc. Waltham – Elgin – Seth Thomas – some are fancy faces, sm. Kerndt Brothers banks, old sleigh bells, marbles, Little Iowa SI corn sheller, cast iron pans, wooden oars, acoustic guitar, violin, Slik toy car, barn lanterns, German style cuckoo clock, Watts ware dishes, German stein pitcher sets, misc. crockery bowls, lg. selection of milk pitchers, enamelware, bottle openers, hand meat grinders, old kitchen utensils, sewing box, copper wash boiler, old horseshoes, mini drop leaf table, round top trunks, cane bottom wicker bottom chairs, old writer's desk, Hoosier, 15" handmade western saddle made into barstool, horseshoe hall tree, farriers pack, Western & wildlife prints, Golden GP power/electric wheelchair, Reliant 450 battery charged lift, Drive medical hyd. lift, adj. bed tray on wheels & bath seat.

**PRIVATE ESTATE**

**TERMS:** Cash or Good Check w/proper ID. Photo ID needed to register. Credit/Debit cards are not accepted. 5.5% sales tax will be assessed. Not responsible for accidents or injury. All items sold as is without warranty. No items removed without full settlement with Auction company.  
**Registered Wisconsin Auctioneer:** Brian Craig, Bangor, WI. 608-769-4294 #216  
**Cashiering:** Golden Hills Auctions, Bangor, WI. 608-385-9064 #216 Brian & Karin Craig

## SPRING FLING EQUIPMENT AUCTION

**INSPECTION:** Monday – Friday from 9am – 4pm  
**AUCTION ENDS:** Tuesday, April 4th at 6PM  
**AUCTION LOCATION:** ProCountry Auction Center, 838 N State Road 37, Mondovi, WI.

**AUCTION NOTE:** ONLINE AUCTION. This is a nice line up of local tractors, forage equipment, tillage equipment and other consignments. All items are farm fresh originating from local farmers in west central Wisconsin. Many of the pieces are field ready and ready to go to work. For a complete listing, updates, pictures, and bidding visit [www.procountryauction.com](http://www.procountryauction.com). Skid steer loading available. 8% buyer's fee applies to all items. This is not a complete listing.

**JD CHOPPER, TRACTORS, WHEEL LOADER:** 2009 JD 7450 self-propelled chopper, 3,886 engine hrs, 2,540 chopper hrs, Pro-Drive, 40 knife cutter; **JD 676 corn head**, field ready; **JD 640A hay head;** **1993 JD 8770** articulating tractor, 4WD, 3 pt hitch, 20.8-38 tires, ready to work; **1990 Case IH 5140 Maxxum**, 8,070 hrs, FWD, nice; **1981 JD 4640**, quad shift, 18.4-42, rebuilt quad & new clutch; **JD 4840**, power shift, 20.8-38; **CAT 988 wheel loader**, running order.

**EQUIPMENT:** Great Plains Turbo Max, 18ft, one owner & low acres; **JD 715 9** shank disk chisel, new teeth; **Krause 1900** folding disc, 24ft; **2006 JD 328** square baler, with JD 42 kicker, very nice; **JD 327** square baler w/ kicker; **Richardton 700** silage dump wagon; Pepin 2 row cultivator, 3pt; New Holland 327 manure spreader.

**TRUCKS:** **1985 Peterbilt** tandem axle truck with **Meyer 4220** silage box; 1997 Ford grain truck; 2000 Dodge Ram 2500 pickup, 4x4, V10 gas, 5 speed; 2008 Chevy 2500, 4x4, diesel.

**MISC.:** Hay conveyor, 18ft, electric motor; JD 200 bale conveyor; PTO generator; (2) 18.4/34 tractor tires on 16" rims; Loyal 48" barn fan, non-runner; 38" tractor tire rim; car ramps and galvanized step; 20" wheel and tire; (2) Oliver tractor rear wheel, cast.

**ITEMS OFFERED ON AUCTIONTIME.COM**

**INSPECTION:** Monday – Friday from 9am – 4pm  
**AUCTION ENDS:** Wednesday, April 5th  
**AUCTION LOCATION:** ProCountry Auction Center, 838 N State Road 37, Mondovi, WI.

**AUCTION NOTE:** Three great pieces of equipment from a local dairy that no longer makes hay. Items are available through AuctionTime.com. More information and a link to the bidding site can be found on [www.procountryauction.com](http://www.procountryauction.com). Items have a 5% buyer's fee.

**AUCTION ITEMS:** **2018 Oxbo 344** merger, cab controls, 34ft wide, used 1 season, field ready; **2008 Kinze 3500** corn planter, 8 rows, 30" rows, monitor shows 1,482 acres; field ready; **2014 H&S AR 1261** 12 wheel folding rake, with center kicker wheel; one owner, field ready.

**TERMS:** Payment can be made with cash, bank wire, ACH, or certified funds. WI State Sales Tax (5.5%) will be collected on all applicable items. All items being offered for sale are being sold "as is, where is" with no warranty or guarantee. Listing is subject to change **SALE CONDUCTED BY:** ProCountry, LLC Auction Service, Registered Wisconsin Auction Company # 280, Mondovi, WI. **Office phone: 715-495-0814.** Auctioneer: Scott Werlein (715-495-6131), WRA# 178.

**PROCountry Auction Service LLC**

# Vote April 4

## Township of Levis, Clark Co.

Chairman ~ Sam Mathis  
Supervisor I ~ Rollin Opelt  
Supervisor II ~ Dave Bohac

*Authorized and Paid for by  
Dave Bohac, Sam Mathis,  
and Rollin Opelt*

**ANDREW BLACKHAWK** American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post 129 Building.

**BENEFIT SPECIALISTS** are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

**CLASSIFIED RATES:** \$9.00 for the first 15 words, 25¢ for each additional word. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

**END OF** Month and out of food? Neighborhood Food Pantries are open the second Tuesday of each month from 9 to 10am. or as long as supplies last. Pantries are located in Brockway-Gebhardt, Alma Center, Hixton, Merrilan, Millston and Taylor. Address with house or fire number required, no PO Box. One bag per household. Donations of money or non-perishable food items are welcome. For information call Chuck at 715-284-3346.

**MENTOR CEMETERY** Association annual meeting will be held April 6 at 6 p.m. at the Mentor Town Hall.

**ALL REAL** Estate Advertised in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion or national origin, or an intention to make such preference, limitation or discrimination. The Shopper will not knowingly accept any advertisement for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in the newspaper are available on any equal opportunity basis.

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**AMERICAN LEGION** Post 200 meets the first Thursday of each month from February through December at 7pm.



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## FARMER'S PANTRY

DISCOUNT GROCERY *"Make us your first stop"*



|                                                |           |
|------------------------------------------------|-----------|
| <b>Sara Lee All Butter Pound Cake</b>          |           |
| 10.75 oz.....                                  | 5/\$1.00  |
| <b>Rhodes Texas Rolls 24 ct.</b>               | 2/\$1.00  |
| <b>Tyson All Natural Chicken Wings</b>         |           |
| 5 lb.....                                      | \$1.35/lb |
| <b>Kemps Sour Cream 24 oz.</b>                 | \$1.25    |
| <b>Almond Joy Colliders Dessert Cups 2 ct.</b> | \$0.65    |
| <b>Newman's Special Blend Coffee 10 oz.</b>    | \$4.99    |
| <b>Caramel Macchiato Coffee Creamer</b>        |           |
| 24 ct.....                                     | \$2.00    |
| <b>Famous Amos Chocolate Chip Cookies</b>      |           |
| 2 oz 42 ct.....                                | \$6.99    |
| <b>Saltine Crackers 16 oz.</b>                 | \$1.25    |

**Closed Good Friday, April 7**

Store Hours: M-F 9-6, Sat 9-5, Sun Closed.  
Locations: Farmer's Pantry Marshfield, WI (715) 384-3914  
Farmer's Pantry Thorp, WI (715) 669-3400  
Value Wise Grocery Colby, WI (715) 316-0700

## WE ARE NOW OPEN!

Stop in to Enjoy a Breath of Spring!

**Posy Patch Greenhouse & Gift Shop**

N11839 St Hwy 73 (7 miles south of Withee)

**715-267-7644**

Wheelchair Friendly and Handicap Accessible

- Hanging Baskets
- Proven Winners

Large Selections of Primitive and Poly Furniture

Need Flowers for Easter? THEY ARE HERE!

Stop in For a FREE Spring Planter! w/\$25 Purchase

Welcome!

Need Green in the House or Office? Lots of House Plants are Here!

For All Your Gardening Needs: We have garden seeds, onion sets, seed potatoes

Check Out the New Grocery Selection & Baked Goods Corner

Need Baked Goods for Your Spring Brunch or Easter Dinner? Order Now!

Stroll Through & Check Out The New Displays!!

Need a Breath of Spring? Pansy Planters are Blooming!

## CLOVERDALE COUNTRY STORE

STORE HOURS: Mon. - Fri. 8:30am-6:30pm • Sat. 8:30am-4pm • CLOSED SUNDAY

2 MILES SOUTH OF CURTISS ON HWY. E • 715-223-4797





We accept: SNAP/EBT Cards

**CLOSED**

**FRI., APRIL 7TH**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li><b>Stadium Brats</b><br/>Fully Cooked - Frozen<br/>14 oz.....only \$1.69</li> <li><b>Bratwurst Beer</b><br/>Fully Cooked - Frozen<br/>14 oz.....only \$1.89</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <ul style="list-style-type: none"> <li><b>Cocktail Smokies</b><br/>Beef - Frozen<br/>24 oz.....only \$2.89</li> <li><b>Sharp Cheddar Cheese</b> - Shredded<br/>5 lbs.....only \$9.99</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <ul style="list-style-type: none"> <li><b>Harvest Medley Nut Mix</b><br/>16 oz.....\$1.99</li> <li><b>Ketchup</b><br/>3-44 oz.....\$4.89</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p style="margin: 0;"><b>OPEN MONDAY - FRIDAY 8:30-6:30 • SATURDAY 8:30-4:00</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <ul style="list-style-type: none"> <li><b>Sausage Patties</b><br/>Uncooked - Frozen<br/>10 lbs.....only \$8.99</li> <li><b>Sausage Links</b><br/>Uncooked - Frozen<br/>12 lbs.....only \$3.99</li> <li><b>Bacon</b><br/>Applewood Smoked - Frozen<br/>16 oz.....only \$2.99</li> <li><b>Hashbrown Patties</b> Square - Frozen<br/>5 lbs.....only \$8.99</li> <li><b>Ham</b><br/>Sliced - Frozen<br/>32 oz.....only \$3.89</li> <li><b>Turkey Sliced - Smoked</b><br/>Low Sodium - Frozen<br/>32 oz.....only \$3.89</li> <li><b>Pollock Fillets</b><br/>IQF - Skinless-Boneless<br/>Frozen<br/>10 lbs.....only \$2.99 a lb</li> <li><b>Ham Shank Roll</b><br/>Sliced &amp; Quartered<br/>Frozen<br/>5 lbs.....only \$3.99</li> <li><b>Meatballs</b><br/>Italian -Frozen<br/>32 oz.....only \$3.99</li> </ul> | <ul style="list-style-type: none"> <li><b>Butter</b><br/>Salted - Whipped<br/>5 lbs.....only \$12.89</li> <li><b>Cream Cheese</b><br/>Original<br/>48 oz.....only \$5.99</li> <li><b>Mozzarella Cheese</b><br/>Shredded<br/>5 lbs.....only \$9.99</li> <li><b>Gruyere Cheese</b> Processed<br/>8 oz.....only 69¢</li> <li><b>American Cheese</b><br/>Shredded<br/>5 lbs.....only \$8.99</li> <li><b>Feta Cheese</b><br/>Crumbles<br/>5 lbs.....only \$4.89</li> <li><b>Ham - Uncured</b><br/>Sweet Maple - Frozen<br/>4 lbs.....only \$1.49 a lb</li> <li><b>Ham - Uncured</b><br/>Honey - Frozen<br/>6 lbs.....only \$1.29 a lb</li> <li><b>Pork Sausage</b><br/>Hometown Original<br/>Frozen<br/>16 oz.....only \$1.49</li> </ul> | <ul style="list-style-type: none"> <li><b>Granola Bars</b><br/>Variety Pack<br/>28 oz.....only \$1.99</li> <li><b>Mt. Dew</b><br/>Mango Jam<br/>12-12 oz.....only \$1.99</li> <li><b>Chocolate Sandwich Cookies</b><br/>Double Stuffed<br/>20 oz.....only \$1.29</li> <li><b>Chocolate Chips</b><br/>Semi-Sweet<br/>12 oz.....only \$1.29</li> <li><b>Raisins</b><br/>Natural<br/>15 oz.....only \$1.89</li> <li><b>Walnuts</b><br/>Halves - Pieces<br/>.....only \$1.89 a lb</li> <li><b>Pecans</b><br/>Halves - Raw<br/>.....only \$2.89 a lb</li> <li><b>Hot Dogs</b><br/>Uncured - Beef<br/>10 oz.....only \$1.29</li> <li><b>Pizza Topping</b><br/>Fully Cooked<br/>5 lbs.....only \$5.99</li> </ul> |

In-store only, we reserve the right to limit quantities.

## KARNER BLUE GARDEN CLUB BASKET PROJECT

It is time for the garden club's annual hanging basket fundraiser. Flowers will be lovely shades of pink supertunias. We appreciate your past support and invite you to participate in our project.

Although we will accept any contribution, large or small, we are offering the basket at \$75.00.

This is a chance to honor someone special.

*In June 2023 an ad will list those being honored.*

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_


My Donation is \$ \_\_\_\_\_. If you wish to do a \$75 honor basket, please indicate below the name of the special person.

In Honor of \_\_\_\_\_

Name of Person

Make Check Payable to:  
KARNER BLUE GARDEN CLUB BEAUTIFICATION PROJECT  
P.O. Box 809, Black River Falls, WI 54615  
A Non-Profit, Tax-exempt Organization.

THANK YOU FOR YOUR CONTINUED SUPPORT!





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- Ag Sprockets & Pulleys
- Chain & Sprockets

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**Looking For A Quality Used Vehicle?**  
Call Craig Rodenberg At...  
**715-284-4525**  
Riverside Auto, Black River Falls

**YOUR CAR, BOAT OR MOTORCYCLE** helps Rawhide provide mental health services that redirect local Wisconsin youth & adults from harmful decisions. Donate Today! 888-653-2729 (WCAN)

**DONATE YOUR CAR or TRUCK to HERITAGE FOR THE BLIND.** Free 3-Day Vacation. Tax Deductible. Free Towing. All paperwork taken care of! CALL 844-374-3067 (WCAN)

**TOWN OF LEVIS GRAVEL BIDS**

The town of Levis is accepting bids for approximately 5,000-10,000 cubic yards of 3/4 inch crushed granite delivered and spread on town of Levis roads. All material must be according to DOT gradation #3 specs. Town of Levis reserves the right to accept or reject any or all bids and accept any bid that deems advantageous to the town.

Mail sealed bids by April 10, 2023 to Bill Neville, W6278 Bryan Ave., Neillsville WI 54456.  
Bids will be opened at board meeting on April 10th at 6:30 p.m.  
Jan Shilts, Clerk  
WNAXLP

**Advertisement for Bids/Proposals**

Town of Weston, Clark County is seeking Bids/Proposals from qualified vendors for supplying and delivery of approximately 13,5000 Tons of Wisconsin Department of Transportation Specification Gradation ¾" Crushed Aggregate Base Course delivered anywhere in the Township.

Sealed Bids/Proposals shall be received by the Township no later than 7:00 p.m. on April 11th, 2023; bids/proposals will be publicly opened and recorded at that time at Weston Town Hall. The vendor is solely responsible to ensure Bids/Proposals are received before the deadline at the designated location. Bids/Proposals may be awarded by the Town at a later date.

The Town of Weston reserves the right to accept or reject any and all Bids/Proposals, or parts thereof, and waive any technicalities.

**Jack Kluckhohn, Chairman**  
N5366 State Hwy 73  
Neillsville WI 54456  
715-743-3314  
Jkluckhohn1@gmail.com

**TOWN OF YORK REQUEST FOR SEALED BIDS FOR GRANITE PURCHASE**

The Town of York is seeking bids from qualified vendors for supplying and delivery of an undetermined amount of Wisconsin Department of Transportation Specification Gradation ¾" Crushed Aggregate Base Course delivered anywhere in the Town of York.

Bids shall conform to the requirements and specifications noted on the 2023 Bid Form, which is available by emailing toyclarkco@gmail.com or by contacting Chairman Roger Erickson at 715-797-5730. The bid shall be submitted on 2023 Bid form and signed by the vendor.

Sealed bids shall be received by the Town of York by mail or hand delivered by Fri. April 7, 2023 to Roger Erickson, W4196 Pine Creek Road, Neillsville, WI 54456.

The Town of York reserves the right to accept or reject any or all bids or parts thereof, and waive any technicalities.

Carrie Schmidt,  
Town of York, Clerk  
WNAXLP

**BLACK RIVER Falls.** 2-3 bedroom apartments, spacious, updated, quiet, garages, with view. 715-928-0138.

**BLACK RIVER FALLS-** Union Place has one bedroom apartments available now. Income based rent. For persons 62 or older and/or disabled. Includes water, sewer and garbage pickup. For an application, please call 1-800-218-2843. This institution is an equal opportunity provider. Equal Housing Opportunity.

**FOR RENT** in Taylor, newly remodeled 2-bedroom mobile home, \$700/mo. plus deposit. Knutson Rentals, 715-538-3540.

**FOR RENT:** Vista Pines Apartments, Withee, WI. 1-bedroom apartment. \$499, Gene 715-417-2302.

**ROOM FOR** rent, all utilities included; Wifi and Spectrum TV included, \$750/mo., Loyal, WI 715-560-2946.

**FSF PROGRAM** Monthly Schedule at Gebhardt School. Friends' Food Shelf: Monday 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrillan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

**LIFE AFTER** Loss - Grief Support Group is scheduled every fourth Tuesday of the month, 3:00 to 4:30 p.m. at B-Home Services and Supplies, 311 CTH A, BRF. Registration is requested but not required. Call 715-284-3662 or visit www.brmh.net/grief.

**NOTICE SANITARY DISTRICT NO 1 CUSTOMERS**

The yearly Consumer Confidence Report can be seen online at the Town of Brockway/Sanitary District No 1 website or a copy may be picked up at the Town hall, 236 Gebhardt Rd.

Thank you  
Jann Dahl  
Sanitary District No 1  
WNAXLP

**Bolton Refuge House Inc.**

**WISHLIST**

*We Could Use:*

- Sidewalk Salt • Postage Stamps (Forever Stamps)
- Copier Paper • Painter's Tape • Safety Items
- AAA Batteries • Combination Locker Locks
- Can Openers • Key Tags, Rings and Labels
- Scotch Tape (Rolls or Refillable Dispensers)
- Gift Cards

Please Note: Most used items are accepted, but must be in good, clean condition. We're sorry- we do not accept clothing donations and we are not able to pick up large furniture donations. Please call or email w/questions- all donations are tax-deductible!

*BRJCO is a non-profit organization*  
Call us at: (715) 333-2350  
or email: courtney.L@boltonrefuge.org

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**JACKSON COUNTY HCE** (Home and Community Education, formerly Extension Homemakers) are hoping for new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Becky at 715-896-0153 or Rita at 715-299-5052.

**JACKSON COUNTY WIC** is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

**JC RECYCLING** Center open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

**NEILLSVILLE PUBLIC** Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5.

**Douglas Creek Apartments**

300 & 302 Mill Street Melrose, WI 54642  
Website: <https://thin.managebuilding.com/Resident/public/home>  
Phone #: 608-213-4607

**1-Bedroom Available Now & 2-Bedroom Available May 5th!!!**

**GRAVEL BID REQUEST**

The Town of Lynn is requesting bids for the delivery of approximately 4,000 cubic yards of decomposed granite to any location within the Town. Supplier shall operate with an adequate number of trucks to avoid wait time for town patrol. Bids submitted must be in price per cubic yard.

The Town of Lynn is also requesting separate bids for the delivery of crushed aggregate base course meeting the specification for Gradation No. 3 for crushed stone from the 1996 DOT specifications for various small projects. Submit price per cubic yard.

Bids are due by 5:30 p.m. on April 11th, 2023 and will be opened at that time at the monthly board meeting. Bids may be submitted in advance to: David Wolf, Chairman - N3586 Badger Ave., Chili, WI 54420. Cell: 715-225-5643...call or text with any questions. The Town reserves the right to reject any and all bids and to accept the bid that is most advantageous to the Town.

**PUBLIC INVOLVEMENT MEETING NOTICE**

RE: Project ID 7849-03-04/74  
Globe - East County Line  
CTH K Intersection  
CTH H  
Clark County

**Project Manager:**  
Mike C. McCarthy, P.E.

**Date of Notice:**  
March 17, 2023

Clark County, in cooperation with Short Elliott Hendrickson Inc. (SEH), will hold a public involvement meeting at the date and time listed below. The intersection reconstruction project is located at the intersection of County Road K with County Road H, in the Town of Neillsville, Clark County, Wisconsin.

This full reconstruction Highway Safety Improvement Project (HSIP) proposed work consists of reducing the profile of the County Road H east of County Road K intersection by approximately 4.5 feet, which will increase the intersection sight distance. Right turn lanes are proposed on both eastbound and westbound County H. Widening will occur on both sides of County H due to the addition of right turn lanes and the reduction of the roadway profile. Right-of-way and utility relocations will be required as part of the profile adjustment and right-turn lane improvements. No change in traffic control is being proposed at this intersection.

County Road H and County Road K would be closed during construction with a signed detour route. Local access would be maintained to all property owners during construction. Some real estate acquisitions are anticipated. Construction is scheduled for 2025.

The meeting will have a short project presentation at 5:30 pm and then an informal open house format will follow. The involvement meeting is meant to provide the public an opportunity to review and comment on the proposed project. A representative from SEH will be available to answer questions about the proposed scope of work.

**Date:** Thursday, April 13, 2023  
**Time:** 5:30 pm - 6:30 pm  
**Location:** City of Loyal City Hall  
301 N. Main Street  
Loyal, WI 54446

Your input is sincerely desired, and we hope you are able to attend. For more information about the project or the involvement meeting, please call the SEH Project Manager, Mike McCarthy, at 414.640.9001 or email mmccarthy@sehinc.com by May 15, 2023.

All interested members of the public are invited to attend. The meeting site is accessible for persons with disabilities. Hearing impaired individuals may request special accommodations by calling Wisconsin Telecommunication Relay System (TTY) at 1.800.947.3529.



## OPEN HOUSE

**Saturday, April 1 • 11am-1pm**  
**W14787 Winger Road, Hixton**

**Rustic and Breathtaking:** This one and only custom-built home includes 4,000+ sq. feet, 3 bedrooms and 2.5 bathrooms. This home is surrounded by tons of windows that bring in countryside light and sun, with a wrap around deck **\$424,900**





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**Scott Bahnub**  
Broker  
608-799-7701

**Julie Bahnub**  
Agent  
608-498-5541

**KARNER BLUE** Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.

**IT'S HARD** to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

**MOPS: MOTHERS** of preschoolers will meet at Family Worship Assembly in BRF, twice a month on Thursday mornings, fall through spring. For more info email mopsofbrf@yahoo.com.

**MARINE CORPS** League meets at Legion Post 200, 421 Hwy.54, Black River Falls 2nd Thursday each month (except Dec, Jan.) at 7pm. All honorably discharged Marines of any unit, era and rank are invited. Keep the spirit of our beloved Corps alive. "Semper Fi" 715-299-6520.

**MEMORIAL GUILD** Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

**MERRILLAN MASONIC** Lodge 279 meetings 1st & 3rd Mondays at 7pm. Closed Jan. thru March.

**MILT LUNDA** Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

**NARCOTIC ANONYMOUS** meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

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REALTOR 715-533-0610

RE/MAX AFFILIATES

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## \* GREAT NEWS \*

**The Village of Alma Center has reduced the price on the 5 remaining lots in our Meadow View Addition:**

| Lot# | Original Price | New Price |
|------|----------------|-----------|
| 20   | \$19,900       | \$16,900  |
| 21   | \$14,900       | \$12,650  |
| *25  | \$12,500       | \$10,600  |
| 32   | \$12,500       | \$10,600  |
| 33   | \$12,900       | \$10,950  |

\*Lot #25 is suitable for a duplex. All other lots are single family home sites only. If you complete the build in a year, with certificate of occupancy, you will receive 80% of the purchase price of the lot back. Water, sewer & electric at the curb stop. Developers are welcome.

**For more information, call the Village Hall at 715-964-7211**

**BE SURE TO VOTE  
TUESDAY, APRIL 4TH**



## April 1st & 2nd ONLY!!!

10:00 am - 4:00 pm

# OPEN HOUSE

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Factory Reps on-site & Factory Direct Savings



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**\$79,900**

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**\$189,900**

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FROM  
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\* Limitations Apply. Home shown has options not included in advertised price.

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## AD DEADLINE FOR THE BANNER JOURNAL, CLARK CO. PRESS & THE SHOPPER IS WEDNESDAY AT 4:00 P.M.



N9536 Cardinal Lane  
Hatfield, WI 54754  
**715-333-8439**

447 N. Water St.  
Black River Falls WI 54615  
**715-284-8439**



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608.863.3928

Jeanne Carlson  
715.533.4444

Jamie Back  
715.797.0802

Jackie Hanson  
715.797.3332

Josh Baecker  
715.533.4114



**715-985-3191**



Amy Mayer  
715.456.1790

**Reduced!**



**GREAT HUNTING PROPERTY!**

Almost 60 Acres w/nice mix of hard & soft woods. Natural travel corridor between ag land & cover for all wildlife; Sign everywhere! Between Black River Falls & Hixton **\$20,000 less- Now \$278,000** Claim it by Contacting Jackie. (MLS #1570608)

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**NOW AVAILABLE!**

Double lot in quiet cul-de-sac just minutes from Blair! Totals almost 6 Acres with a level, open area for easy building. AND, with an asphalt road and power in place! Take a drive & visit the quiet neighborhood, enjoy the early spring views from this ridge-top location. You'll agree, it's PERFECT! (the wildlife certainly agree!) Just **\$50,000** Contact Jacob with any questions. (MLS #1571728)

More Photos and Listings at [NorthernInvestment.com](http://NorthernInvestment.com)

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Being of the Amish faith, we are not available by phone.

## MEET & GREET

### MICAELA CONLON-BUE and AMY BLACKDEER

*Write-In Candidates for  
Black River Falls School Board*

**Meet the Candidates**  
**THURSDAY, MARCH 30**  
**5:30 - 7:00 PM**  
**@ Revolution, Black River Falls**

*Authorized and paid for by Micaela Conlon-Bue  
and Amy Blackdeer*

## Vote April 4

for Mike Simplot  
**Town of Brockway  
 Supervisor**

*Authorized and Paid for by Mike Simplot*




### MATHIS MARKET

Farm fresh, locally raised meats  
 Wisconsin cheeses  
 Pure maple syrup and more!

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 Saturdays 9am - 3pm

**Easter  
 Hams  
 Available**

*Old-Fashioned Foods That Say "I Love You"*

## Thank You

Thanks to all the Fire Department workers, Ambulance, EMT & Rescue Squads that came the morning of Dec. 30-2022 to help our family in our time of need. Thanks for all the cards, calls, & food delivered also all the prayers for our family. There will be a celebration of life for Jerry on July 1-2023 at the Bowling Alley in Neillsville.

*~ Family of Jerry Zschernitz ~*

**HUGHESNET SATEL-LITE** Internet: 25 mbps starting at \$49.99/mo! Get More Data, FREE Off-Peak Data. FAST download speeds. Wifi built in! FREE Standard Installation for lease customers! Limited Time Call 1-844-829-5070 (WCAN)

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**GET DIRECTV** for \$84.99/mo for 24 months with CHOICE Package. NEW 2 YEAR PRICE GUARANTEE. First 3 months of HBO Max, Cinemax, Showtime, Starz & Epix included! Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Some restrictions apply Call 1-888-925-9452 (WCAN)

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**STROKE & CARDIOVASCULAR** disease are leading causes of death, according to the AMERICAN HEART ASSOCIATION. Screening can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149! Call 1-888-675-5048 (WCAN)

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**Black River Falls:** 608-989-2541

**Blair:** 608-989-2541

**Durand:** 715-672-3375

**Fountain City:** 608-687-9311

**Mondovi:** 715-926-4263

**Whitehall:** 715-538-4389

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**Closed:** Noon - 3 P.M.

**Drive-Up Only:** 3 - 5 P.M.

Open regular business hours on  
Saturday, April 8

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| 608-626-3131              | 715-672-3375          |
| <b>Arcadia:</b>           | <b>Fountain City:</b> |
| 608-323-3555              | 608-687-9311          |
| <b>Black River Falls:</b> | <b>Mondovi:</b>       |
| 608-989-2541              | 715-926-4263          |
| <b>Blair:</b>             | <b>Whitehall:</b>     |
| 608-989-2541              | 715-538-4389          |



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 Some restrictions apply. See store for details.



**Easy Heat Premium Wood Heating Pellets**  
 \$249/skid  
 (Bag weights vary; 31-41 lbs.)



**Black Hills Gold Ultra Premium Pellets**  
 60 bags/skid  
 2,400 lbs./skid



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 High BTU & Low Ash  
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**IE Hardwood Pellets**  
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**IE Softwood Pellets**  
 \$327/skid

Prices per ton  
 50 bags/skid  
 Popularity Unknown

| GUARANTEED ANALYSIS |                      |
|---------------------|----------------------|
| Material            | 80% to 100% hardwood |
| Ash Content         | Less than 1%         |
| Moisture Content    | Less than 8%         |
| Fines               | Less than 0.5%       |
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| Diameter            | 1/4"                 |

Book your pellets now and SAVE! \$5/skid curbside delivery available if taken before May 26, 2023! All pellets must be picked up/delivered by September 15, 2023. **All pellets not picked up by September 15 are subject to a \$10/skid/month fee.**



**Booking \$479.40/skid**  
 REGULAR PRICE: \$8.99/bag

**Booking \$469.20/skid**  
 REGULAR PRICE: \$8.88/bag

**Papa's BBQ Pellets**  
 \$6.99 (19-lb.+ bags)  
 Also in Pecan, Apple, Mesquite, Hickory, Maple, etc.

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**TS 354XD Riding Lawn Mower**  
 From \$4,899.00 (MSRP)  
 24hp Output  
 Kawasaki Motor



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**ALTRERA 300**  
 \$4,799 STARTING USD\*



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\$499



**Branson® and TYM®**  
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**2610H Tractor w/Loader**



**\$34,999**  
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Power-packed & maneuverable  
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- RainX Windshield Washer Fluid ..... \$3.75

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Full time and part time Taxi Drivers needed. Provide door-to-door assistance to/from vehicle. Starting wage \$14/Hour.

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Full time Fleet Mechanic needed. Mechanical repairs on all Abby Vans equipment. Previous automotive mechanical experience required. Certification (e.g. ASE) preferred. Offer is based upon experience.

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Ad Deadline for **ALL ADVERTISING** is 4:00 p.m. Wednesday for publication in the following week's issues.

715-284-4304

The Clark County **Press**

**IMMEDIATE OPENING NEWS/SPORTS REPORTER**

**The Clark County Press is searching for a news/sports reporter.**

The Clark County Press has a full or part-time opening for a reporter to cover local sports, government and school boards, and community events. Also includes taking pictures, writing feature stories, typesetting and preparing your photos for layout.

**THIS POSITION IS HOME-BASED.** It does require in-person attendance at meetings, sports and community events and various other places as necessary.

**Send resume with references to:**  
Julie Iverson, News Publishing Company  
409 East Main St., Black River Falls, WI 54615  
or email: [julie@bannerjournal.com](mailto:julie@bannerjournal.com)

**TEACHER AIDE POSITION**

Granton Area School District is seeking applications for a Teacher Aide. This position will assist classroom teachers in providing an educational program for students. Post high school training or experience working with children is desired. Applicant must possess or have the ability to secure DPI Special Education Program Aide licensure. Please submit letter of interest, resume, & letters of recommendation to: Granton Area School District Office, 217 N. Main Street, Granton, WI 54436.

Granton Area School District is an equal opportunity provider and employer.



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Full-time, benefited; repairs all gas and diesel-powered highway equipment; Class A or B CDL required, starting wage: \$22.81 - \$24.77

**Seasonal Highway Laborer:**  
Full-time, 10-hour days, non-benefited; May - September. CDL not required, starting wage: \$14.00

**Seasonal Parks Employee:**  
Part-time, non-benefited; May - August; Starting wage: \$12.00 with an opportunity to earn an extra \$2 per hour for any shifts worked between Friday noon & Sunday

For full details and to apply, visit our Career Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us).

Jackson County Human Resources Department  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
Jackson County is an EEO/AA/ADA Employer

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**If you are interested in any of these positions, please e-mail your resume to [hr@theprintshopbrf.com](mailto:hr@theprintshopbrf.com)**

You may also apply in person at  
**415 East Main Street Black River Falls, WI 54615**

**(715) 284-9161 • [hr@theprintshopbrf.com](mailto:hr@theprintshopbrf.com) • 415 E. Main St. BRF, WI 54615**



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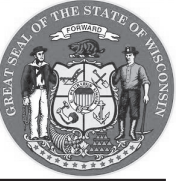
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Learn more: [www.vitaplus.com/careers](http://www.vitaplus.com/careers)

**Department of Corrections**  
Division of Community Corrections  
Clark County, Neillsville, WI



**Current Vacancy:**  
**Office Operations Associate**


**HOW TO APPLY:**  
Application materials can be found on [www.wisc.jobs](http://www.wisc.jobs)  
Create a new account if you do not have one or log into your account. Search for Administrative Support, Job ID Code: 8490. Deadline to Apply by: **11:59PM April 5th, 2023**

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Questions can be directed to  
Adriana Sierra,  
Human Resource Specialist at  
[adriana.sierra@wisconsin.gov](mailto:adriana.sierra@wisconsin.gov)  
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- **ALEC Room Supervisor at the Middle School**



The School District of Black River Falls is seeking applicants interested in being an ALEC Room Supervisor at the Middle School. The successful candidate will provide support to students in a small group setting. This position will work 6.75 hours per day and is eligible for part-time benefits. Applicants must have the ability to work independently, and confidentiality is a must. Experience in student behavior management is a plus, but not required, as well as an associates degree or higher.

Applicants can view position details and apply under "Support Staff" by logging into <https://wecan.waspa.org/> or contact Marti Herzberg at 301 N. Fourth Street or by phone at 715-284-4357 ext. 1002. The application deadline is April 3, 2023.

- \$15.00-\$17.44 per hour starting pay
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**Are you a nurse or certified nursing assistant looking for a rewarding job in a long term care facility?**

Our ideal candidates must possess the following qualifications:

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**Forestry and Parks Summer Help – Forestry and Parks Department**  
Seasonal Positions – Campground Manager, Campground Maintenance and Campground Specialist, Non-Benefit Position

**Highway Department Summer Laborers – Highway Department**  
Summer Positions, Non-Benefit Position

**4-H Development & Agriculture Internship – UW Extension**  
Non-Benefit Position

**Birth to 3 Program/Service Coordinator/Early Interventionist-Community Services**  
Full-time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountywi.gov](http://www.clarkcountywi.gov).

**Clark County Personnel Office**  
517 Court Street, Room 205  
Neillsville, WI 54456  
715.743.5224  
[www.clarkcountywi.gov](http://www.clarkcountywi.gov)

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**ADVERTISING DEADLINE**  
**WEDNESDAYS AT 4:00 P.M.**

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**\$16.55- 1st shift with rotating weekends**  
Lead worker position at the Rest Area near Black River Falls, WI. Duties include supervising a crew of 3-4 individuals. Along with the crew, the lead worker is responsible for grounds and janitorial maintenance. Successful candidate must be dependable and hold a valid driver’s license with a good driving record.

Applications available at [www.handishop.org](http://www.handishop.org) or by email: [handishop@handishop.org](mailto:handishop@handishop.org)

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**JACKSON COUNTY**  
*Wisconsin*


**LTE FOREST TECHNICIAN**  
JACKSON COUNTY – BLACK RIVER FALLS

Jackson County Forestry and Parks Department is now accepting applications for a Limited Term Employee (LTE) Forest Technician. The LTE Forest Technician duties include, but are not limited to: treating invasive species, forest reconnaissance, regeneration surveys. At times, technician may work with foresters in marking trees for timber sales, scaling cut timber, delineating timber types and developing management prescriptions for timber stands. Starting wage: \$18.00 per hour. Typical work week is Monday through Thursday 6am to 4pm. Roughly 40 hours per week and lasting approximately four (4) months; starting by the end of May.

Qualifications: Must be enrolled or have obtained a bachelor’s degree in forestry program or related natural resources field. Knowledge of dendrology, silviculture, aerial photograph interpretation, land navigation preferred; and the ability to work in varied terrain and under adverse weather conditions. Must possess a valid driver’s license and be at least 18 years of age.

To apply, visit our Career Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us).  
Deadline will remain open until position has been filled.

**Jackson County Human Resources Department**  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
*Jackson County is an EEO/AA/ADA Employer*



**HELP WANTED**  
**DELIVERY/SHOP HELP**

Fireline Sprinkler LLC located in Whitehall is seeking a full-time production Delivery Person/Shop Help experienced or willing to train. Must have good driving record and Federal Medical Card for deliveries. Must be mechanically inclined individual and dependable. Normal work schedule is four 10-hour days Monday-Thursday, occasional Fridays may be needed. Insurance, vacation and 401(k) available.

Please stop by at 36360 Schansberg Rd. in Whitehall to drop off resume or pick up an application. **Application deadline is 4/7/23.**

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**MINDORO AND LEWIS** Valley Lutheran Churches are accepting applications for the role of Administrative Assistant. Job description and application are available on the website (<https://www.mindorolewisvalleychurches.org/>) or copies can be picked up at either congregation. The job is 30hrs/week and the compensation is \$16/hour, 10 paid holidays, vacation time, and sick time. Applications are due to the church office by Friday March 31, at 3pm.

**WOULD YOU** like to listen to the Banner Journal on cassette tape? Please call Jackson County Interfaith Volunteer Caregivers at 715-284-7058.

**THE GREENWOOD** Post Office is now hiring! These part-time positions are posted on USPS.com, under the careers link: <https://about.usps.com/careers/welcome.htm>). We are looking for multiple Rural Carrier Associates (RCAs). Please see the website for the applications which lists the job requirements, pay (\$19.94 starting!), & benefits. If interested, I encourage you to apply on the website right away. The positions are only posted for three days each, so time is critical. If you have any questions, please contact the Postmaster during normal business hours at 715-267-6451. The USPS is an EOE.

**NARCOTICS ANONYMOUS** meetings Mondays 6pm Methodist Church, BRF; Fridays 7pm ELCA Lutheran Church, BRF. For more information call Pete 715-299-5744.

**OPEN ALCOHOLICS** Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact Gene 715-284-2559 or Duane 715-284-2228.


**PAGE FORWARD** Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

**FRIENDS’ SHARING FOOD**  
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**715-299-1992 or 715-670-8489**



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The Trempealeau County Times is looking for a part-time reporter to cover local government meetings, write feature stories and take photographs at community events. The ideal candidate will have strong interpersonal communication skills, a creative and inquiring mind, writing skills and be able to maintain an ethical, honest and objective standard in reporting. Experience is not required. Training will be provided for the right candidate.

**To apply, send a resumé and writing sample to:**  
[andrew@trempecountytimes.com](mailto:andrew@trempecountytimes.com)




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For more information email Becki Murphy, Recruitment Specialist at [bmurphy@gundersenhealth.org](mailto:bmurphy@gundersenhealth.org)

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# AND GOD SAYS . . .

Jay Sekulow, ACLJ Chief Counsel, wrote "The U.S. Postal Service (USPS) is now forcing postal workers to work on Sunday. In fact, the USPS refused to give a postal worker an accommodation to continue going to church on Sunday (which he had always done). And a federal court ruled that he has NO RIGHT to go to church."

Just think about this. We all get at least one day a week that we do not need to work. So what's the big deal if one man desires Sunday as his day off.

Delivering mail on Sunday just increases the USPS payroll budget by almost 15% and will really accomplish nothing. And remember, the USPS is already having financial troubles and has had for a long time.

Also, most financial institutions are not open on Sunday. So they neither send nor receive mail nor are there any banking transactions that take place on Sunday. So what is the purpose of mail service on Sunday?

May I suggest that maybe the motive is something entirely unrelated to profit and loss or of improving the mail service. Maybe it really has to do with something more sinister, like an attack against that which is to honor God. In the early church, Sundays began to be the day of worship in recognition of the resurrection of our Lord Jesus Christ. It became known as "the Lord's day."

But Satan's plan is to desecrate, in any way he can, anything that honors Jesus. Thus it is that Jesus name is continually used as a cuss word. When churches have been vandalized, the communion elements are crushed under foot and/or urinated on. The Bible is not allowed to be read in our schools, and prayer is attacked as improper. And for the last few decades, Sunday has been under attack more and more. Now a federal judge has ruled that business is more sacred than church and therefore the postal worker must work rather than go to church.

Well, so much for freedom of religion. We as believers must wake up to the fact that underlying all that is going on in the culture war today is a spiritual battle and we must take our stand for righteousness in fear of God rather than of men. That is real worship.

For comments, concerns or questions call 715-284-2351.

Column is written by George Jaderston and paid for with donations from supporters.

**PARKINSON'S SUPPORT** Group. Call Interfaith for more information or support. 715-284-7058.

**PREGNANT? NEED help?** For free confidential pregnancy testing and assistance in alternatives to unplanned pregnancies, call Apple Pregnancy Care Center at 715-834-7734.

**SHEEPSHEAD CARD** party every Wednesday starting at 12:30pm. at the Senior Center, 602 Oak St. Neillsville. Everyone welcome.

**TELE-CARE IS** a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

**WOMEN IN** search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.

**THANK YOU.** The family of Joan Hubing would like to thank Father Gregory from St. Mary's, Neillsville and Cuddie Funeral Home for assisting with the service for Joan. We would also like to thank the choir, pallbearers, the ladies who prepared the meal and all who offered their support and prayers during this difficult time. A special thank you goes out to our friends in Neillsville who are watching over things. Your help is greatly appreciated.

**THE SHOPPER** and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.

**TOPS (TAKE Off Pounds Sensibly)** meeting every Monday evening at 6pm. at River Grove Apartments. Cecily Tuff 715-662-5212.

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**YOUR DONATION MATTERS!**  
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*Stop out and visit today!*

A great place for family, friends and visitors to enjoy!

Checks must be made payable to:  
**Friends of the Rustic Mill Park**  
They can be dropped off or mailed to:  
**Black River Country Bank**  
221 Main St., Black River Falls, WI 54615

**FOR RESERVATIONS OR MORE INFORMATION CALL PARK CARETAKERS Tom and Kathy Tomter at 715-284-4695 or 715-896-7591**



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| (4) _____  | (5) _____  | (6) _____  |                                   |
| (7) _____  | (8) _____  | (9) _____  |                                   |
| (10) _____ | (11) _____ | (12) _____ |                                   |
| (13) _____ | (14) _____ | (15) _____ | \$9.00                            |
| (16) _____ | (17) _____ | (18) _____ | \$9.25      \$9.50      \$9.75    |
| (19) _____ | (20) _____ | (21) _____ | \$10.00      \$10.25      \$10.50 |
| (22) _____ | (23) _____ | (24) _____ | \$10.75      \$11.00      \$11.25 |
| (25) _____ | (26) _____ | (27) _____ | \$11.50      \$11.75      \$12.00 |
| (28) _____ | (29) _____ | (30) _____ | \$12.25      \$12.50      \$12.75 |

Name \_\_\_\_\_  
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*Choose one Option:*

Banner Journal & The Shopper     Clark County Press & The Shopper

**Ads Must Be Pre-Paid & Turned In By Wednesday at 4 P.M.**

**BANNER JOURNAL, CLARK COUNTY PRESS  
and The Shopper**

**MAIL:** 409 East Main St., Black River Falls, WI 54615  
**PHONE:** 715-284-4304  
**EMAIL:** cheryl@bannerjournal.com





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**Call For Service Directory Space**

**715-284-4304**

# DINING & ENTERTAINMENT

Serving our traditional

## Easter Buffet

SUNDAY, APRIL 9TH

**Featuring:** pit ham, kielbasa & sauerkraut, beef tips, garlic brown sugar chicken, mashed potatoes, stuffing, vegetables, salad bar with assorted mixed greens & toppings & homemade salads. A room full of assorted cakes, bars, cookies and pies. Also featuring the chocolate fountain & dipping treats. Cinnamon french toast bake, coffee, milk and juice included.

~ 24.97 adults • Children 1.50 per year to age 12 ~



**Belvedere Supper Club**

**Reservations: 715-387-4161**  
203630 State Hwy 97  
Marshfield, WI

LOCATED BETWEEN MARSHFIELD & STRATFORD ON HWY 97

## Neillsville Country Club

603 E. Division Street  
Neillsville, WI (715) 743-3780

### We are Open!

**Friday Nights Only**

Serving Our limited  
**Friday Night Menu**  
4 p.m. - 8p.m.

We look forward to opening the course as soon as weather allows.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

## ~ PARTNERS ~ POOL TOURNAMENT

In Humbird, WI  
**Sat., April 22nd, 2023**

At North Branch Rod & Gun Club  
and Kings & Queens Bar & Grill

**Hitting Balls at Noon!**  
Pre-Register by April 21st at Kings & Queens Bar & Grill or Call 715-964-1401  
PARTNERS - Maybe Male & Female or Male & Male or Female & Female!!  
\$10 Entry Fee per person • 100% Payout  
\* Must be at least 18 years to play.

**Starting at Rod & Gun Club**  
N2962 Main St.  
Humbird, WI 54746

- Food •
- Refreshments •
- 50/50 Raffle •

**Dynamic Duo** is playing after the Tourney at Kings & Queens Bar & Grill  
**COME & MAKE MEMORIES IN OUR LITTLE AMERICA!**

## Palm Sunday Pancake Breakfast

Sunday, April 2  
Serving 10:30 am-12:30 pm

Serving: Potato & Regular Pancakes, Sausage, Fruit Salad, Cheese, Bars, Coffee and Milk

Immanuel Lutheran Church  
W6466 Cty. Hwy. G (Globe)  
Northwest of Neillsville

Freewill Donation  
All Proceeds given to Abby Koepp fund

ADRC OF JACKSON COUNTY • APRIL 3 - APRIL 7

## SENIOR NUTRITION PROGRAM MENUS

All Sites Provide Bread & Butter, Milk or Coffee  
RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED (\*\*) SITES.  
CALL 715-284-3978

**BLACK RIVER FALLS HOME-DELIVERED • MON-FRI**  
11am - 1pm • 715-284-1322

All meals come with bread w/ margarine & 1% or skim milk

**MON:** Baked chicken, mashed potatoes, green beans, apple crisp  
**TUES:** Brat & kraut, pork & beans, mashed potatoes, peach sauce  
**WED:** BBQ meatballs, tiny whole potatoes, Mandarin oranges, peas  
**THURS:** Chicken pie over mashed potatoes, apple juice, lettuce, pudding  
**FRI:** Spring Holiday No Senior Meals ADRC Office Closed

**TAYLOR GENERAL STORE & CAFÉ • MON-FRI**  
715-662-2225 • Dine in or Carryout

**MON:** Beef roast, potatoes, carrots, fruit  
**TUES:** Open face pork, potatoes, green beans, fruit  
**WED:** Tuna hotdish with noodles, peas, fruit  
**THURS:** Chicken stir fry with stir fry vegetables over rice, fruit  
**FRI:** Spring Holiday No Senior Meals ADRC Office Closed

**MELROSE • CONGREGATE • MON-THURS**  
Site Location: L&M Café, 608-488-2611 • Served 11am-1pm  
Dine in or Carryout

All meals come with bread, butter, 1% milk, coffee or tea

**MON:** Cream chicken over biscuit, broccoli, salad, gelatin w/fruit  
**TUES:** Meatballs, vegetable, mashed potatoes, pineapple, garlic toast  
**WED:** Easter dinner-ham, scalloped potatoes, 7-layer salad, cranberries, dessert, sweet potatoes  
**THURS:** Fish, garlic potatoes, beets, Mandarin oranges

**MERRILLAN • CONGREGATE • MON-FRI**  
Site Location: Merrilan Café, 715-333-9200 • Served 11am-1pm  
Dine in or Carryout

All meals come with bread & butter, 1% milk, coffee or tea

**MON:** Pork roast, mashed potatoes, broccoli, apple cake  
**TUES:** Chicken, mashed potatoes, carrots, fruit  
**WED:** Polish sausage, american fries, kraut, fruit  
**THURS:** Swiss steak w/peppers & tomato sauce, potatoes, fruit  
**FRI:** Spring Holiday No Senior Meals ADRC Office Closed

**MILLSTON • WED-THURS**  
Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

**WED:** Salisbury steak, mashed potatoes, corn, fruit  
**THURS:** Chicken breast, tots, green beans, fruit

Subscribe to the **BANNER JOURNAL** or **CLARK COUNTY PRESS**


Call 715-284-4304

## Help Abby Koepp Knock Out Leukemia!

Saturday, April 1, 2023

American Legion - Neillsville 6 Boon Blvd., Neillsville, WI 54456

9-10AM Cornhole Registration  
10:00 AM Cornhole Starts  
1:00 PM Doors Open for Everyone  
3-7 PM Beef or Pork Sandwich Plates \$10  
7:00 PM Raffle Drawing



**Items Up for Bid:**  
Black Stone, Hog Wild Pig Hunt, Guns, Quilts, Signed Packer Helmet, Signed Packer Football, Car Detailing, Metal Work, \*More Being Added Daily

**•50/50 Raffle**  
**•Basket Raffles**  
**•Silent Auction**

For more information or to donate call/text Shannon 702-460-0487 or Katie 715-937-3125  
All donations can be dropped off to Abby's Warriors @Unity Bank Neillsville

**Ad Deadline for ALL ADVERTISING IS 4:00 P.M. WEDNESDAY FOR PUBLICATION IN THE FOLLOWING WEEK'S ISSUES. 715-284-4304**

## SENIOR NUTRITION MENU For Greenwood

**Mon., April 3:** Pork & Gravy and Rice, Monte Carlo Veggies, Corn, Sliced Peaches, Whole Wheat Bread & Butter, Yogurt, Milk  
**Tues., April 4:** Chicken Breast, Stuffing, Mashed Sweet Potatoes, Broccoli, Tropical Fruit, Whole Grain Dinner Roll & Butter, Brownie, Milk  
**Wed., April 5:** Chili & Crackers, Hot Dog on a Whole Wheat Bun, Fresh Fruit, Salad Mix w/Dressing, Craisins, Ice Cream, Milk  
**Thurs., April 6:** Turkey & Gravy, Mashed Potatoes, Baby Carrots, Sliced Pears, Whole Grain Dinner Roll & Butter, Pumpkin Bread, Milk  
**Fri., April 7:** GOOD FRIDAY EASTER HOLIDAY HAPPY EASTER!

Coffee Available at Center  
Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.


People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-5166 or 1-866-743-5144.  
**Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.**  
The suggested contribution donation per meal is \$4.00. Thank you.

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

## Clark County Humane Society's Pet of the Week

### "SNICKERS"

Snickers is the CCHS Pet of the Week!



Snickers came to CCHS from another overcrowded Shelter in Texas. He is 13 weeks old and is a Mixed Breed. He is a neutered male and weighs about 15#. Snickers is a handsome guy with a short-haired black and tan coat. He is a typical puppy, happy and playful and excited about life. Although he does seem to have a devilish gleam in his eye indicating that he could get into trouble, too! It's best to start training a puppy like Snickers right away so that he develops good habits and is a good boy. We have a wonderful selection of dogs, puppies, cats and kittens available for adoption at CCHS now. Stop in and meet them all! You can also submit your adoption application for Snickers (or any of the pets at CCHS) on our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt).

Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: <https://www.cchs-petshelter.org/volunteer> or email April at [cchsoutreach1@gmail.com](mailto:cchsoutreach1@gmail.com). Come join our CCHS volunteer family!

**CLARK COUNTY HUMANE SOCIETY**  
12-3 PM Mon / Wed / Fri / Sat - 7.5 mi. SE of Neillsville on Hwy 73  
W3926 St. Hwy. 73, PO Box 127, Neillsville, WI 54456  
State License #268235-DS  
715-743-4550 • [www.cchs-petshelter.org](http://www.cchs-petshelter.org)  
[petshelter@email.com](mailto:petshelter@email.com) • [www.facebook.com/petshelter](http://www.facebook.com/petshelter)

# DINING & ENTERTAINMENT



**SAND CREEK**  
SAND CREEK BREWING COMPANY  
320 Pierce St., BRF • PH: 284-7553

**16th Annual SCREW WINTER PARTY**  
Fri., Mar. 31, 2023  
1:00 - 9:00 PM

**Music!! CARLOS DANGER BAND**  
Playing at 6:00 pm

**Food Provided For Purchase By... Revolution!**

**Sign Up For Our 2023 Mug Club!**  
Limited Memberships Available

**Sports Themed!**  
Wear Your Favorite Sports Apparel!

[www.sandcreekbrewing.com](http://www.sandcreekbrewing.com) Black River Falls, WI

**SAVE THE DATES!**

**Fri., March 31**  
8pm - 1am  
**Bruce Greenwold**

**Sat., April 15**  
**DART TOURNAMENT**

**R & R's FIRST & LAST CHANCE**

**Saturday Nights Friggin' Awesome Karaoke**

**Euchre Tournaments Sundays @2PM**

**Sat., April 29**  
1:00 PM  
**Country Thunder**  
*Come Out & Dance!*

**WATCH FOR OUR KENTUCKY DERBY PARTY!**  
Coming in May!

Hwy. 27 South, Black River Falls • PH: 715-284-3121

*Masonic Lodge #74*  
**Pancake, Sausage & Egg Breakfast**




Sun. April 2 • Serving 8 am - 1 pm  
Coffee, milk & juice along with meal ~ \$6.00

**Held at Merrilan Masonic Lodge**  
105 S. Main St.

**Jackson County Animal Shelter**  
*Pet of the Week*

**"Gunther"**



"Hi there my name is Gunther and I am a 2 year old German Shepherd boy that is in search of a new forever home. I am very smart and I have a very big heart. I love to hang out and give kisses, but I also like to be outside and active. Sometimes I forget how big I am, so I need someone who can handle all 80 lbs of me! I am not a big fan of cats, and I get along with some dogs. If you'd like to meet me or any of the furry friends here at the shelter, stop by!"

Jackson County Animal Shelter  
416 County Road R, Black River Falls, WI 54615  
Open 1-4 p.m. Mon/Wed/Thur/Fri/Sat/Sun  
Call 715-284-0251

**PALM SUNDAY at...**  
Evangelical Lutheran Church  
115 N. 5th St., Black River Falls

**PANCAKE BREAKFAST**

**April 2nd**  
8:00-9:30 AM



*Palm Sunday Service to Follow*

**ADVERTISE HERE**  
**GET YOUR BUSINESS SEEN!**



In the Clark County Area Contact  
**Nancy Curtin**,  
adsales@clarkcopress.com  
715-819-3572

In the Jackson County Area Contact  
**Joy Peterson**, joy@bannerjournal.com  
715-284-4304

**PANCAKE BREAKFAST & Bake Sale**

**Saturday, April 1, 7AM-11AM**



**Felty Lambright residence:**  
N32868 Schansberg Rd., Blair  
(Three miles north of Blair on Hwy. 53 to Carpenter Bridge Rd., 1/2 mile to Schansberg Rd., turn right, 2nd place on left.)

*Donations accepted*  
Proceeds to benefit Blair area Amish Schools.

**Black River Falls Lions Club's**  
**CASINO NIGHT**  
Sat., April 1, 2023



**PROCEEDS TO BENEFIT:**  
\*Wisconsin Lions Camp,  
\*Leader Dogs for the Blind,  
\*Knight of Sight Fellowship  
\*Camp Needlepoint (Diabetes)  
\*Lions Scholarships  
\*JC Interfaith Caregivers  
\*Friends Sharing Food  
\*Badger Boys & Girls State  
\*Project Christmas  
\*JC Humane Society  
\*BRF All Abilities Park  
...AND MORE!

Serving Food 6pm - Until Gone  
Games 6pm - 9pm  
Prize Drawings @ 9:15pm

**\$25/PERSON**  
Includes:  
\$50 Lions Bucks & Food

Tickets Available at the Door or from Your Local Lions Club Member  
**Held at Skyline Golf Course**  
612 N. 11th St., Black River Falls, WI 54615 • 715-284-2613

**BE SURE TO VOTE**  
**TUESDAY,**  
**APRIL 4TH**

**HIXTON ROD & GUN CLUB**  
**SPRING TRAP LEAGUE**

Six Week • Two Person Teams  
**SIGN-UP STARTS AT 5:30 PM**  
Hixton Rod & Gun Park, Hwy. 95, Lower Shelter

**MONDAY NIGHTS**

Practice Night • April 3  
League • April 10 - May 15  
Fun Night/Make-Up Night • May 22  
(You Can Shoot Ahead)

Questions: Call Greta Gearing 715-299-8866



# Hansen's Market IGA

## FRESH for YOU!

PRICES EFFECTIVE: MONDAY - SUNDAY, MARCH 27 - APRIL 2, 2023



10% OFF All 750 mL Wines

WINE SALE 3 DAYS ONLY! MAR. 31 - APR. 2, 2023



IT'S EASY TO FIND OUR FULL WEEKLY ONLINE AD!

SCAN HERE!

### Spring INTO SAVINGS



Whole or Halves

Hansen's Double Smoked Ham

Retail \$3.48 Lb. Without Fresh Perks **\$2.98 Lb.**



Bone-In Sirloin Pork Chops **\$1.88 Lb.**

Bone-In Pork Sirloin Roast

Retail \$1.68 Lb. Without Fresh Perks **\$1.28 Lb.**



Alda Frozen Haddock or Cod Fillets

Retail \$6.98 Lb. Without Fresh Perks **\$5.98 Lb.**



Gerber's Chicken Thighs or Drumsticks

Retail \$2.18 Lb. Without Fresh Perks **\$1.88 Lb.**



Best Choice Spiral Half Ham

Retail \$2.98 Lb. Without Perks **\$2.68 Lb.**



Cook's Half Ham Portions

Retail \$2.48 Lb. Without Perks **\$1.88 Lb.**



Whole Pork Spare Ribs

Retail \$2.28 Lb. Without Perks **\$1.98 Lb.**



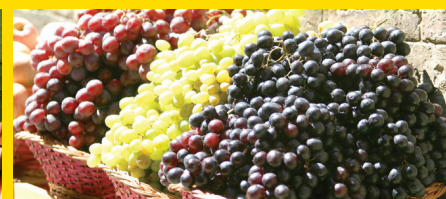
Roma Tomatoes

Retail \$1.28 Lb. Without Perks **98¢ Lb.**



3 Lb. Bag Navel Oranges or Texas Grapefruit

Retail \$3.98 Without Perks **\$2.98**



Red, Green or Black Seedless Grapes

Retail \$1.98 Lb. Without Perks **\$1.48 Lb.**



Sweet Baby Ray's Marinades Select Varieties, 16 Oz. With 50 Fresh Perks Points

Retail \$3.48 Without Fresh Perks **\$2.48**



Best Choice Charcoal Select Varieties 15.4-16 Lb. With 75 Fresh Perks Points

Retail \$6.98 Without Fresh Perks **\$4.98**



P.F. Chang's Bertolli or Birds Eye Voila! Select Varieties 20-42 Oz. With 75 Fresh Perks Points

Retail \$7.98 Without Fresh Perks **\$6.98**



Best Choice Cheese Shreds Select Varieties 8 Oz. With 75 Fresh Perks Points

Retail \$2.28 Without Fresh Perks **98¢**

### EARN BONUS FRESH PERKS POINTS

Best Choice Butter Quarters Selected Varieties 16 Oz. **Get 75 Bonus Points**

Best Choice Butter Quarters Selected Varieties 16 Oz. **\$3.98**

Best Choice Gelatin or Instant Pudding Selected Varieties 3-3.9 Oz. **Get 100 Bonus Points on 4**

Best Choice Gelatin or Instant Pudding Selected Varieties 3-3.9 Oz. **4/\$3**

Best Choice Cream Cheese Selected Varieties 8 Oz. **Get 50 Bonus Points**

Best Choice Cream Cheese Selected Varieties 8 Oz. **\$1.98**

California Best Walnuts Selected Varieties 16 Oz. **Get 50 Bonus Points**

California Best Walnuts Selected Varieties 16 Oz. **\$3.98**

Ghirardelli Baking Chips Selected Varieties 10-12 Oz. **Get 50 Bonus Points**

Ghirardelli Baking Chips Selected Varieties 10-12 Oz. **\$3.98**

Best Choice Whipped Topping Selected Varieties 8 Oz. **Get 50 Bonus Points**

Best Choice Whipped Topping Selected Varieties 8 Oz. **\$1.68**